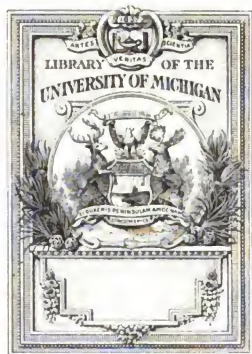


Catalogue of the cuneiform tablets in the Kouyunjik collection of ...

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BY
CARL BEZOLD.

VOLUME I.

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THIS Volume is the first part of a Catalogue of the Kouyunjik Collection, which is the largest and most important of all the collections of Babylonian and Assyrian tablets in the British Museum. The Catalogue has been most carefully prepared by DR. C. BEZOLD, and the present Volume describes nearly 3,000 of the tablets.

P. LE PAGE RENOUF.

16th October, 1889.

PREFACE.

Nearly one third of the collection of Babylonian and Assyrian tablets preserved in the British Museum was found in the large mound called by the natives *Koyunjuk* (كويونجك), or Kouyunjik, which lies on the eastern bank of the Tigris, nearly opposite to the modern town of Mōsul (الموصل), and marks the site of ancient Nineveh. Excavations on behalf of the Trustees of the British Museum were commenced at this spot in 1852 by Sir HENRY LAYARD, and have been carried on at intervals by Sir HENRY RAWLINSON, Mr. HORMUZD RASSAM, Mr. GEORGE SMITH, and Mr. E. A. WALLIS BUDGE.

The decipherment of the Babylonian inscriptions of the Achaemenian kings by Sir HENRY RAWLINSON, in 1846, had already drawn the attention of scholars to the language of Babylonia, when the fresh discoveries at Kouyunjik, resulting in the acquirement of a series of inscribed sculptures and an extensive collection of tablets and other antiquities, provided the material for the future study of Assyriology.

The contents of the Kouyunjik Collection include works on all the principal subjects of Mesopotamian literature. Besides the inscriptions which record the wars and building-operations of the Assyrian kings from the earliest times down to the end of the Assyrian Empire, and of the later Babylonian kings, there are also a large number of tablets inscribed with addresses, despatches, reports, proclamations, petitions, tribute-lists, and similar documents relating to public affairs; juridical decisions and contracts, illustrating private and commercial life; and lists of offerings and of sacrificial and other religious ceremonies, hymns, prayers and penitential psalms, incantations, magical formulas, forecasts and omens, affording abundant material for the history of religion, mythology, and ritual. Grammatical paradigms, tables of archaic signs, syllabaries with their explanations, besides numerous lists of names of gods and officials, and of various objects, such as birds, insects, plants, stars, stones, temples, vessels, woods, *etc.*, served didactic purposes. The fragments of the Eponym Canon and of the Synchronous Chronicle are specimens of Assyrian chronology and historiography. Astronomy and astrology, geometry, and medicine are also represented. Finally, certain mythological legends,

amongst which occur the Babylonian accounts of the Creation and Flood, are specimens of ancient Mesopotamian verse. Certain tablets which proved to be "catalogues" or "labels" of literary works, confirmed the theory that the Kouyunjik Collection formed a royal library—a theory which had already been suggested by the colophons of the earliest-discovered tablets.

The plan of the present Catalogue and the explanation of technical terms therein employed are here briefly set forth. :—

The measurements are taken as follows. When a tablet is of the common form, *i.e.*, rectangular, with either obverse or reverse side slightly convex, the greatest length and breadth are indicated by figures, the lesser dimension following the greater. In respect of fragments of cylinders, the length of the segmental arc and chord of the arc are given; fragments with very flat curves are treated as tablets and measured accordingly. In the case of a complete, or nearly complete cylinder, the length and diameter are given; a prismoid is measured by taking the height and the length of one side of the base. As, however, in the case of a cylinder and a prismoid, neither the length of the diameter nor of the sides of the base are constant, it is necessary to give two measurements for the diameters, when "increasing," and two measurements for the length of the base, when "varying," or to indicate the greatest length of a side of the base, when in a fragmentary state. Every piece which appeared to represent the half, or about the half, of a complete document is described as a "part" of a tablet; smaller pieces are called "fragments." Other terms employed are "case-tablets," which consist of "inner" and "outer" parts, "prismoids," "cylinders," and "seal-impressions."

All these objects are of baked clay, the colour of which varies from a light yellow to a deep red. It is to be remarked that the Kouyunjik tablets were made, inscribed, and baked with particular care; special attention being bestowed upon the uniformity of shape, size, and form of writing in tablets of the same class.

In calculating the number of lines in a tablet, those also have been included in which any trace of writing, even though it be a single character, can be detected. The legibility, form and size of the writing, as here described, are compared with those of the different tablets of the present Collection as well as of other collections in the British Museum.

The description of the texts has been made as brief as possible, especially in the case of those already published. The dates of private contracts, legal decisions, and other documents have been accurately quoted throughout. In dealing with historical texts, special regard has been had to their particular bearing, whether on military, political or other public affairs, and geographical and personal names have been fully cited, in order to

facilitate the grouping of tablets which concern any particular event. In a few instances, specimens of texts, or parts of texts are given, in order to illustrate new sources of documents of unusual importance. The "colophons," "colophon-lines," * and "catch-lines" * of unpublished inscriptions have, as far as possible, been printed, in order to bring together the various tablets of the same "series," or different classes of texts, the grouping of which sometimes seems to be indicated by certain signs and probably served some unknown purposes of the scribes. †

Quotations, confined to passages of special interest, are given in cuneiform characters, following the originals as closely as type will allow. But, for the sake of brevity, transliteration and translation—except in a few instances—are omitted. References to modern Assyriological literature have been made as complete as possible; only a few popular works have been disregarded.

For the present Volume two Indexes have been compiled :—

1. A LIST OF THE ASSYRIOLOGICAL WORKS quoted in the Catalogue. This list will, in the future, be capable of expansion, and may serve in some measure as a guide to Assyriological literature.

2. An INDEX TO THE *CUNEIFORM INSCRIPTIONS OF WESTERN ASIA*, which supplies the reference numbers of the tablets published in that work.

It is hoped that an Index of reference numbers of the entire Kouyunjik Collection of tablets, and an Index of Proper Names, transliterated into Roman characters, may eventually be issued.

In conclusion, I would wish to express my sincere thanks to Sir HENRY RAWLINSON, and to Mr. RENOUF and the other Officers of the Department of Egyptian and Assyrian Antiquities in the British Museum, to whom I am indebted in no common degree for constant advice and assistance. To Mr. EVETTS my acknowledgments are due for the revision of the English text.

C. BEZOLD.

LONDON, *October 9th*, 1889.

* For explanations of these terms see pp. 36, 41. † Cf. especially p. 410, sub K. 2128.



LIST OF THE TITLES OF ASSYRIOLOGICAL WORKS, AND THEIR ABBREVIATIONS.*

<i>The Academy.</i>	<i>A weekly review of Literature, Science, and Art.</i>	
	London, 1869 ff. In progress	Acad.
<i>Transactions of the Royal Irish Academy.</i>	Dublin, [1788-]1839 ff.	
	In progress	T. Roy. I. Ac.
AMIAUD, A.,	<i>Cyrus roi de Perse: Bibliothèque de l'école des hautes études.</i> 73, 1887 ("Mélanges Renier")	
	p. 241 ff.	Mél. Renier.
—————	Contributed also to <i>Bab. Rec.</i> , <i>Rev. d'Ass.</i> , and <i>Zeits.</i> , <i>q.v.</i>	
<i>Annales de Philosophie Chrétienne.</i>	Paris, 1830 ff. In progress	Ann. phil. chrét.
<i>The Athenæum,</i>	<i>Journal of English and Foreign Literature, Science, the Fine Arts, Music and the Drama.</i>	
	London, 1828 ff. In progress	Athen.
<i>The Babylonian and Oriental Record.</i>	<i>A monthly Magazine of the Antiquities of the East.</i> Ed. by H. M. MACKENZIE. London, 1887 ff. In progress	Bab. Rec.
BALL, C. J.,	Contributed to <i>P.S.B.A.</i> , <i>q.v.</i>	
BERTIN, G.,	Contributed to <i>T.S.B.A.</i> , <i>q.v.</i>	
BEZOLD, C.,	<i>Die grosse Dariusinschrift am Felsen von Behistun.</i> Leipzig, 1881	Dariusins.
—————	<i>Die Achämenideninschriften. Transcription des babylonischen Textes nebst Übersetzung.</i> Leipzig, 1882	Achämen.
—————	<i>Keilschrifttypen der Akademischen Buchdruckerei von F. Straub in München.</i> Leipzig, 1884..	Keilschrifttypen
—————	<i>Kurzgefasster Überblick über die babylonisch-assyrische Literatur.</i> Leipzig, 1886 ..	Lit.
—————	Contributed also to <i>LEHMANN, Samas.</i> ; <i>Lit. Ctrbl.</i> ; <i>Österr. Monates.</i> ; <i>P.S.B.A.</i> ; <i>SCHRAEDER, Bibl.</i> ; <i>Sitzber. Preuss. Ak. d. W.</i> ; <i>S. A. SMITH, Keilschrift.</i> , and <i>Zeits.</i> , <i>q.v.</i>	
BIRCH, S.,	<i>See sub Guide Kouy. Gall.</i> 1885, <i>P.S.B.A.</i> , and <i>Rec.</i>	

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- BOWLER, R. E., See sub RAWLINSON, W.A.I.
- British Museum. *Assyrian Antiquities. Guide to the Kouyunjik Gallery. With four autotype plates.* London, 1885 } **Guide Kouy. Gall. 1885.**
- *Guide to the Nimroud Central Saloon.* London, 1886 } **Guide Nimr. O. S. 1886.**
- BRÜNNOW, R. E., *A classified List of all simple and compound cuneiform Ideographs occurring in the texts hitherto published, with their Assyro-Babylonian equivalents, phonetic values, etc.* Leyden, 1887–89 **List**
- BRUGSCH, H., See sub Äg. Zeits.
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- *Assyrische Lesestücke, nach den Originalen theils revidiert, theils zum ersten Male herausgegeben.* 1st ed. Leipzig, 1876. 2nd ed. Leipzig, 1878. 3rd ed. Leipzig, 1885 .. **Lesest.**
- *Wo lag das Paradies? Eine biblisch-assyriologische Studie.* Leipzig, 1881 **Parad. Kossäer**
- *Die Sprache der Kossäer.* Leipzig, 1884 ..
- *Prolegomena eines neuen hebräisch-aramäischen Wörterbuchs zum Alten Testament.* Leipzig, 1886 **Prol.**
- *Assyrisches Wörterbuch zur gesamten bisher veröffentlichten Keilschriftliteratur.* 2 parts. Leipzig, 1887–88 **W.B.**
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- ERMAN, A., See sub Äg. Zeits.
- EVETTS, B. T. A., Contributed to Acad., and Zeits., qq. v.
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- Göttingische gelehrte Anzeigen. Unter der Aufsicht der Königlichen Gesellschaft der Wiss. zu Göttingen.* Göttingen, [1753-]1824 ff. In progress .. **G.G.A.**
- Abhandlungen der Königlichen Gesellschaft der Wissenschaften zu Göttingen.* Göttingen, 1843 ff. In progress .. **Abh. G.G.**
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- GROTEFEND, G. FR., Contr. to Abh. G.G., q.v.
- GUTSCHMID, A. v., *Neue Beiträge zur Geschichte des alten Oriens. Die Assyriologie in Deutschland.* Leipzig, 1876 **Neue Beltr.**
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- *Akkadische und sumerische Keilschrifttexte nach den Originalen im Britischen Museum copirt.* 4 parts. Leipzig, 1881-82 **Keilschrift.**
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70	12	K. 318	82*	70	17	K. 3783	

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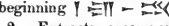
ADDITIONS AND CORRECTIONS.





P. 3, l. 9 r.: *Renier*.—P. 5, l. 13 *add.*: Publ. by S. A. SMITH, P.S.B.A., Vol. X, p. 61.—P. 11, l. 9 *add.*: KK. (2713, 3360,) 6325, after 3294.—P. 11, l. 22 r.: *internationale*, t. II, p. 211, inst. of "*orientale*, t. II."—P. 11, l. 29 *add.*: Sm. 35, after 4077.—P. 12, l. 18 r.: [K. 46 + K. 1699 + K. 7084].—P. 12, l. 35 r.: On duplicates *see* below, sub KK. 3955, 8191, 8192, 8193.—P. 13, l. 16 r.: 62, inst. of 68.—P. 14, l. 23 *add.*: KK. 209, 216, 749, 3166, 3681, 3823, 3865, 3867, 3925, 3947, 3977, 4002, 4048 (colophon), 4065, 4071, 4108, 4126, 4129, 6827, 7229, 10242; SSm. 1023, 1532, 1900, 1906, *etc.*—P. 15, l. 11 *add.*: + K. 3195, after 60.—P. 17, l. 8 *add.* the duplicates KK. 3323, 10132.—P. 18, l. 9 *add.*: K. 9347, Sm. 1060, and D.T. 60.—P. 20, l. 5 *add.*: Δ , after $\langle \text{E}^{\text{C}} \text{Y} \rangle$.—P. 21, l. 9 *add.*: *cf.* W.A.I. II, 70, No. 2, after "characters."—P. 23, l. 25 r.: $\text{E}^{\text{C}} \text{Y}$, inst. of $\text{E}^{\text{C}} \text{Y}$.—P. 25, l. 18 *del.*: *i.e.*, *Halpu*.—P. 25, l. 22 r.: 333, inst. of 233.—P. 27, l. 9 r.: 60, inst. of 62.—P. 28, *penult.*, r.: only 38 ends, inst. of "only 18 very short ends."—P. 29, l. 13 *del.*: "See also," *etc.*, and *add.* the duplicates KK. (4622), 4626, 4867, 4886, 5120, 5133, 9351, and the similar texts KK. 5373, 7612, 7613, 7631, 7639, 11338; SSm. 132, 134, 271, *etc.*; l. 14 *add.*: + K. 5295 + K. 7632 + K. 7633, after 5227.—P. 34, l. 21 r.: HINCKS, inst. of SAYCE.—P. 39, l. 6 *add.*: *cf. infra*, sub K. 6354; l. 18 *add.* the duplicates KK. 5495, 6428; l. 33 *add.*: ϵ , after $\text{E}^{\text{C}} \text{Y}$.—P. 45 *del.* l. 32.—P. 46, l. 6 *add.*: An additional fragment, *viz.*, Obverse, ll. 34–44, was previously published W.A.I. II, 54, No. 2; *cf.* ZIMMERN, *Busseps.*, p. 49.—P. 47, n. * r.: 179, inst. of 178.—P. 48, l. 11 r.: [Δ], inst. of [$\text{E}^{\text{C}} \text{Y}$]; *del.* ll. 26 f., and n. *.—P. 51, l. 11 r.: A report, inst. of "An address to the S."—P. 62, l. 14 r.: $\text{E}^{\text{C}} \text{Y}$, inst. of $\text{E}^{\text{C}} \text{Y}$; l. 28 *add.* the dupl. K. 3283 [BRÜNNOW].—P. 71, l. 32 *add.*: Published W.A.I. III, 60 f.; *cf.* SAYCE, T.S.B.A., Vol. III, pp. 150 f., 239 ff.; Vol. IV, p. 29 ff.; *Rec.*, Vol. I, p. 158 ff., and PINCHES, P.S.B.A., Vol. VII, p. 125 ff.—P. 72, *ult.*, *add.*: Publ. W.A.I. II, 53, No. 3; *cf.* SAYCE, *Rec.*, Vol. XI, p. 144, and SCHRADER, K.G., pp. 121 f.—P. 73, l. 23 *add.*: *cf.* W.A.I. II, 70, No. 6, after "characters."—P. 78, *penult.*, *add.*: *cf.* W.A.I. II, 70, No. 14, after "char."—P. 79, l. 24 *add.*: *cf.* W.A.I. II, 70, No. 1, after "char."—P. 80, l. 16 *add.*: G. SMITH, *Ep. C.*, p. 82, after "also"; note *, *ult.*, *add.*: 81, 2–4, 349.—P. 82, l. 14 *add.*: *cf.* W.A.I. II, 70, No. 12, and

ibid., *penult.*: cf. W.A.I. II, 70, No. 7.—P. 84, l. 33 *add.*: cf. W.A.I. II, 70, No. 4.—P. 85, l. 6 *add.*: Publ. W.A.I. III, 50, No. 3; cf. OPPERT, *Doc. jurid.*, p. 217 ff.; l. 13 *add.*: cf. W.A.I. II, 70, No. 3.—P. 86, l. 3 *add.*: Publ. W.A.I. III, 49, No. 5; cf. OPPERT, *Doc. jurid.*, p. 153 ff.—P. 89, l. 31 *add.*: Publ. W.A.I. III, 48, No. 6; cf. OPPERT, *Doc. jurid.*, p. 160 ff.—P. 93, l. 6 *add.*: Publ. W.A.I. III, 50, No. 1; cf. OPPERT, *Doc. jurid.*, p. 224 ff.—P. 99, l. 21 *add.*: W.A.I. III. 2, No. XIX, after “Cf.”—P. 100, *penult.*, *add.*: cf. W.A.I. II, 70, No. 8.—P. 104, l. 12 *add.*: cf. W.A.I. II, 70, No. 9.—P. 119, l. 24, and p. 179, l. 18 *del.*: “the city of.”—P. 124, l. 18 *add.*: 396, after “347.”—P. 129, n. * *del.*: “therefore.”—P. 130, l. 25 r.: ∇ , inst. of Δ .—P. 148, l. 13 *rest.*: [∇ ?]; cf. KK. 352, 554, 561, 1061, 1189, 1195, 1205, 1209, 8375, etc.—P. 152, l. 16 r.: ∇ II, inst. of ∇ ∇ .—P. 177, l. 27 r.: [K. 836].—P. 209, l. 13 r.: ∇ , inst. of ∇ .—P. 211, l. 14 r.: ∇ ∇ , inst. of ∇ ∇ .—P. 262, l. 11, after “193,” *add.*: and below, sub K. 4974.—P. 273, l. 3, after “series,” *add.*: In the same way, K. 6297 (*q.v.*) forms the 3rd tablet of that “series.”—P. 366, l. 30. r.: ∇ ∇ , inst. of ∇ ∇ .











KOUYUNJIK COLLECTION.

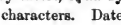














































Complete clay-tablet, 4½ in. by 2 in. Obverse 35, edge 7, and reverse 30 lines, of two columns, in Babylonian characters. A list giving the meanings of cuneiform signs and groups of signs, adding sometimes glosses. The text refers to four tablets, viz., to the 27th, 28th, 29th, and 30th of the series, beginning . Published in W.A.I. V, 31, No. 2. Extracts, accompanied by a transcript into neo-Assyrian characters, are given by PINCHES, *Texts*, p. 19, and some further corrections by the same, *Zeits.*, 1885, p. 75 ff. [K. 1]

Complete clay-tablet, 2 in. by 1½ in. Obverse 10, edge 1, and reverse 3 distinctly written lines in Assyrian characters. The words throughout given in ideographs. An extract from K. 2529 (*q.v.*), corresponding to W.A.I. IV, 60, 2nd ed., lines 27-41*d*. Variants: line 32, beginning  instead of , and line 34, after : . [K. 2]

Fragment of a clay-tablet, 3½ in. by 1½ in. Obverse 13, and reverse 11 clearly written lines in Assyrian characters, their beginnings wanting. Omens principally written in ideographs. Beginning:

    (?)  (?)  - [] -  - .

[K. 3]

Complete clay-tablet, 4½ in. by 2½ in. Obverse 19, reverse 16 lines in Babylonian characters. Dated (in Assyrian),           (i.e., September-October, 649 (?) B.C.)            . Omens, the lines beginning with . On the reverse, line 3, Sardanapallos (           ), and, line 7, his brother Saosduchinos (           ) are mentioned. From obverse 17 to reverse 16, a neo-Assyrian transcript of the text, with a transliteration and an English translation, is given by G. SMITH, *Assurb.*, p. 186 ff. The whole text in the original characters is published by S. A. SMITH, *Keilschrift*, part 3. Cf. also G. SMITH, *Ep. C.*, p. 96.

[K. 4]

Fragment of a clay-tablet, 5 in. by 5 in. On the obverse two columns out of the middle, Column I with 23, and Column II with 17 lines; on the

Complete clay-tablet, $3\frac{1}{8}$ in. by $1\frac{7}{8}$ in. On back a piece is broken out. Obverse 25 and reverse 25 lines in a plain Babylonian character. A report from *Bilibni* ($\text{𒍪} \text{𒈹} \text{𒌷} \text{𒀭}$) to the king ($\text{𒈬} \text{𒂗} \text{-𒋞}$).
𐎶𐏁𐎠𐎺𐎵) on public affairs; see TIELE, *Gesch.*, p. 395, n. 2, and
p. 399, n. 1. Published by PINCHES, *Texts*, p. 6. Reverse, lines 15–25
are given, in neo-Assyrian transcript with translation, by G. SMITH,
Assurb., p. 248 f. Cf. also DELITZSCH, *Kossäer*, pp. 44 and 47, n. 1;
ProL., p. 179, n. 3; W.B., p. 135; LEHMANN-BEZOLD, *Zeits.*, 1887,
p. 66 f., and AMIAUD, *Mélanges Tenier*, p. 251, n. 2. [K. 10]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 19, edge 4; reverse 18, edge 3, distinctly written Assyrian lines. A report from 𐎶𐎵𐎶𐎶 𐎶𐎶𐎶𐎶 (Išdunabū?) to the king on military affairs. Mentions (reverse 8): 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. Published by S. A. SMITH, *Keilschrift.*, part 3. Cf. STRASSMAIER, *A.V.*, pp. 8, 10, 11, 26, 63, 101, 121, 147, 178, 186, 198, 225, 254, 260, 300, 347, 377, 445, 491, 516, 539, 667, 688, 719, 728, 764, 765, 845, 865, 911, 916, 953, 1051; G. SMITH, *Assurb.*, p. 328; S. A. SMITH, *Keilschrift.*, part 1, p. 108, part 2, pp. 35, 44, 53; *Zeits.*, 1887, p. 227; *Proc. Soc. Bibl. Arch.*, IX, pp. 242, 249; SAYCE, *Hibbert Lectures*, p. 275, n. 1, and DELITZSCH, *W.B.*, p. 21. [K. 11]

Fragment of a clay-tablet, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{2}$ in. The end of obverse and the beginning of reverse broken off. Obverse 18 and reverse 12 distinctly written Assyrian lines. Report from 𐎶 𐎠𐎵 𐎶𐎠𐎶 𐎶𐎠𐎶 to the king. Mentions 𐎶 𐎠𐎵 𐎶𐎠𐎶 (obverse 7), 𐎶 𐎠𐎵 𐎶𐎠𐎶 (8), and the 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶 𐎶𐎠𐎶 (9). [K. 12]

Complete clay-tablet, except one corner, 3½ in. by 1½ in. Obverse 30, edge 3, and reverse 32 lines in very small Babylonian characters. Letter to the king from *Bilabni* (𐤁𐤋𐤁𐤍𐤏 𐤁𐤋𐤁𐤍𐤏 𐤁𐤋𐤁𐤍𐤏) on public matters, concerning chiefly affairs in the land of Elam. Mentions 𐤁𐤋𐤁𐤍𐤏 𐤁𐤋𐤁𐤍𐤏 𐤁𐤋𐤁𐤍𐤏 𐤁𐤋𐤁𐤍𐤏 𐤁𐤋𐤁𐤍𐤏 𐤁𐤋𐤁𐤍𐤏, etc. A neo-Assyrian transcript of the text is published W.A.I. IV, 52, No. 2, and lines 1-13, with transliteration and translation, by G. SMITH, *Assurb.*, p. 197 ff. Cf. also STRASSMAIER, *A.V.*, pp. 8, 19, 63, 110, 135, 159, 172, 180, 213, 219, 246, 254, 274, 295, 315, 318, 325, 344, 350, 351, 353, 354, 391, 404, 406, 434, 443, 460, 573, 576, 610, 615, 618, 639, 648, 660, 691, 703, 718, 719, 760, 803, 804, 824, 830, 841, 842, 860, 865, 872, 886, 898, 907, 912, 959, 964, 970, 999, 1000, 1044, 1058, 1074, 1077, 1088, and DELITZSCH, *W.B.*, p. 77. [K. 13]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in., a few lines at the end of obverse obliterated. Obverse 17, edge 3, and reverse 15 lines in a plain Assyrian form of characters. Letter to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎶 𐎶𐎶𐎶 (Aggullanu), concerning (statues of) gods which were removed. Published, with a transliteration, translation, and notes, by PINCHES, *Trans. Soc. Bibl. Arch.*, VI, p. 239 ff. (Cf. *ibidem*, p. 219.) Some corrections of the text are given by BEZOLD, *Lit.*, p. 236. Cf. also STRASSMAIER, *A.V.*, pp. 114, 115, 157, 213, 325, 347, 415, 495, 599, 624, 699, 765, 959, 968, 990, 1051. [K. 14]

Complete clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Obverse 5 and reverse 3 short lines in Assyrian characters. Astronomical report to the king in the shortest form, without the name of a scribe. A transliteration into Hebrew and Roman characters was given, with an attempted translation, by HINCKS, *Transactions of the Royal Irish Academy*, XXIII, 1856, p. 31 ff. The text is published W.A.L. III, 51, No. 1, and subsequently by MENANT, *Manuel*, p. 361 f., and by DELITZSCH, *Leest.*, 3rd ed., p. 122. Translated by SAYCE, *Rec.*, I, p. 153, *Trans. Soc. Bibl. Arch.*, III, p. 229 f., and in the *Monthly Notices of the Royal Astronomical Society*, XL, 1880, p. 107 f. See also *Guide to the Kouyunjik Gallery*, 1885, p. 153, No. 38. [K. 15]

Complete clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only one side inscribed; 4 lines with clear Assyrian characters. Name and title of a man, Nabûšaruur: 𐎶 𐎶𐎵𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 | 𐎶𐎶𐎶 𐎶𐎶 | 𐎶𐎶𐎶 𐎶𐎶 | 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶. The fourth line bears in smaller writing the remark: 𐎶𐎶 𐎶𐎶𐎶. [K. 16]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; the beginning of obverse broken out. Obverse 23, edge 3, reverse 24, and edge 1 line, partly at the beginning mutilated, in a clear Babylonian hand. A report (from the king (?) to one of his officers (?) on public affairs. Mentions the land of Akkad (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶) and of Aram (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶), and some officers: Nabû'irib (𐎶𐎶𐎶𐎶 𐎶𐎶), Nirgalšaruur (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶) and Nabûziranu (?; 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶). [K. 17]

Fragment of a clay-tablet, the corners being mutilated, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Obverse 6 and reverse 3 clear Babylonian lines. Astrological (?) report to the king from Nabû'iqbi (𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶). [K. 18]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Obverse 6, edge 2, reverse 6, clear Babylonian lines. Astrological report from Nabûšumiškun (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶). [K. 19]

to public affairs. Mentions Sardanapalos ([] > 𐎶 << 𐎶 -> 𐎶) and his brother Saosduchinos (𐎶 -> 𐎶 -> 𐎶 -> 𐎶 -> 𐎶). The last 8 lines of the reverse are published in a neo-Assyrian transcript, with transliteration and translation, by G. SMITH, *Assurb.*, p. 185. Cf. also MENANT, *Ann.*, p. 291. [K. 28 + K. 3960]

Fragment of a clay-tablet, 3½ in. by 3½ in. On beginning of obverse one column is left, with 32 lines, their beginnings being mutilated, and on the left hand side of it two remains of lines of a second column. On end of reverse, at the right hand side, a column of 29 complete lines rests, and, aside, the ends of 14 lines of another column. Contains a list of gods, sometimes glosses being added. Published in W.A.I. II, 54, No. 5, and again, W.A.I. V, 46, No. 2, where restorations are given from the duplicate Rm. 610 (*q.v.*). Cf. also STRASSMAIER, *A.V.*, pp. 73, 662, 775, 821, and DELITZSCH, *Parad.*, p. 321. [K. 29]

Fragment of the middle part of a clay-tablet, 4½ in. by 4½ in. On each side two columns. Obverse Column I with 28, and Column II with 13 Assyrian lines, the latter of which are obliterated or mutilated. Reverse Column III with 24, and Column IV with 12 lines. Part of an inscription of Sardanapalos, describing his campaign against Gambulu (𐎶𐎶𐎶 𐎶 𐎶𐎶 𐎶𐎶), etc. The first column corresponds to Assurb., ann., b (BEZOLD, *Lit.*, p. 109), Column VI, 1-23, partly restoring the text given in W.A.I. III, 33. Cf. S. A. SMITH, *Keilschrift.*, part I, p. 85. [K. 30]

Complete clay-tablet, 3½ in. by 1½ in. Obverse 28, reverse 28, and edge 1 line, with very distinctly written Babylonian characters. Letter to the king from 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 on private affairs. Mentions (reverse 6) Šarrulidīru (𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶). A neo-Assyrian transcript of the text is published W.A.I. IV, 53, No. 2, and an attempted translation and notes to it are given by TALBOT, *Trans. Soc. Bibl. Arch.*, VI, p. 289, reprinted in *Rec.*, IX, p. 99 ff. Cf. also G. SMITH, *Assurb.*, p. 48 f., and *Guide to the Kouyunjik Gallery*, 1885, p. 143, No. 7. [K. 31]

Part of a clay-tablet, 7½ in. by 4½ in. Of the reverse, at the right hand edge, only the ends of 47 lines, in four sections, are left. The obverse contains two columns, Column I, out of the middle, 44 lines in 4 sections; Column II, beginning of the tablet, 51 lines in 5 sections

(traces of a 6th section to be seen). Clear Assyrian writing. Omens for the various months. *E.g.*, section 3 of Column II beginning:

𐎶 - 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶 - 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶 - 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶 - 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶

Cf. LENORMANT, *Essai sur un doc. mathém.*, notes, p. 39.

[K. 32 + K. 277]

Fragment of a clay-tablet, 3½ in. by 2½ in. End of obverse, with 28 beginnings of lines (of Column I), and beginning of reverse, with 24 beginnings of lines (very probably of Column IV). Assyrian characters. Incantations in Semitic, partly written in ideographs. On each side two sections, beginning with 𐎶𐎶𐎶, and ending with 𐎶𐎶𐎶 𐎶𐎶𐎶. Section 2 of the reverse begins:

𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶

[K. 33]

Part of a clay-tablet, 4½ in. by 3½ in. The beginning of obverse broken off. Obverse 19 and reverse 14 lines, sometimes mutilated, with large and clear Assyrian characters. According to the colophon, a prayer and incantation. *Cf.* reverse 13 f.:

𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶

[K. 34]

Clay-tablet, 4½ in. by 2½ in.; in a good many lines the beginnings being broken off. Obverse 32 lines in 3 sections, and reverse 30 lines in 3 sections; clear Assyrian hand. Astrological forecasts; chiefly taken from observations of the star 𐎶𐎶𐎶 - 𐎶𐎶𐎶. Obverse 1-11, and reverse 21-30, including the colophon, are published W.A.I. III, 57, No. 4, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 197 f. *Cf.* also STRASSMAIER, *A.V.*, p. 1078. [K. 35]

* Restored from the duplicate K. 5071 (g.c.).

[K. 36 + K. 2817]

卷之十一 雜錄

[K. 37]

[K. 38]

C

translation of the colophon is given by OPPERT, *E.M.*, II, pp. 53, 359 f. Cf. also BEZOLD, *Lit.*, p. 208, n. 2, and *Guide to the Kouyunjik Gallery*, 1885, p. 143, No. 3. [K. 39 + K. 153]

Part of a clay-tablet, 9½ in. by 5 in. Four columns, with 64, 84, 80, and 18 lines respectively. At the end of Column I, and in the middle of Column IV, large pieces are broken out, and of the colophon nothing is left but:



The lines are divided into two columns again, and written in a clear Assyrian hand. An explanatory list of cuneiform ideographs with glosses; according to the colophon of K. 4230 (*g.r.*), probably a tablet of the series 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Parts of the tablet were published in W.A.I. II, 8, No. 1, W.A.I. II, 26, No. 2, and W.A.I. II, 39, No. 3; and, subsequently, by LENORMANT, *Choir*, No. 16, p. 39 ff. Further on, STRASSMAIER, *A.V.*, pp. 17, 219, 223, 228, 233, 235, 281, 321, 337, 409, 412, 423, 445, 447, 471, 499, 510, 519, 521, 537, 538, 546, 559, 560, 562, 567, 590, 605, 651, 735, 758, 777, 779, 783, 791, 801, 804, 816, 818, 822, 878, 887, 896, 900, 1027, 1061, 1097, 1098, published some additional passages to the text, as given in W.A.I. II; and the whole was repeated by DELITZSCH, *Lesest.*, 3rd ed., p. 79 ff. Cf. also BEZOLD, *Literarisches Centralblatt für Deutschland*, 1885, p. 976; HAUPT, *Fam. Ges.*, p. 10; DELITZSCH—LOTZ, *Tigl.*, p. 78; *Zeits.*, 1885, p. 285, n. 2, in ZIMMERN'S *Bussps.*, p. 117; *Literarisches Centralblatt für Deutschland*, 1887, p. 544, and *W.B.*, pp. 37, 40, 41, 43, 126; also *Bab. Rec.*, I, p. 124 f., and JEREMIAS, *Leben nach dem Tode*, pp. 60, n. 1; 62; 63, n. 2.*

[K. 40 + K. 243 + K. 248]

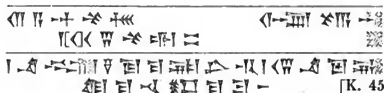
Part of a clay-tablet, 4½ in. by 2½ in. End of obverse with 24, and beginning of reverse with 24 for the most part pretty clear Babylonian lines. A mythological tale (or part of an incantation?) in the inter-linear style of writing, the explanations of the ideographs being given sometimes in very small characters between two lines of a larger writing. Mentions the god 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 (𐎶𐎵).† [K. 41]

Fragment of a clay-tablet, 4½ in. by 2½ in. Only the end of one side preserved, with 29 clear Assyrian lines. Astrological forecasts,


* *Ibidem*, p. 26, ought to be corrected "40" for "41."


† According to some Akkadologists, this text would be one of the so-called *dialectic*.

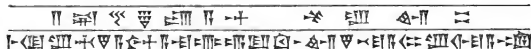
The colophon reads:



 [K. 45 + K. 198]

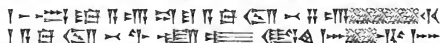
Part of a clay-tablet, 9in. by 5½in. Four columns, out of the middle, with 70, 71, 51, and 56 lines respectively, in Assyrian characters. According to colophon, the second tablet of the series beginning with , containing grammatical paradigms. Published W.A.I. II, 12 f.; subsequently by LENORMANT, *Choir*, No. 12, p. 20 ff.; and again by HAUPT, *Keilschrift.*, p. 54 ff., No. 2. Column I, lines 43-55, and Column II, lines 62-67, are repeated also by DELITZSCH, *Lesest.*, 3rd ed., p. 91 f. Respecting the explanation of the tablet, see OPPERT, *Doc.*, p. 10 ff.; LENORMANT, *Etudes acc.*, II, p. 4 ff.; III, pp. 1 ff., 223 f., 226 ff., and 232 f. Cf. also OPPERT, *E.M.*, I, p. 271; II, pp. 96, 152, 205, 281; STRASSMAIER, *A.V.*, pp. 341, 499, 722, 1067; HAUPT, *Zeits.*, 1885, p. 271 f.; BEZOLD, *Dariusins.*, p. 29, n. 2; and DELITZSCH, *W.B.*, p. 76. [K. 46]

Part of a clay-tablet, 8½in. by 5½in. On obverse, the beginning of Columns I and II, with 65 and 32 lines respectively, many of which are merely short beginnings. On reverse, the end of Column III, with 50 lines, and the entire IVth column, with 54 lines, partly mutilated at their ends. Very clear Assyrian characters. According to colophon, the 61st tablet of the series beginning ; see, however, below, sub K. 116. Omens, partly astrological. Column I contained 7 sections, Column II at least 5 sections, Column III at least 3 sections, Column IV 5 sections, without the full colophon, which begins as follows:



Its last line contains, in a larger character, the "official note" mentioned above, p. 5.

Column I continues K. 149 (*q.v.*), and begins thus:



On a similar text see below, sub K. 3955.

[K. 47 + K. 2237 + K. 3522 + K. 3573 + K. 4049]

Part of a clay-tablet, 7½ in. by 6 in. Beginning of obverse and end of reverse wanting. Four columns, with 54, 37, 56, and 47 lines respectively, in clear Assyrian characters. Grammatical paradigms and short sentences. Published W.A.I. II, 14 f., and again by LENORMANT, *Choix*, No. 14, p. 25 ff., and by HAUPT, *Keilschriftl.*, p. 71 ff., No. 6. Column I, lines 10-14, and 29-32, and Column II, lines 12-14, are repeated by DELITZSCH, *Leant.*, 3rd ed., p. 92. A translation has been given by OPPERT, *Doc.*, p. 24 ff., and by LENORMANT, *Etudes acc.*, II, p. 41 ff.; III, p. 16 ff. Cf. also OPPERT, *E.M.*, II, p. 271; STRASSMAIER, *A.V.*, p. 331; DELITZSCH, *W.B.*, pp. 71, 83, 106, 111, 127, 130, 137; and BEZOLD, *Zeits.*, 1887, p. 456. [K. 56 + K. 60]

Complete clay-tablet, 5½ in. by 3¼ in. The corner at the left hand side of the end of obverse and of the beginning of reverse mutilated. On obverse 21, and on reverse 11 lines in Assyrian characters. Omens, the single lines beginning with 𐎶, or with 𐎶𐎵. The colophon, after a division-line and some space left after it, reads:

[K. 57]

Fragment of a clay-tablet, 5½ in. by 2½ in., a part out of the middle of the tablet; on one side 13 very short and unimportant beginnings of lines, on the other 34 Assyrian lines, partly mutilated. Apparently part of a hymn, the text being written throughout in ideographs. Partly duplicate of K. 4613 and K. 7083, *q.v.* [K. 58]

Part of a clay-tablet, 4½ in. by 4 in. The end of obverse, and the beginning of reverse is wanting. On obverse 35 and on reverse 21 lines in very clear Assyrian characters. Omens, the lines usually beginning with \times , which is regularly written on the left hand edge (as mentioned above, p. 9, sub K. 37). Beginning:

又令其入朝，曰：「令其去國，冬多言，合命其人言，言，冬
（不令其少言，女子年大，年，少言）

The beginning of the colophon, viz., reverse, line 15 f., reads:

[illegible]

Part of a clay-tablet, 11½ in. by 7 in. Four columns, with 69, 67, 29, and 54 very clear Assyrian lines respectively. Of Columns II and III, large pieces of the middle part and of the ends of lines are broken out.

An additional fragment is mentioned, and a correction of the text given by BEZOLD, *Lit.*, p. 294; cf. also *Literarisches Centralblatt für Deutschland*, 1883, p. 618, and *American Journ. of Phil.*, V, p. 48. A transliteration into Hebrew characters has been given by HALÉVY, *Documents religieux*, p. (120) ff., and translations of the tablet will be found in LENORMANT'S *La Magie*, p. 149 f.; by HALÉVY, *Rec.*, XI, p. 161 f.; by JENSEN, *Zeits.*, 1887, p. 78 ff.; and by SAYCE, *Hibb. Lect.*, pp. 67 ff., 527 ff. Cf. also G. SMITH, *Chald. Gen.*, p. 4, and DELITZSCH, *W.B.*, pp. 96, 119. [K. 63a + K. 3173]*

Part of a clay-tablet, $3\frac{3}{4}$ in. by $1\frac{1}{2}$ in. End of obverse and beginning of reverse broken off. On obverse 23, on reverse 21, on edge 3, and on the edge at the left hand margin 2 lines, for the most part well preserved and in clear Assyrian characters. A letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 (Nabûbilâkin?) on public matters. Mentions 𐎶 𐎶 𐎶 𐎶 (var. 𐎶 𐎶) 𐎶 𐎶 𐎶 𐎶, 𐎶 𐎶 𐎶 𐎶, 𐎶 𐎶 𐎶 𐎶, and the cities of 𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [K. 63b]

Part of a clay-tablet, $4\frac{1}{2}$ in. by $2\frac{3}{4}$ in. Beginning of obverse and end of reverse wanting. Four columns, with 18, 18, 19, and 17 Assyrian, very distinctly written lines respectively. An explanatory list, arranged according to Assyrian stems of words. Published in W.A.I. II, 62, No. 3 (where "obverse" and "reverse" is to be interchanged). Cf. also HINCKES, *Trans. Roy. Irish Academy*, XXIII, 1856, p. 44, where, for the first time, upon the authority of Sir HENRY RAWLINSON, the existence of a so-called Accadian language is pointed out, and DELITZSCH, *W.B.*, pp. 52†, 62, 63, 102, 152, 154. [K. 64]

Complete clay-tablet, $7\frac{1}{2}$ in. by $4\frac{1}{2}$ in. On back, three pieces are broken out. Four columns, with 56, 57, 52, and 30 lines respectively, on end of Column II, and on Columns III and IV partly mutilated. Incantations. The last two lines of Column IV contain remains of the "official note." In the last line but three, the tablet is attributed to the [-𐎶] 𐎶-series, and, according to obverse, line 1, and to the colophon of K. 136 (*q.r.*), appears to be the 6th tablet of that series. It is to be remarked, however, that, according to the colophon on K. 2938 and its duplicate K. 2333 (*q.r.*), also the 5th tablet of the series began with exactly the same line as our text. Published, W.A.I. IV, 7 f., to which a few corrections are added by HAUPT, *Keilschrift.*, p. 189 f. Translations are

* In the second edition of W.A.I. IV, p. 25, the additional fragment is published, without signature.

† See above, p. 16, footnote.

given by TALBOT, *Trans. Soc. Bibl. Arch.*, II, p. 72 f., reprinted in the *Rec.*, III, p. 140 f.; by LENORMANT, *La Magie*, pp. 59, 171; *Etudes acc.*, II, p. 225 ff.; III, pp. 83 ff., 238; by SAYCE, *Rec.*, III, p. 145 ff., and *Hilbert Lectures*, p. 471 ff.; by HALÉVY, *Documents religieux*, pp. (30) ff. and 135 ff.; by OPPERT, *Fragments mythologiques*, p. 23 ff., and, accompanied by a transliteration, a full commentary, and "additions" (*Nachträge*), by JENSEN, *Zeits.*, 1884, p. 279 ff.; 1885, pp. 15 ff., 306 ff., 416 ff., and 1886, p. 52 ff. On the duplicates of the text, see K. 2953, K. 2964, K. 4945, Sm. 1521, and Rm. 2, 158, some of their variants being given in the 2nd edition of W.A.I. IV, 7 f.

[K. 65 + K. 2397]

Part of a clay-tablet, 4½ in. by 4 in. The end of obverse and the beginning of reverse are wanting. On obverse 31, and on reverse 13 lines in a very plain Assyrian hand. A prayer in Assyrian, according to the colophon:

[𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵]

Published W.A.I. IV, 62, No. 2. See also OPPERT, *Journal asiatique*, 1857, p. 172; NORRIS, *Dictionary*, I, p. 6 (on reverse line 10); HALÉVY, *Documents religieux*, p. (170) f.; ZIMMERN, *Bussps.*, p. 23 f.; and SAYCE, *Hilbert Lectures*, p. 539 f.

[K. 66]

Part of clay-tablet, 7 in. by 6½ in. Beginning of obverse and end of reverse wanting. Four columns, with 33, 36, 41, and 26 lines respectively, in very clear Assyrian characters. According to the shape and the style of writing, the text belongs very probably to the same series as K. 61, K. 71 b, and K. 191 (*q.c.*), containing incantations to be performed for sick people. Very many sections, separated each from another by division-lines; one of them begins with [𐎶𐎵𐎶𐎵] 𐎶𐎵𐎶𐎵 𐎶𐎵, and some others with 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵, or with 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, or with 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc.

[K. 67 + K. 2592]

Fragment of a clay-tablet, 5 in. by 3½ in. Beginning of obverse and end of reverse are broken off. On obverse 19, and on reverse 23 lines, on back partly mutilated and not throughout quite clear. Astrological forecasts, mentioning often 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. See HINCKS, *On a tablet of clay in the British Museum, recording in cuneatick characters astronomical observations*, p. 13, and OPPERT, *Journal asiatique*, 1864, p. 374 f.; both quoted by LENORMANT, *Essai sur un doc. mathém.*, p. 17; notes, p. 15.

[K. 68]

Complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. Obverse 13 and reverse 4 very clear Babylonian lines. Letter from the king to 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 on public affairs. Mentions the people of 𐎶𐎶 𐎶𐎶 (Pugudu) and the river of 𐎶𐎶 𐎶𐎶 𐎶𐎶. Published, with a transliteration, a translation, and notes by LEHMANN, *Zeits.*, 1887, p. 58 ff.; and by S. A. SMITH, *Keilschrift.*, part 2, p. 44 f. Cf. also G. SMITH, *Assurb.*, p. 204; STRASSMAIER, *A.V.*, pp. 74, 76, 180, 420, 441, 450, 857, 861, 908, 980; and DELITZSCH, *Literarisches Centralblatt*, 1888, No. 9. [K. 95]
















Complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. Obverse 14 and reverse 9 pretty clear Assyrian lines. Letter from the king to 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 about the delivery of horses. Published by S. A. SMITH, *Keilschrift.*, part 3. Cf. also STRASSMAIER, *A.V.*, pp. 10, 61, 263, 441, 450, 532, 570, 616, 694, 991, 1015, and DELITZSCH, *W.B.*, p. 21. [K. 96]




































Part of a clay-tablet, $1\frac{1}{2}$ in. by 1 in. The beginning of obverse and the end of reverse are broken off. Obverse 10, edge 2, and reverse 9 very clear Assyrian lines. Part of a letter, apparently on public matters. Mentions 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, the land of 𐎶𐎶 𐎶𐎶 (𐎶𐎶), i.e., Elam, and the city of 𐎶𐎶 𐎶𐎶, i.e., *Uluqa*. [K. 97]

Part of a clay-tablet, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in. End of the obverse with 17 and beginning of reverse with 18 lines, the beginnings of which are broken off. Astrological calculations about lucky and unlucky months and days. Published by SAYCE, *Zeits.*, 1887, p. 233 ff.; see also HICKS, *Trans. Roy. Irish Acad.*, XXIII, p. 40. [K. 98]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in. On the left hand side 11 ends of lines in two sections, and on the right hand side 11 beginnings of lines in four sections. The space of each section, before the beginnings of the cuneiform text, is occupied by a geometrical figure, with which the respective lines, probably giving Omens, seem to correspond. Published by LENORMANT, *Choix*, No. 94, p. 244 f.; and again, with a transliteration and an attempted translation, by SAYCE, *Trans. Soc. Bibl. Arch.*, IV, p. 304 f. [K. 99]


































Part of a clay-tablet, $3\frac{1}{4}$ in. by $2\frac{1}{2}$ in. The end of obverse and the beginning of reverse is wanting, and only the beginning part of the lines is left. Obverse 25 and reverse 10 lines in pretty clear Assyrian characters. After line 22 of obverse a division-line is inserted, after which a new


section of the text begins with            . Reverse, line 10 contained, after a division-line, the colophon, of which only    is left. The text forms a prayer or hymn, and begins thus:—

A translation of obverse, lines 1-22, is given by SAYCE, *Hibbert Lectures*, p. 127, n. 3; see *ibidem*, p. 120, n. 1*, and 149, n. 4. [K. 100]

Part of a clay-tablet, 3½ in. by 2¼ in. Beginning of obverse and end of reverse broken off. On obverse 16, and on reverse 14 very clear Assyrian lines, partly mutilated. A so-called penitential psalm with interlinear explanation. Published W.A.I. IV, 29, No. 5; and again by HAUPT, *Keilschrift.*, p. 115 f., No. 14, to which some corrections are added by the same, *Zeits.*, 1885, p. 280 f. Translations are given by LENORMANT, *Études acc.*, III, pp. 159 ff., 240; by HAUPT, *Akk. Spr.*, p. 25 f. (cf. *Keilschrift.*, p. 194); by ZIMMERN, *Bussps.*, p. 9 ff.; and by SAYCE, *Hibbert Lectures*, p. 521; and a transliteration into Hebrew characters by HALÉVY, *Documents religieux*, p. (141) f. [K. 101]

Part of a clay-tablet, 3½ in. by 2¼ in. End of obverse and beginning of reverse wanting. On obverse 21 and on reverse 3 pretty clear Assyrian lines. Omens, dated (reverse, line 1, separated by some space from the formerly foregoing text)              , i.e., April-May 649 (?) B.C. On obverse, line 17, the name of Sardanapallos (                   ) is mentioned. The obverse begins:

                 [K. 102]

Fragment of a clay-tablet, 2¼ in. by 1½ in. Beginning of obverse and end of reverse broken away. Obverse 12, edge 3, and reverse 13 Babylonian lines, rather distinctly written. An explanatory list of cuneiform ideographs, probably written for the purpose of interpreting a certain literary text. Published W.A.I. V, 31, No. 6. Extracts of the text, with a neo-Assyrian transcript, are given by PINCHES, *Texts*, p. 20, and a few corrections to the published text by the same. *Zeits.*, 1885, p. 85 f. Cf. also DELITZSCH, in HAUPT's *Akk. Spr.*, p. 32, rem. 22. [K. 103]

* Read: *Obverse* 18.

Part of a clay-tablet, 7½ in. by 3¼ in. At the beginning of obverse a few lines are wanting entirely, and besides that, a good many lines are injured considerably. Obverse 54, and reverse 57 lines in two columns, and in 10, 7 sections respectively, with very clear Assyrian characters. An explanatory list, containing on obverse and on reverse, lines 1-12, the various names and epithets (?) of the months; and on reverse, line 13 ff., titles of the god Nebo (𐎶𐎵 𐎶𐎵𐎶), and also some further explanations of the ideograph of his name (𐎶𐎵𐎶). Published partly W.A.I. II, 62, No. 2; and again, with additional fragments, W.A.I. V, 43. Cf. STRASSMAIER, *A.V.*, pp. 4, 12, 33, 106, 109, 119, 130, 201, 282, 334, 345, 385, 452, 570, 698, 806, 807, 848, 857, 943, 1092, 1101; and SAYCE, *Hilbert Lectures*, p. 144, n. 1, and p. 249.

[K. 104]

Part of a clay-tablet, 2½ in. by 2¼ in. About half of the text at the ends of the lines is broken off. Obverse 17 lines in 5 sections, and reverse 14 lines in 5 sections, with plain Assyrian characters. Apparently Omens, partly astrological (mentioning some stars). The colophon reads (reverse, line 14 f.):

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

The obverse begins:

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 [K. 105]

Complete clay-tablet, 3½ in. by 2¼ in. At the left hand corner at the beginning of obverse, corresponding to the left hand corner at the end of reverse, a piece is broken out. Obverse one column with 23 lines in 6 sections; and reverse three columns, with 22, 16, and 18 lines respectively; Column II and III in two sections. Assyrian characters, on reverse partly obliterated or damaged. Astrological forecasts, given on obverse according to the various months; on reverse apparently to the single days. *E.g.*, obverse, section 6 (line 20 ff.) reads:

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 [K. 106]

E 2

[K. 107]

[K. 108]

[K. 109]

[K. 110]

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distinctly written lines; on reverse, Column III, with 67 lines, and a part out of the middle of Column IV, with 32 lines, the beginnings of which are wanting; Babylonian characters. Contains incantations. A neo-Assyrian transcript of Column II and III is published W.A.I. IV, 15, to which a few corrections are added by HAUPT, *Keilschrift.*, pp. 147, 176. HALÉVY, *Documents religieux*, p. (78) ff., gave a transliteration into Hebrew characters. Translations of part of or of the full text are attempted by TALBOT, *Trans. Soc. Bibl. Arch.*, II, pp. 69 f., 75 f.; by SCHRADER, *Die Höllefahrt der Istar*, p. 122 f.; by LENORMANT, *Chaldean Magic*, p. 27 f.; by DELITZSCH, *Chald. Gen.* (German ed.), p. 308; and by SAYCE, *Rec.*, IX, p. 141 ff.; and *Hibbert Lectures*, pp. 179 f., 469 ff. The variants W.A.I. IV, 15, lines 67-8a, are taken from the duplicate K. 4905, *q.v.* See also the similar texts K. 5295, and Sm. 1448.

[K. 111 + K. 2754 + K. 5227]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 18, on edge 3, and on reverse 13 lines, partly mutilated, with clear Assyrian characters. A letter to the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵* from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) on public affairs. Mentions (reverse, line 3 ff.) 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, and 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Cf. STRASSMAIER, *A.V.*, pp. 9, 128, 174, 246, 599, 611, 652, 671, 704, 713, 765, 975; and *Guide to the Kouyunjik Gallery*, 1885, p. 143 f., No. 8.

[K. 112]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 11, and on reverse 2 rather distinctly written Assyrian lines. A letter to the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, apparently on a private matter. Published, with a transliteration, an attempt at a translation, and some notes by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 157 f.; cf. *ibidem*, p. 67.

[K. 113]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 26 and on reverse 57 lines in rather small but clear Assyrian characters. A letter to the king, viz., to Sargon (beginning: 𐎶𐎵𐎶𐎵 [] | 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) on public affairs. A neo-Assyrian transcript of the text is published W.A.I. IV, 53, No. 1; and some corrections to it are given by BEZOLD, *Lit.*, p. 243. Cf. also STRASSMAIER, *A.V.*, pp. 62, 71, 121, 159, 193, 196, 229, 237, 249, 252, 262, 323, 350, 355, 546, 548, 618, 622, 626, 641, 743, 833, 858, 869, 872, 980, 991, 992, 1003, 1029, 1085, 1088, 1101; and S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 166; and see MEYER, *Gesch.*, § 376, and note; TIELE, *Gesch.*, p. 252; and *Guide to the Kouyunjik Gallery*, p. 144 f., No. 11.

[K. 114]

* Thus the original.

Complete clay-tablet, 2½ in. by 1½ in. The obverse is very mutilated, nearly in every line one or two pieces being broken out. Obverse 12, edge 3, and reverse 6 Assyrian lines. Forecasts. The last line, after a division-line, gives the colophon: 𐎶𐎵 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [K. 115]

Complete clay-tablet, 3½ in. by 1½ in. On obverse 16 and on reverse 12 very well preserved lines in neat Assyrian characters. Omens; according to the colophon, which, after a division-line, begins on reverse, line 4, the 61st tablet of the series mentioned above (p. 1):

𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶
𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc.

The obverse begins:








𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶

This line corresponds, as it will be seen from p. 12, entirely to the second colophon line of K. 47, which is equally given by the scribe as the "61st tablet" of the same series. It may have happened, therefore, that either the scribe of K. 47 has erroneously written 61 instead of "62," or that the writer of our tablet, by mistake, put 61 for "60." Comparing, however, K. 3840 (*q.v.*) with K. 3055 (*q.v.*), it seems more likely that there were either two series with the same beginning, or two (or more) tablets bearing the same number in the series, but being different in some other respect. It is to be mentioned especially that the size of both our tablets is quite a different one. Cf. HINCKS, *Specimen chapters of an Assyrian Grammar*, London, 1866, p. 29, and SCHRADER, *Z.D.M.G.*, 1872, p. 220. [K. 116]

Complete tablet, 2½ in. by 1½ in. Obverse 16, reverse 15, bottom edge 3, and left hand edge 1 line, with clear Assyrian characters, partly mutilated. Letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. Mentions the 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, the contents being, however, not yet quite intelligible. Reverse, lines 1-7, are published by STRASSMAIER, *A.V.*, p. 841. See also *Guide to the Kouyunjik Gallery*, 1885, p. 146, No. 19. [K. 117]












Complete clay-tablet, 3 in. by 1½ in. On reverse, a large piece is broken out, and also the lines on the obverse are rather mutilated. Obverse 21, reverse 20, and bottom edge 4 lines in clear Babylonian characters. An explanatory list; on obverse 4 and on reverse 6 different sections. Refers to a series beginning 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. 7 lines of the reverse

have been published in W.A.I. V, 31, No. 5, and then extracts of text (3 lines), with neo-Assyrian transcript, by PINCHES, *Texts*, p. 19. The remaining part of obverse and reverse was published, in transcript, with some remarks, by the same, *Zeits.*, 1885, p. 82 ff., and a few corrections to it are added by BEZOLD, *Lit.*, p. 244. [K. 118]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. On obverse 6 and on reverse 4, for the most part well preserved and clear Babylonian lines. An astrological report from   *     

Part of a clay-tablet, 4½ in. by 3½ in. End of obverse and beginning of reverse broken off. On obverse 29 beginnings of lines of Column I, and on reverse 22 beginnings of lines, very probably of Column IV, in a rather careless, but clear Assyrian character, the lines, moreover, being partly obliterated or defaced. Omens. The colophon reads, reverse 21, after a division-line:

人字 ㄅ 十 ㄇ ㄎ (?) ㄌ ㄍ ㄎ ㄎ ㄎ

[K. 127]

Complete clay-tablet, $3\frac{1}{2}$ in. by $2\frac{1}{4}$ in. Obverse 19 and reverse 14 lines in clear Babylonian characters, partly obliterated. A Semitic hymn, beginning:

二十五年五月十四日丙寅。三十一日。金水司會。事。上三日。
金水司前奏。於前令臣。又創了。經。五。給。工。局。給。金。水。司。以。次。

(續) 四國文

Reverse 14 reads, after a division-line:

三十三 三十四 三十五

Cf. STRASSMAIER, *A.V.*, pp. 841, 862, 886, 894, 929, 1059, 1062; and
BEZOLD, *Zeits.*, 1887, p. 445 f. [K. 128]

Part a clay-tablet, $3\frac{1}{2}$ in. by $3\frac{1}{2}$ in. End of obverse and beginning of reverse broken off. Remains of 4 columns. On obverse, Column I, with 22 lines, partly mutilated at end, in 2 sections; Column II, with 7 short beginnings of lines out of the middle; on reverse, Column III, with 11 short beginnings of lines, out of the middle, in 2 sections; and Column IV, with 7 lines, the two latter of them containing the "official note." Clear Assyrian characters. Astrological forecasts for the various months. Column I begins:

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

According to the last but two lines of Column IV, the text represents the 7th tablet of the series beginning with 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎶𐎵 𐎶𐎶𐎶𐎶𐎵 𐎶𐎶𐎶𐎶𐎶𐎵. [K. 129]

7

in STRASSMAIER'S *A.V.*, pp. 763, 894, 919, 950, and some apologetic remarks are made by HAUPT, *Zeits.*, 1885, p. 273 f. A transliteration of the text into Hebrew characters, according to LENORMANT'S edition, is given by HALÉVY, *Documents religieux*, p. (57) ff. Part of a translation was attempted by G. SMITH, *Trans. Soc. Bibl. Arch.*, I. p. 89, f., repeated in *Rec.*, V, p. 108, and a complete one by SAYCE, *Hilbert Lectures*, p. 479 f. See also *ibidem*, p. 263; DELITZSCH in LOTZ'S *Tigl.*, p. 181*; *W.B.*, pp. 5, 17, 151, HALÉVY, *Mélanges de critique et d'histoire*, p. 334; and BEZOLD, *Literarisches Centralblatt für Deutschland*, 1883, p. 619. [K. 133]

Fragment out of the middle of a clay-tablet, 6½ in. by 3½ in. On obverse 33 and on reverse 26 clear Assyrian lines, partly mutilated. Omens, the lines beginning regularly with 𐎶 𐎶𐎵𐎶 . Cf. *infra*, sub K. 3841, etc. [K. 134]

Part of a clay-tablet, 5½ in. by 4½ in. Beginning of obverse and end of reverse wanting. On obverse 4 columns, with 10, 16, 11, 14 lines respectively; and on reverse 2 columns, with 20 and 17 lines, after each a division-line. A list of archaic characters, without the corresponding modern forms explaining them. See LENORMANT, *Études acc.*, I, part 3, pp. 2, 25, where the characters in lines 2, 4-5, 7-10 of Column I are reproduced. On similar texts see the tablets mentioned in BEZOLD'S *Lit.*, p. 201, § 108, No. 2; and cf. PEISER, *Zeits.*, 1886, p. 110 f. [K. 135]

Part of a clay-tablet, 6 in. by 3½ in. End of obverse and beginning of reverse broken off. On obverse 36, and on reverse 31 Assyrian lines, partly mutilated; after every second line a division-line. Incantations with interlinear explanations; according to the colophon the 7th tablet of the series beginning with 𐎶𐎶 𐎶𐎶 . The text is published W.A.I. IV, 19, No. 1, and revised and completed in its second edition;† cf. also BEZOLD, *Zeits.*, 1887, p. 457 f. A transliteration into Hebrew characters is given by HALÉVY, *Documents religieux*, p. (95) ff; and translations by SMITH, *Trans. Soc. Bibl. Arch.*, I, p. 89; repeated *Rec.*, V, p. 107; by LENORMANT, *Les premières civilisations*, II, p. 38, n. 4; and by SAYCE, *Rec.*, XI, p. 115 ff.; and *Hilbert Lectures*, p. 309. Cf. also HINCKS, *Specimen chapters of an Assyrian grammar*, p. 29; and SCHRADER, *Z.D.M.G.*, XXVI, p. 220. [K. 136]

* Read "*Hymnus*," instead of *Vokabulars*.

† See BRÜNNOW, *List*, No. 4196.

‡ Obverse 32, again 𐎶 𐎶𐎵𐎶 is printed as in the 1st ed., instead of 𐎶 𐎶𐎵 given on the original. The number "K. 1095" in the 2nd ed. is a mistake for M. 1095, which is a private mark.

Part of a clay-tablet, $5\frac{1}{2}$ in. by $3\frac{1}{2}$ in. End of obverse and beginning of reverse wanting; on reverse a large piece, out of the middle, is broken out. Obverse 29 and reverse 26 lines partly rather mutilated, in very clear and carefully written Assyrian characters. Prayer and incantation to be used by sick people; cf. obverse 11: 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. Begins:—

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

The beginning of the colophon (reverse 11 ff.) runs as follows:

𐎶𐎵𐎶 𐎶𐎵𐎶 []	𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
𐎶𐎵𐎶 𐎶𐎵𐎶 []	𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
𐎶𐎵𐎶 𐎶𐎵𐎶 []	𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
𐎶𐎵𐎶 𐎶𐎵𐎶 []	𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

Extracts from the text, viz., obverse lines 1—12, and reverse lines 4—8, are given by STRASSMAIER, *A. V.*, pp. 1024, 1030, 1056, 1119. [K. 140]

Part of a clay-tablet, $5\frac{1}{2}$ in. by 3 in. Only the left hand corner, with end of obverse and beginning of reverse, left: Column I, with 35 lines, partly mutilated; Column II, with 6 very short beginnings of lines; Col. III, with 6 short beginnings of lines, and Column IV, with 30 pretty well preserved lines; in clear Assyrian characters. Portents; the lines beginning respectively with 𐎶 𐎶𐎵 𐎶𐎵𐎶, 𐎶 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵𐎶, 𐎶 (𐎶) 𐎶𐎵, etc. [K. 141]

Part of a clay-tablet, $6\frac{1}{2}$ in. by $4\frac{1}{2}$ in. Beginning of obverse and end of reverse broken off, and out of the middle some pieces broken out. Obverse 22 and reverse 17 lines with very large and distinctly written Assyrian characters. Prayer and incantation. Obverse 21 f. are separated from the foregoing context by a division-line, and read:

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

The last remaining line of reverse, which probably was followed by the colophon, gives:—

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 [] 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

A portion of the text is published by LENORMANT, *Choix*, p. 269 f., No. 100, and, according to that edition, transliterated into Hebrew characters by HALÉVY, *Documents religieux*, p. (60) f.; cf. also ZIMMERN, *Bussps.*, p. 24, and DELITZSCH, *W.B.*, p. 81. [K. 143]

* Thus.

Nearly complete clay-tablet, 9½ in. by 6½ in. On reverse a large piece is broken out, and also some other parts of the tablet slightly mutilated. Four columns with 73, 72, 66 and 61 lines in clear and neat Assyrian characters. Incantations, containing the same phrases as are to be found in those in the interlinear style, but given in two vertical columns, the explanations being given in the respective right hand column. The last line of Column IV contains the "official note," and the line before seems to be a "catch-line" * showing the continuation of the text on another tablet. The text is published in W.A.I. II, 17 and 18, No. 1, completed by LENORMANT, *Choix*, No. 24, p. 87, and repeated by HAUPT, *Keilschrift*, p. 82 ff., No. 11; Column I, lines 30—49, Column II, lines 55—72, and Column IV, lines 53—59 are also reprinted by DELITZSCH, *Lesest.*, 3rd ed., p. 132 f. On the translation and transliteration of this text, see OPPERT, *Journal asiatique*, 1873, t. I, p. 118 ff.; SAYCE, *Rec.*, I, p. 131 ff.; TALBOT, *ibidem*, III, p. 139 f.; LENORMANT, *La magie*, p. 3 ff.; *Etudes acc.*, II, p. 149 ff.; III, pp. 54 ff., 237 f.; HALÉVY, *Documents religieux*, p. (36) ff., and SAYCE, *Hibbert Lectures*, pp. 330, 441 ff. Cf. also DELITZSCH, *Lesest.*, 2nd ed., p. 76, n. 3; W.B., pp. 33, 42, 71, 79, 151; STRASSMAIER, *A.V.*, pp. 104, 207, 232, 346, 354, 360; BEZOLD, *Zeits.*, 1885, p. 316, and *Lit.*, p. 214, § 110, note; and *Guide to the Kouyunjik Gallery*, 1885, p. 154 ff., No. 45. On duplicates, see K. 7602, K. 7603, Rim. 612, and on similar texts, K. 7604, K. 7605, and K. 7606.

[K. 156 + K. 246 + K. 3220]

Part of a clay-tablet, 2½ in. by 1½ in. Only the end of obverse and the beginning of reverse is left. On obverse 12 and on reverse 14 clear Babylonian lines. Incantations, partly written in ideographs. Obverse 9 begins, after a division-line, a new section of the text, reading as follows:

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

On reverse the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 are mentioned. [K. 157]

Fragment of a clay-tablet, 3½ in. by 2½ in. From the end of obverse 15 rather short remains of lines are left, and from the beginning of reverse 16 lines in three sections, partly mutilated, with very clear Assyrian lines.

* So we will call in future these lines, given exactly for the same purpose as our "catch-lines" at the bottom of a page in letters or official documents.

Nearly complete clay-tablet, 3½in. by 1½in. Obverse 23, edge 2; reverse 23 edge 3, and left hand edge 1 line, with partly mutilated and partly obliterated Assyrian characters. A letter to the king (\llcorner - II W; Sardanapallos?), apparently on political affairs. Mentions I - $\ddot{\text{r}}$ = E (E) = S - III [Δ] and the country N E W E ($\text{cf. reverse line 18: } \text{I} - \text{r} - \text{I} - \text{E}$, and obverse line 6: W E W E [E] E), etc.

[K. 168]

Part of a clay-tablet, 10½ in. by 5½ in. Beginning of obverse and end of reverse wanting, and a great many lines more or less mutilated. Four columns, with 38, 90, 93, and 59 lines respectively in clear Assyrian characters. A Semitic list, enumerating in two vertical columns for the most part synonymous words. The text is published in W.A.I. II, 25, No. 1, repeated by LENORMANT, *Choix*, No. 19, p. 67 ff.; and reprinted again, with some additional fragments, in W.A.I. V, 28, No. 1, to which a few corrections are given by PINCHES, *Zeits.*, 1885, p. 329 ff. See also DELITZSCH, in the German ed. of G. SMITH'S *Chald. Gen.*, p. 297. [K. 169]

Part of a clay-tablet, 2½ in. by 2⅞ in. On obverse 11 and on reverse 10 lines, partly in one, partly in three vertical columns, a good many of them being separated from each other by division-lines. The beginnings of all the lines are broken off, and the Assyrian characters, which are pretty distinctly written, on some places mutilated. A list of gods, their names being connected with certain numbers, which are also found in use as their respective ideographs. The text is published by LENORMANT, *Choir*, No. 28, p. 93 f., and repeated, with a few corrections, by DELITZSCH, *Lesest.*, 1st ed., p. 39 f. On the interpretation of the tablet, see HINCKS, *Trans. Roy. Irish Academy*, XXIII, 1856, p. 405 ff.; LENORMANT, *Essai sur un doc. mathém.*, notes, p. 115 ff.; *Bérose*, p. 62; HAUG, *Beilage* of the Augsburg *Allgemeine Zeitung*, 1875, p. 1091, and note 1; DELITZSCH, *Kossäuer*, p. 52, n. 2, and *Zeits.*, 1885, p. 174, n. 1; BEZOLD, *ibidem*, 1884, p. 124; *Keilschrifttypen*, 1884, p. 4; *Liter.*, p. 125, n. 1, and in the first number of the new Cyprus Journal, *The Owl* (1888); and SAYCE, *Hilbert Lectures*, pp. 119, n. 1; 236, n. 3; 376, n. 3. [K. 170]

Part of a clay-tablet, 8½ in. by 3½ in. The end of obverse and the beginning of reverse are wanting. On obverse 62 lines, in 3 sections, and on reverse 48 lines, in 5 sections, partly mutilated, with very clear

Assyrian characters. The last line contains the "official note," and the last line but one is evidently a "catch-line," reading thus:

𐎶𐎵 𐎶𐎵 | 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

An explanatory list of names of gods, in three columns. The text is published in W.A.I. II, 59, and repeated, with some additions, by LENORMANT, *Choir.* No. 29, p. 95 ff. See OPFERT, *E.M.*, II, p. 31, n. 2; HALÉVY, *Mélanges*, p. 283; STRASSMAIER, *Texte altbabylonischer Verträge*, p. 348; *A.V.*, pp. 24, 156; and BEZOLD, *Zeits.*, 1885, p. 66, n. 1. Cf. also *Guide to the Kouyunjik Gallery*, 1885, p. 152, No. 34.

[K. 171 + K. 2112]

Complete clay-tablet, 1½ in. by 1¼ in. On obverse 6 and on reverse 4 lines with clear Babylonian characters. An astrological report from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Published by PINCHES, *Texts*, p. 3, No. 6. Cf. DELITZSCH, *W.B.*, p. 121.

[K. 172]

Complete clay-tablet, 2 in. by 1½ in. On obverse 7 and on reverse 3 clearly written Assyrian lines. A list of proper names of persons, compounded with the name of either *Nabû* (𐎶𐎵 𐎶𐎵) or *Marduk* (𐎶𐎵 𐎶𐎵).

[K. 173]

Complete clay-tablet, 2½ in. by ½ in. On obverse 15 and on reverse 13 very clear Assyrian lines, on reverse partly mutilated. A letter to the king from *Nabûnâdinšum* (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). Mentions: 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. The text is published, with a transliteration, a translation and some notes, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 160 ff. Cf. also STRASSMAIER, *A.V.*, pp. 26, 54, 88, 135, 246, 520, 593, 710, 837, 858, 956, 980, 1096.

[K. 174]

Complete clay-tablet, 1½ in. by 1½ in. On obverse 11, on edge 2; on reverse 11, on edge 3, and on left hand edge 1, very clear Assyrian lines. A letter from *Tubû* (𐎶𐎵 𐎶𐎵 𐎶𐎵) to the 𐎶𐎵 𐎶𐎵 𐎶𐎵. The text is published W.A.I. V, 53, No. 2. Cf. also STRASSMAIER, *A.V.*, pp. 26, 73, 193, 248, 282, 325, 413, 609, 764, 833, 837, 1072; and S. A. SMITH, *Keilschrift.*, part 2, p. 44.

[K. 175]

Fragment of a clay-tablet, 2½ in. by ½ in. The end obverse and the beginning of reverse are lost, and also the first five lines of obverse are almost entirely defaced; on obverse 17 and on reverse 18 lines with

• This character is partly defaced.

clear Assyrian characters. A letter probably on private affairs. Mentions 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, the river 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, and the cities of 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵. [K. 176]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 19, on reverse 20, on the bottom edge 6, and on the left hand edge 4 pretty clear and rather well preserved Assyrian lines. A letter to the king from 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵, apparently on private affairs. Mentions (obverse 19 and very probably also reverse 9) 𐎶𐎵𐎶 𐎶𐎵. Extracts from the text are given by LENORMANT, *Essai sur un document mathém.*, notes, p. 74, and by STRASSMAIER, *A. V.*, pp. 101, 142, 172, 237, 276, 438, 472, 504, 540, 628, 637, 743, 991, 1038, 1045. Cf. also SAYCE, *Hibbert Lectures*, p. 296, n. 1, and CRAIG, *Hebraica*, III, p. 229. [K. 177]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 8, on edge 1, and on reverse 3 very clear and neat Babylonian lines. Astrological forecasts, by 𐎶𐎵𐎶 𐎶𐎵𐎶. The text is published by PINCHES, *Texts*, p. 2, No. 3. [K. 178]

Complete clay-tablet, 1½ in. by 1½ in. On obverse 7 and on reverse 5 very distinctly written and well preserved Assyrian lines. A private contract, dated 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. A transliteration of the text into Roman characters, with a translation, is published by OPPERT, *Documents juridiques*, p. 247 f. The date is also mentioned by G. SMITH, *Ep. C.*, p. 97.* [K. 179]


Complete clay-tablet, 2½ in. by 1½ in. On obverse 7 and on reverse 4 very clear and well preserved Assyrian lines. A list of contributions. The text is published, with explanations, by LENORMANT, *Essai sur un doc. mathém.*, p. 71 ff. Cf. also *ibidem*, notes, p. 3; and STRASSMAIER, *A. V.*, p. 525. [K. 180]

Complete clay-tablet, 3⅞ in. by 1½ in. On obverse a considerable portion is broken out. Obverse 25, edge 4; reverse 25 and edge 4 lines with pretty clear Assyrian characters. A letter from 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵, i.e., Semacherib, to the king (Sargon ?) on public affairs. The text is published in W.A.I. IV, 54, No. 3, and again, with a transliteration and an attempted translation, by PINCHES, *Trans. Soc. Bibl. Arch.*, VI, p. 220 ff.


* Read "178" instead of 173.

planatory list of cuneiform ideographs, arranged according to Semitic stems, glosses sometimes being added. The two last lines of Column IV bear the "official note." The text is published W.A.I. II, 7, and completed by LENORMANT, *Choir*, No. 17, p. 49 ff., repeated by SCHRADER-JENSEN, *Sitzungsberichte der Kgl. Preuss. Ak. der Wiss. zu Berlin*, 1886, p. 489 f. See also OPPERT, *E.M.*, I, pp. 265, 273, n. 2; II, pp. 42, 81, 181, 258, 316, 317, 340, 350; and *Doc. jurid.*, p. 77; LENORMANT, *Etudes acc.*, I, part 3, p. 102; STRASSMAIER, *A.V.*, p. 33; and STADE, *Zeitschrift für die Alttestamentliche Wissenschaft*, 1886, p. 289.

[K. 197]

Part of a clay-tablet, 8½ in. by 5 in. Part of 4 columns, viz., 22 mutilated lines of the end of Column I; Column II, with 71 partly mutilated lines; Column III, with 72 very well preserved lines; and Column IV, with the ends of 57 lines. The last line of Column IV contains the end of the "official note," and the foregoing line, of which only  is left, formed apparently a "catch-line." The whole tablet is written in beautiful and clear Assyrian characters. Grammatical paradigms and short sentences. The text is published W.A.I. II, 8, No. 2, and 9, completed by LENORMANT, *Choir*, No. 13, p. 24, and by HAUPT, *Keilschrift.*, p. 69 f., No. 5; cf. also STRASSMAIER, *A.V.*, p. 597, and HAUPT, *Zeits.*, 1885, p. 273. Illustrations of the text are given by OPPERT, *Doc. jurid.*, p. 37 ff.; by LENORMANT, *Etudes acc.*, III, pp. 164 ff., 229 ff., and *Journal asiatique*, 1879, p. 49 f.; and by HALÉVY, *Mélanges*, p. 321 ff.; cf. also DELITZSCH, *W.B.*, pp. 17, 211, 247, 267, 269, 285, 295. On similar texts, see K. 46 (above, p. 12), K. 56 (above, p. 15), K. 251, K. 4327, K. 4350, K. 7654, etc.

[K. 199 + K. 245]

Fragment of a clay-tablet, 6½ in. by 3 in. On obverse the end of a column is left, with 51 beginnings of lines in at least 7 sections, with two "colophon-lines," and out of the middle of reverse 50 beginnings of lines in at least 5 sections are preserved; very distinctly written Assyrian characters. On both sides the "marginal figure" (◁) is to be found.* Astrological forecasts, the single sections beginning with . A "colophon-line," obverse line 17, bears the remark:





[K. 200 + K. 202 + K. 3772 + K. 3776 + K. 3798 + K. 4385]

* Obverse and reverse, which are now joined together, belong on this account and on that of the similar material, writing, and contents, apparently to the same tablet, although the two parts do not fit to each other.


† Cf. *supra*, p. 36, sub K. 130.

Fragment of a clay-tablet, 4½ in. by 4 in. Only the beginning of obverse is left, parts of three columns, with 32, 33 and 25 lines respectively; the lines of Column I and III being mutilated at the beginning (Column I) or at the end (Column III); with very clear Assyrian characters. An explanatory list of Assyrian ideographs, arranged according to the similar forms of the cuneiform signs. Published in W.A.I. II, 28, No. 1.


[K. 207]

Fragment of a clay-tablet, 4½ in. by 4 in. Only the end of reverse is left, parts of two columns; Column III with 35 lines, partly mutilated, and Column IV with the ends of 15 lines; in a clear and neat Assyrian hand. The last line of Column IV contains the official note; the line before belongs to the colophon, and the last line but two, of which  is left, forms evidently a "catch-line." Column III is again divided into three vertical columns, containing a list of plants (-). The text of Column III is published partly in W.A.I. II, 34, No. 2, and again, with additional fragments, in W.A.I. V, 32, No. 4. On part of a duplicate *see* above, p. 39 f., sub K. 152, from which the restorations and variants in W.A.I. V, 32 are taken.

[K. 208 + K. 4576]

Part of a clay-tablet, 4½ in. by 3½ in. The beginning of obverse and the end of reverse is wanting. On obverse 34 and on reverse 27 for the most part very well preserved and very clear Assyrian lines. Omens. The text belongs very probably to the series . The colophon begins (reverse line 26 f.):—





[K. 209]

Fragment of a clay-tablet, 4½ in. by 3½ in. The end of obverse and the beginning of reverse is wanting, and almost every line, either at the end or at the beginning as well as at the end, is mutilated. On obverse 25 lines in at least 6 sections, and on reverse 15 lines in 2 sections.


* On the "second" tablet of this series *see* below, sub K. 2945; on the "third," above p. 34, sub K. 131; on the "twelfth," below, sub K. 3697, according to the colophon of which, very likely, K. 4108 (*q.v.*) forms part of the 13th, and K. 3171 part of the 14th. Cf. also above, p. 14, sub K. 53, and below, p. 56, sub K. 216.

19 mutilated lines, with clear Assyrian characters. Omens, the lines beginning respectively with 𐎶 𐎶 𐎶, or with 𐎶 𐎶. Obverse 22 forms a "colophon-line," as follows:—

《周易》之書，其理深奧，非易學不究。

which shows, in connection with the "marginal figure" attached by the scribe, that at the beginning of obverse only 9-10 lines are wanting; obverse 40 forms another one, reading:

《说文解字》

The beginning of a third one is left on reverse 18:  Obverse lines 26-44 are published by LENORMANT, *Choir*, No. 89, p. 234, and translated by SAYCE, *Rec.*, V, p. 167 ff., and by LENORMANT, *La divination*, pp. 92 f., 112 f. See also OPPERT, *Journ. asiat.*, 1871, p. 453, n. 1; LENORMANT, *ibidem*, 1877, p. 149 ff.; and in *Die Magie*, p. 471. [K. 217 + K. 4046]





Fragment of a clay-tablet, 3in. by 2½in. Only the beginnings of two columns on one side are left; Column I with 15 ends of lines, and Column II with 10 rather short beginnings of lines; with pretty clear Assyrian characters. Apparently Omens. On Column I, before the beginning of the cuneiform text, a geometrical (?) figure is to be found:



Column I begins :

$\langle 1 \rangle$ $\langle 2 \rangle$ $\langle 3 \rangle$ $\langle 4 \rangle$ $\langle 5 \rangle$
 $\langle 6 \rangle$ $\langle 7 \rangle$ $\langle 8 \rangle$ $\langle 9 \rangle$ $\langle 10 \rangle$

The lines on Column II begin usually with γ . [K. 219]

Part of a clay-tablet, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in. The beginning of obverse and the end of reverse is broken off. Obverse 35 and reverse 35 lines with rather well preserved and pretty clear Assyrian characters. Probably Omens. The obverse contained at least 2 sections, in the first of which every line begins with -    . The second section (obverse 27-35) seems to form a connecting text. On reverse the beginnings of the

characters, the lines being throughout mutilated at the end. A hymn by Sardanapallos. Cf. obverse 3 f.:

[K. 223]*

Part of a clay-tablet, 6 in. by 5½ in. The beginning of obverse and the end of reverse is wanting, and out of the middle large pieces are broken off. Remains of four columns: End of Column I with 34 lines, partly mutilated; 18 beginnings of lines out of the middle of Column II; 14 remains of lines out of the middle of Column III; and 37 beginnings of lines of the beginning of Column IV; with very clear and pretty well preserved Assyrian characters. Incantations with interlinear explanations. Columns I, 3; II, 14; IV, 7 and 37, form "colophon lines"; e.g., II, 14 reads:—

Probably, therefore, the text belongs to the same series as K. 2507 (*q.v.*) and K. 2968 (*q.v.*). See TALBOT, *Journ. Roy. As. Soc.*, 1870, p. 71; SCHRADER, *Z.D.M.G.*, 1872, p. 137; DELITZSCH, in ZIMMERN'S *Bussps.*, p. 115, and *W.B.*, pp. 79, 112. [K. 224 + K. 2378]

Fragment out of the middle of a clay-tablet, 7½ in. by 4½ in. Remains of four columns: Column I with 46 ends of lines, in at least 5 sections; Column II with 45 beginnings of lines, in at least 5 sections; Column III with 47 lines, their ends more or less mutilated, in at least 5 sections; and Column IV with 42 ends of lines, in at least 4 sections. Written in rather distinct but partly obliterated and defaced Assyrian characters. Apparently prayers to the goddess *Istar*. At the end of Column IV a trace is to be seen, perhaps belonging to the "official note," and the remains of the foregoing line, between two division-lines, read thus:

An extract from Column II (lines 5-8) is given by STRASSMAIER, *A.V.*, p. 1015. [K. 225]

* LENOIR, *Lettres ass.*, II, p. 246, evidently gives a wrong reference.

Part of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in. On obverse 22 and on reverse 5 very clear Assyrian lines, the latter parts of which are broken off. Prayer by Sardanapallos. The obverse begins:

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

From the colophon, reverse 5, after a division-line, only one sign of the beginning is left: 𐎶𐎵𐎶. [K. 226]

Fragment out of the middle of a clay-tablet, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in.; only on one side preserved. Remains of 20 lines with clear Assyrian characters. Very probably part of an omen-text. Line 2 ff. reads, after a division-line:

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 [K. 227]

Part of a clay-tablet, $9\frac{1}{2}$ in. by $4\frac{1}{2}$ in. End of obverse and beginning of reverse are wanting, and on both sides very large pieces out of the middle are broken out; the lines are, moreover, on many passages either mutilated or obliterated. Obverse 72 and reverse 74 lines, or remains of lines, with pretty clear Assyrian characters. On left hand edge the "marginal figure" < is to be found. Part of an inscription of Sardanapallos, describing his Egyptian campaigns, etc. Obverse lines 4-72, and reverse lines 1-27, are published, with restorations from the duplicate, K. 2675 (*q.v.*), in W.A.I. III, 28 f., and repeated, together with reverse lines 28-37, and some variants taken from the same duplicate, by G. SMITH, *Assurb.*, pp. 36 ff., 55 ff., 80 ff., 73 ff., accompanied by a transliteration and a translation. On reverse lines 2-11 see SCHRADER, *K.A.T.*, 2nd ed., p. 450 f. Cf. also BEZOLD, in S. A. SMITH's *Keilschrift.*, part 3; and TIELE, *Gench.*, p. 372.

[K. 228 + K. 3081 + K. 3084]

Fragment of a clay-tablet, $6\frac{1}{2}$ in. by $3\frac{1}{2}$ in. On the beginning of one side only 35 very short beginnings and 20 very short ends of lines are left, and on the other side (reverse?) 40 partly mutilated lines out of the middle of the tablet are preserved; with pretty clear Assyrian characters. Astrological forecasts, the lines beginning throughout

Column II; on reverse 54 lines or remains of lines of a left hand column (Column IV), divided again into three vertical columns. An explanatory list of wooden objects, vessels, etc.; partly published W.A.I. II, 22, No. 1. Extracts from an additional fragment, which was not yet joined at the time of that edition, are given by STRASSMAIER, *A.V.*, pp. 66, 229, 356, 365, 477, 523, 631, 636, 655, 797, 807, 895, 999, 1095. See also DELITZSCH, *W.B.*, pp. 55, 80, 259, 277, 278.

[K. 242 + K. 4574]

Part of a clay-tablet, $4\frac{1}{2}$ in. by $3\frac{3}{4}$ in. The end of obverse and the beginning of reverse are lost. Four columns with 19, 20, 11, and 1 line respectively, with very clear Assyrian characters, the lines being partly mutilated at their ends. An explanatory list of ideographs, arranged according to the similarity of the Assyrian words or expressions, glosses sometimes being added. On Column IV only remains of the official note are left. Published in W.A.I. II, 39, No. 1. Cf. DELITZSCH, *W.B.*, p. 242.

[K. 244]

Part of a clay-tablet, 6 in. by $4\frac{1}{2}$ in. The beginning of obverse and the end of reverse is wanting. Four columns, with 24, 41, 44 and 19 partly mutilated lines with very distinctly written and clear Assyrian characters. An explanatory list of cuneiform ideographs, arranged according to the similarity of the Assyrian words and expressions, glosses often being added. The upper part of Column III and a few remains of lines out of the middle of Column IV are published W.A.I. II, 26, No. 3, lines 11-18 of Column II in W.A.I. II, 28, No. 4, and the lower part of Columns I and II in W.A.I. II, 32, No. 6, to which some additions are quoted by STRASSMAIER, *A.V.*, pp. 6, 317, 319, 320, 388, 446, 457, 537, 581, 616, 674, 760, 778, 799, 1061. Cf. also DELITZSCH in HAUPT'S *Akk. Spr.*, p. xxviii f.*; *W.B.*, p. 243; and ZIMMERN, *Bussps.*, p. 84, n. 1.

[K. 247]

Part of a clay-tablet, $9\frac{1}{2}$ in. by $4\frac{3}{4}$ in., the left hand halves of obverse and reverse being wanting. On obverse remains of two columns are left: 10 ends of lines from the end of a middle column (Column II or III?), in 3 sections; and 42 partly mutilated lines of the right hand column (Column III or IV), in at least 8 sections. On reverse the remains of three columns are preserved: 67 slightly mutilated lines of the right

* The character *bu* of the word "nak-bu," whereupon DELITZSCH based the equivalence of that word with the ideograph $\text{𒀭} \text{𒀭}$, is not to be found on the tablet, but there are some traces of 𒀭 . The preceding sign, moreover, being evidently 𒀭 and not 𒀭 , which DELITZSCH gave without query, there seems to be not much support from our tablet for his reading *nagpu* (in ZIMMERN'S *Bussps.*, p. 119).

hand Column (IV or V?), in at least 8 sections; 29 partly mutilated lines from the beginning of a middle Column (V or VI?), in at least 9 sections, and, at its left hand side, 18 short ends of lines from the beginning of another Column (VI or VII?), in 3 sections. Pretty clear Assyrian characters. Recipes (?), probably to be used against different diseases. A good many lines, and among them some which open a new section, begin with 𐎶𐎵𐎶 . Column III, 18 forms a colophon-line which reads:

$\text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶}$

[K. 249 + K. 2879 + K. 8094]

Fragment out of the middle of a clay-tablet, $5\frac{1}{4}$ in. by $3\frac{1}{4}$ in. Remains of five columns: on obverse Column I with 17 mostly mutilated lines, in 4 sections; Column II with 20 partly mutilated lines, in at least 7 sections; and Column III with 24 partly mutilated lines, in 3 sections; on reverse 14 short beginnings of lines from Column V, and 19 parts of lines from Column VI; with very clear Assyrian characters. An explanatory list of names of stars, etc.; partly published W.A.I. II, 49, No. 1, and completed according to an additional fragment of Columns I and II, by STRASSMAIER, *A.V.*, pp. 57, 119; see also DELITZSCH, *W.B.*, pp. 191, 259, 313. On part of a duplicate of the text see below, sub K. 8067. [K. 250]

Complete clay-tablet, $8\frac{1}{4}$ in. by $5\frac{1}{2}$ in.; on obverse a good many pieces are broken out. Four columns, with 55, 43, 45, and 27 lines respectively, partly mutilated, with very neat and clear Assyrian characters, a very few of which are slightly defaced. The last two lines of Column IV contain the official note. Grammatical paradigms and short sentences, according to the colophon, the 7th tablet of the series beginning with $\text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶} \quad \text{𐎶𐎵𐎶}$. The text is published, more or less complete, in W.A.I. II, 10, by LENORMANT, *Choix*, p. 32 ff., No. 15, W.A.I. V, 24 f., and by PINCHES, *Trans. Soc. Bibl. Arch.*, VIII, part 2; Columns III, 22-IV, 22 have been also reprinted in DELITZSCH'S *Lecest.*, 3rd ed., p. 131 f. Transliterations, translations and commentaries on parts of this text, which according to some Assyriologists contain ancient 'family-laws,'* are given by OPPERT, *Verhandlungen der Vers. Deutscher Philologen und Schulmänner in Würzburg*, 1868, p. 135; *Journ. as.*, 1873, t. I, p. 371, and *Documents jurid.*, p. 50 ff.; by SAYCE, the *Athenaeum*, 1869, No. 2170, p. 734; *Rec. III*, p. 21 ff.; by LENORMANT, *Chaldean Magic*, p. 382 ff.; by HAUPT, *Die sumerischen Familiengesetze*,

* See, however, BEZOLD, *Lit.*, p. 214, § 110, note.

passim; *Über einen Dialekt*, p. 524, n. 2; *Akk. Spr.*, p. 23 f.; *Zeits.*, 1885, p. 272, n. 1; by HALÉVY, *Mélanges*, p. 338 ff., and by BERTIN, *Trans. Soc. Bibl. Arch.*, VIII, p. 230 ff.; see also *Guide to the Kouyunjik Gallery*, 1885, p. 142, No. 1. [K. 251]

Part of a clay-tablet, 6in. by 5½in.; the end of obverse and the beginning of reverse wanting. Twelve columns with 30, 35, 37, 39, 41, 46, 40, 40, 41, 37, 36, 29 partly mutilated lines respectively, with pretty clear but rather often obliterated Assyrian characters. A list of names and epithets of gods; published W.A.I. III, 66. Column X forms a prayer, which is reprinted by TALBOT, *Trans. Soc. Bibl. Arch.*, I, p. 107 ff., and translated *ibidem*; repeated in the *Rec.*, III, p. 133 f.; and again by SCHRADER, *Höllenfahrt*, p. 71 ff.; by LENORMANT, *Les prem. civilisations*, II, p. 177, n. 1; by TALBOT, *Trans. Soc. Bibl. Arch.*, III, p. 440 f., and by SAYCE, *Hibbert Lectures*, p. 356 f. [K. 252]

Nearly complete clay-tablet, 7in. by 4½in.; the left hand bottom corner of obverse corresponding to the left hand top corner of reverse being broken off. Eight columns with 44, 59, 62, 62, 62, 62, 61, 39 lines respectively, partly mutilated, with rather clear, but very often defaced, Assyrian characters. A grammatical list, arranged according to the same order of cuneiform signs as the Syllabary K. 62 (*q.v.*), and containing a collection of verbal forms, corresponding to a form *تَعَلَّ*. The text is published W.A.I. V, 45, and explained, with some corrections to that edition, by PEISER, *Zeits.*, 1886, p. 95 ff.* [K. 253]

Fragment out of the middle of a clay-tablet, 4½in. by 3½in. On obverse 31 and on reverse 29 lines, of which on obverse considerable parts are broken out, with clear Assyrian characters. Part of a penitential psalm in Assyrian. Published W.A.I. IV, 66, No. 2, to which a few corrections of the text, transliteration, translation and notes are given by ZIMMERN, *Bussps.*, p. 100 ff.; cf. also LENORMANT, *Die Magie*, p. 497; *Etudes acc.*, III, pp. 162 f., 240; HALÉVY, *Doc. rel.*, p. (191) ff.; SAYCE, *Rec.*, XI, p. 149 ff., and *Hibbert Lectures*, p. 355; and DELITZSCH, *W.B.*, pp. 172, 174, 250, 321, 328. [K. 254]

Fragment out of the middle of a clay-tablet, 4½in. by 3½in. Remains of four columns, viz., on obverse, Column I with 25 rather well preserved lines, in 7 sections; 10 very short beginnings of lines of Column II, in 2 sections; on reverse the last column but one (Column V?), with 22

* Cf. also BEZOLD, *Lit.*, p. 213, n. 3.

beginnings of lines, in 6 sections, and the last column (Column VI?), with 24 partly mutilated lines, in 5 sections; with pretty clear Assyrian characters. After line 24 of the last column, the colophon seems to have commenced. Incantations, the different sections beginning with 𐎶-𐎶, and ending with 𐎶-𐎶 [K. 255] 𐎶-𐎶. *E.g.*, the 2nd section of the last column (lines 3-10) reads:

𐎶-𐎶 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 [K. 255]

Nearly complete clay-tablet, 7½ in. by 3½ in.; on the upper part of obverse, corresponding to the lower part of reverse, many beginnings of lines are broken out. Obverse 59 and reverse 48 partly mutilated lines, with very clear and neat Assyrian characters. Incantation and prayer to the Sun-god (𐎶-𐎶 𐎶) with interlinear explanations. The text is published W.A.I. IV, 17 and some corrections to it are given by BEZOLD, *Lit.*, p. 251, which are adopted in the 2nd edition of W.A.I. IV. On the transliteration, translation, and explanation of the text see TALBOT, *Trans. Soc. Bibl. Arch.*, II, pp. 63, 73; SCHRADER, *Höllenf.*, pp. 88, 96; LENORMANT, *Les premières civilisations*, II, p. 166 f.; *La magie*, pp. 46, 164 ff.; *Etudes acc.*, III, pp. 141 ff., 239; *Journ. asiat.*, 1878, p. 378 ff.; 1879, p. 5 ff., and *Rec.*, XI, p. 125 ff.; HALÉVY, *Doc. relig.*, p. 87 ff.; *Mélanges*, p. 348 ff.; OPPERT, *Fragments mythologiques*, p. 25 f.; and SAYCE, *Hilbert Lectures*, p. 171 ff. Cf. also DELITZSCH, in the German edition of G. SMITH's *Chald. Gen.*, p. 284, n. 1, and BEZOLD, *Die Achämenidenins.*, p. 68. [K. 256 + K. 3206 + K. 5326]

Nearly complete clay-tablet, 7½ in. by 3½ in.; the left hand top corner of obverse and the corresponding part of reverse is broken off, and on reverse several pieces are broken out. On obverse 80 and on reverse 92 partly mutilated lines with very small, neat, and clear Babylonian characters, which are partly obliterated. A hymn with interlinear explanations, copied from an older original (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶 to be found). A neo-Assyrian transcript of the text is published, according to a copy of PINCHES', by HAUPT, *Keilschrift.*, p. 126 ff., No. 21. See also BEZOLD, *Literar. Ctrbl. für Deutschland*, 1883, p. 1796; *Oesterr. Monats.*, für

d. Orient, 1885, p. 20; *Zeits.*, 1885, p. 259, n. 1; *Lit.*, p. 251, n. 1; and DELITZSCH, *W.B.*, pp. 6, 73, 296. [K. 257 + K. 2997]

Part of a clay-tablet, 5in. by 3½in. Out of the middle of obverse a considerable portion is broken off, and the end of obverse and the beginning of reverse are wanting. Obverse 36 and reverse 16 partly mutilated lines, in a clear Assyrian style. Omens, the lines beginning with >◀ (on the left hand margin) | ✕. Reverse 16 contains the official note, and reverse lines 14-15 seem to belong to the colophon, the first of them evidently forming a "catch-line." The text is published by S. A. SMITH, *Texts*, p. (22) f., and a few notes to it are added, *ibidem*, p. 10 f. On similar texts see above, p. 34, sub K. 131, and below, sub K. 2007, sub K. 2945, sub K. 3686, etc. [K. 258]

Part of a clay-tablet, 4in. by 2½in. The lower part of obverse and the upper part of reverse are broken off. On obverse 16 very well preserved and clear Assyrian lines, in three vertical columns, and on reverse 5 lines of the common colophon. An explanatory list of ideographs beginning with the character 𐎶𐎶𐎶, probably referring to some recipes. Published W.A.I. II, 42, No. 5. [K. 259]

Fragment out of the middle of a clay-tablet, 5½in. by 3½in.; an inscription only on one side being preserved. 42 slightly mutilated lines with very clear Assyrian characters. An astrological list, containing names and epithets of stars, etc., in three vertical columns. According to the colophon attached to K. 4344 (*q.r.*), of which the lower part of obverse forms a duplicate to lines 1-10 of our tablet, the latter seems to belong to the 6th tablet of the series beginning with 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 (cf. *supra*, p. 39 f., sub K. 152). The text is partly published W.A.I. II, 49, No. 3, and again, completed by an additional fragment, by LENORMANT, *Choir*, p. 82 f., No. 23, to which some considerable corrections may be found in STRASSMAIER'S *A.V.*, pp. 136, 150, 164, 167, 488, 599, 732, 758, 769, 797, 943, 1055, 1084, 1114. A transliteration and a few notes to some lines of this text are given by HALÉVY, *Mélanges*, p. 292 ff.; see also DELITZSCH, *W.B.*, pp. 190, 191, 288. [K. 260]

Nearly complete clay-tablet, 7in. by 3½in. The left hand top corner of obverse and some considerable pieces out of the middle of obverse and reverse are broken out. On obverse 56 and on reverse 35 partly mutilated lines with very clear and distinctly written Assyrian

according to their meanings. Published W.A.I. V, 41, No. 3. See also LYON, *Keilschriftt.*, p. 69; BEZOLD, *Zeits.*, 1884, p. 124, n. 2, and D. H. MÜLLER, *Wiener Zeits. für die Kunde des Morgenlandes*, I (1887), p. 23 f. [K. 264]

Fragment of a clay-tablet, 3½ in. by 2½ in. Only the ends of two columns on one side are left, viz., the very short ends of 8 lines of a left hand column, probably belonging to a colophon, and 25 rather short beginnings of lines of a right hand column; with clear Assyrian characters. Uncertain; possibly part of a list of words giving explanations to a certain connected text. [K. 265]

Part of a clay-tablet, 6 in. by 2½ in. The beginning of obverse and the end of reverse is broken out, and also the left half of the tablet is wanting. On obverse 21 ends of lines of the right hand column, apparently Column II, and on reverse 51 partly mutilated lines of a right hand column (Column III), and at its left some traces of another column (Column IV); with clear Assyrian characters. An explanatory list of names and epithets of gods, glosses sometimes being added. *E.g.*, reverse 32 ff. read:































→+ →+ [X-] III* = III	→+ →+ →+ →+ →+ →+
→+ →+ →+ →+ →+ →+	→+ →+ →+ →+ →+ →+
→+ →+ →+ →+ →+ →+	→+ →+ →+ →+ →+ →+
→+ →+ →+ →+ →+ →+	→+ →+ →+ →+ →+ →+

[K. 266]

Part of a clay-tablet, 7½ in. by 6 in. On one side only 18 very short beginnings of lines out of the middle of a left hand column, and 12 very short ends of lines of the end of a right hand column are left; on the other side the remains of two columns are preserved, viz., the beginning of a right hand column (Column III?), with 54 partly mutilated lines, in 7 sections, and 51 lines of a left hand column (Column IV?), partly at the end and partly at the beginning mutilated, in 8 sections; with pretty clear Assyrian characters. An explanatory list of ideographs, the lines beginning almost throughout with the determinative = III =. The lower part of the right hand column is published W.A.I. II, 28, No. 2; the upper part of the left hand column, with beginnings of the adjacent right hand column in W.A.I. II, 41, No. 1; and the lower part of the left hand column in W.A.I. II, 41, No. 3, to which a few additional fragments have been added after that edition and given in

* Restored according to the traces.

extracts by STRASSMAIER, A.V., pp. 3, 15, 32, 121, 204, 250, 328, 330, 355, 436, 453, 519, 545, 556, 580, 647, 683, 829, 838, 869, 967, 978, 999, 1040, 1113. See also DELITZSCH, W.B., pp. 26, 42. [K. 267]

Fragment out of the middle of a clay-tablet, 3½ in. by 2½ in.; only on one side preserved. 19 beginnings of lines with clear Assyrian characters, in 5 sections. The last line forms a colophon-line of which only the middle part is left: . Part of an Omen-text, the lines beginning either with                             

Fragment out of the middle of a clay-tablet, $3\frac{1}{4}$ in. by $3\frac{1}{4}$ in. On one side remains of four columns, with 12, 7, 14, 13 lines respectively, and on the other side of two columns, with 16 and 8 lines, partly mutilated or defaced, in pretty clear writing. A list of archaic characters, the corresponding modern forms being added at the beginning of each section. Cf. PEISER, *Zeits.*, 1886, p. 110 ff. [K. 269]

Part of a clay-tablet, 8½ in. by 8 in. The beginning of obverse and the end of reverse are wanting, and out of the left part of reverse a very large piece is broken out. Six columns, with 53, 58, 62, 29, 22, 22 lines, in 6, 9, 14, 7, 7, 8 sections respectively; in a clear Assyrian style. Astrological forecasts, partly referring to public affairs. The single sections begin usually with:

Y \Rightarrow \Rightarrow , or with:
 name of month figure for the day


name of month figure for the day figure for the day

Column II, line 31 forms a colophon-line, reading:

卷一百一十五

and Column IV, line 17 another one:

書經卷之十

At the left hand side of each column the "marginal figure" (◁) is to be found, and , Column IV, line 5, shows that the text was copied from another archetype. Cf. *Guide to the Kouyunjik Gallery*, 1885, p. 152, No. 35. [K. 270]

Fragment out of the middle of a clay-tablet, 2½ in. by 2¼ in. Only 17 lines, in two vertical columns and in 3 sections, are left, at their ends partly

mutilated, with clear Assyrian characters. An explanatory list of ideographs, the lines beginning almost throughout with the determinative 𒀭𒀭𒀭. Partly duplicate of K. 4354 (*q.v.*), Column I. [K. 271]

Fragment of a clay-tablet, 2½ in. by 2½ in.; containing the beginning of a right hand column, with 18 partly mutilated lines with very clear Assyrian characters. An explanatory list of ideographs, arranged according to the similarity of meanings, with two glosses; published W.A.I. II, 32, No. 7. [K. 272]

Fragment of a clay-tablet, 3½ in. by 2½ in.; containing the beginning of a left hand column, with 21 lines, in 2 sections; at their ends mutilated, with pretty clear Assyrian characters. Forecasts, evidently taken from dreams. The last four lines which begin the 2nd section form a prayer to the Sun-god (𒀭𒀭𒀭). Published W.A.I. III, 56, No. 2, and partly translated by LENORMANT, *La divination*, p. 128, and by OPPERT, *Fragments mythologiques*, p. 35 f. [K. 273]

Fragment out of the middle of a clay-tablet, 2½ in. by 2½ in. Only part of one column is left, with 25 mostly mutilated lines, with pretty clear Assyrian characters. An explanatory list of ideographs, the lines beginning with 𒀭𒀭𒀭. Published W.A.I. II, 42, No. 1; see also DELITZSCH, *W.B.*, pp. 255, 259, 325.* [K. 274]

Fragment of a clay-tablet, 3 in. by 1½ in.; containing the beginning of a right hand column, with 19 clear Assyrian lines, of which the beginnings are wanting. An explanatory list of Assyrian words. Published, with some restorations from the duplicates, K. 169 (*v. supra*, p. 45) and D.T. 58 (*q.v.*), Col. III, by DELITZSCH, *W.B.*, p. 145 f.; *cf. ibidem*, p. 276. [K. 275]

Fragment out of the middle of a clay-tablet, 2½ in. by 2½ in. On one side (very probably obverse) 11 pretty well preserved lines, and on the other side 13 ends of lines, with clear but partly defaced Assyrian characters. Apparently part of a list of tributes. The lines were divided, as shown by the obverse (?), into four vertical columns, and moreover are separated from each other by horizontal division-lines. Column I, and in one instance also Column II (line 4), contained the sum of contributions (𒀭𒀭𒀭 𒀭𒀭𒀭, <<< 𒀭𒀭𒀭, etc.), on Column III a blank space is left, and Column IV contains a list of cities, *e.g.*, 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭 𒀭𒀭𒀭. [K. 276]

* It is not certain (*sic*) that K. 271 and K. 274 belong to one and the same tablet, as DELITZSCH here and in BEZOLD's *Lit.*, p. 252, asserts.

Fragment out of the middle of a clay-tablet, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in. On obverse 18 ends of lines, in 2 sections, and on reverse 17 ends of lines, in 5 sections; with pretty clear Babylonian characters. Probably astrological forecasts. [K. 278]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 12, edge 3; reverse 12 and edge 2 very well preserved and beautifully written Assyrian lines. A legal decision, beginning with: 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. On the bottom edge of obverse the date is given: 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. Extracts from the text, viz., obverse lines 1-2, 3-5, 7-9, 12; reverse lines 1-2, etc., are given by STASSMAIER, *A. V.*, pp. 6, 16, 48, 58, 59, 130, 182, 197, 256, 260, 261, 269, 273, 276, 325, 402, 472, 491, 492, 584, 591, 595, 633, 687, 706, 707, 713, 892, 905, 906, 945, 985, 998, 1045. Cf. also G. SMITH, *Ep. C.*, No. 98, and S. A. SMITH, *Keilschrift*, part 2, p. 32. [K. 279]

Part of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. On obverse 6 beginnings of lines, on edge 2 remains of lines, and on reverse 6 lines, mutilated at their ends, with pretty clear Assyrian characters. A private contract, dated (reverse line 6): 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, i.e., probably, March-April, 718 B.C. Cf. G. SMITH, *Ep. C.*, p. 84. [K. 280]





















Nearly complete clay-tablet, $3\frac{1}{4}$ in. by $1\frac{3}{4}$ in. On obverse 17 and on reverse 18 clear Assyrian lines, of which a very few are mutilated at the end; and on both margins, between obverse and reverse, lines with Phœnician characters; between lines 4 and 5 of obverse two seals are impressed, the first of which is pretty clearly preserved. A private contract, dated (reverse line 18): 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. The text is published W.A.L. III, 46, No. 5, and transliterated, with a translation and notes, by OPPERT, *Docum. jurid.*, p. 195 ff. Cf. also LEXORMANT, *Essai sur un doc. math.*, notes, pp. 84, 137; G. SMITH, in *Ægypt. Zeits.*, 1872, p. 112 and *Ep. C.*, 95; STRASSMAIER, *A. V.*, pp. 606, 876, 964, 995, 1109; and *Guide to the Kouyunjik Gallery*, 1885, p. 176 f., No. 51. [K. 281]

Nearly complete clay-tablet, $3\frac{1}{4}$ in. by 2 in. Obverse 19, edge 4; reverse 19, edge 2, and left hand edge 1 line, with pretty clear Assyrian characters. Between obverse lines 5 and 6 three seal impressions. A private contract, dated (reverse line 18 f.): 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶.

• 𐎶𐎵𐎶 is possible, but almost entirely defaced on the tablet.

† Partly defaced.

contract, dated 三月廿四日 (1712?) B.C. Published W.A.I. III, 47, No. 10, and transliterated, with a translation and notes, by OPPERT, *Doc. jurid.*, p. 162 ff. Cf. also G. SMITH, *Ep. C.*, p. 85, and STRASSMAIER, *A.V.*, pp. 529, 596. [K. 287]

Complete clay-tablet, 1½ in. by 1½ in. Obverse 8 and reverse 5 very well preserved and clear Assyrian lines. A private contract, dated                    

Complete clay-tablet, 2½in. by 1½in. Obverse 13, edge 1; reverse 11, edge 3, and left hand edge 1 well preserved line with clear Assyrian characters. After line 11 of reverse the remaining space is filled up by a seal-impression. A private contract, dated -- = --. Extracts from the text are given by STRASSMAIER, *A.V.*, pp. 596, 633, 785, 972; see also G. SMITH, *Ep. C.*, p. 100. [K. 289]

Complete clay-tablet, 1½ in. by 1¼ in. Obverse 6, edge 1, and reverse 5 clear and well preserved Assyrian lines. Between obverse 3 and 4 two seal-impressions. A private contract, dated 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., Nov.-Dec., 773 (?) B.C. Extracts from the text are given by STRASSMAIER, *A. V.*, pp. 633, 668, 1055. See also G. SMITH, *Hist. of Senn.*, p. 15. [K. 290]

Complete clay-tablet, 1½ in. by ¾ in. Obverse 6, edge 3; reverse 6, and edge 2 pretty clear and well preserved Assyrian lines. A private contract, dated 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, i.e., April-May, 648 (?) B.C. Extracts from the text are given by STRASSMAIER, A.V., pp. 595 and 904; see also G. SMITH, *Ep. C.*, p. 96, and *Guide to the Kouyunjik Gallery*, 1885, p. 176, No. 50. [K. 291]

Fragment out of the middle of a clay-tablet, 2½ in. by 2½ in. Beginnings of 12 pretty clear Assyrian lines, partly at their beginnings mutilated. Part of a mythological legend; according to the colophon, belonging to the 2nd tablet of the series, beginning with $\text{E}_7 \text{A} \text{E}_7 \text{A}$.

- Thus,

ric., the series of the so-called creation-legends. The last line but two forms a "catch-line," reading 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, according to which very probably the first line of K. 3473 (*q.v.*) is to be restored. Cf. DELITZSCH, *W.B.*, p. 65. [K. 292]

Complete clay-tablet, 2½ in. by 1⅞ in. Obverse 11, reverse 14, bottom edge 4, and left hand edge 2 pretty well preserved lines with very clear Assyrian characters. A private contract, dated 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Extracts from the text are given by STRASSMAIER, *A.V.*, pp. 596, 600, 632, 651, 995, 1109, and a transliteration of it, with an attempted translation, by OPPERT, *Doc. jurid.*, p. 240 ff. See also LENORMANT, *Essai sur un doc. mathém.*, notes, pp. 84, 137; G. SMITH, *Alg. Zeits.*, 1872, p. 112; *Ep. C.*, p. 97, and *Guide to the Kouyunjik Gallery*, 1885, p. 173, No. 36. [K. 293]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 11, edge 2; reverse 15, bottom edge 2, and left hand edge 3 very well preserved and clearly written Assyrian lines. Between obverse 5 and 6 four seal-impressions. A private contract, dated 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., May-June, 692 B.C. The text is published, *W.A.I. III*, 48, No. 3, and translated by SAYCE, *Rec.*, I, p. 139, and again, by OPPERT, *ibidem*, VII, p. 113 f., and along with a transliteration and some notes, in *Doc. jurid.*, p. 175 ff. See also G. SMITH, *Ep. C.*, p. 89; *Hist. of Senn.*, p. 16; STRASSMAIER, *A.V.*, pp. 964, 972, 1057, 1109, and *Guide to the Kouyunjik Gallery*, 1885, p. 176, No. 48. [K. 294]

Nearly complete clay-tablet, 2½ in. by 1½ in. Obverse 14, edge 4; reverse 20, bottom edge 4, and left hand edge 3 partly mutilated and sometimes slightly obliterated Assyrian lines. Between obverse 7 and 8 two seal-impressions. A private contract, dated 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Published *W.A.I. III*, 49, No. 3, and translated by OPPERT, *Rec.*, VII, 115 f., and again, with a transliteration and notes, in *Doc. jurid.*, p. 220 ff. See also his *Memoire sur les rapports de l'Egypte et de l'Assyrie*, p. 111; G. SMITH, *Ep. C.*, p. 98, and STRASSMAIER, *A.V.*, pp. 758, 985. [K. 295]

Part of a clay-tablet, 3½ in. by 2½ in. The end of obverse and the beginning of reverse are wanting. Obverse 14, reverse 16, bottom edge 4, and left hand edge 2 partly rather mutilated and obliterated Assyrian lines. Between obverse 4 and 5 four seal-impressions. A private contract,

The text is published, W.A.I. III, 46, No. 9, and transliterated and translated by OPPERT, *Doc. jurid.*, p. 228 ff.; see also G. SMITH, *Ep. C.*, p. 99. [K. 305]

Fragment out of the middle of a clay-tablet, 2½ in. by 1½ in. On obverse 16
and on reverse 9 pretty clear Assyrian lines, the ends of which are
throughout mutilated. Part of a private contract, dated 𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠
𐎶𐎵𐎠 𐎶𐎵𐎠 𐎶𐎵𐎠 [𐎶𐎵 𐎶𐎵].† i.e., Feb.-March, 670 (?) B.C. Cf.
G. SMITH, *Eph. C.*, p. 93. [K. 306]

Fragment of the right hand corner of a column on one side of a clay-tablet, 2½ in. by 1 in. The top margin is slightly vitrified, and only 9 short ends of rather clear Assyrian lines, in 3 sections, are left. Uncertain; perhaps belonging to an astrological text. [K. 307]

Part of a clay-tablet, 1½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting. Obverse 7 and reverse 8 rather mutilated and partly defaced Assyrian lines. Part of a private contract, dated 𐎶𐎵 𐎠𐎺 𐎡𐏁 𐎧𐏁 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., June-July, 686 (?) B.C. Extracts from the text are given by STRASSMAIER, A.V., pp. 812, 1118; cf. also G. SMITH, *Ep. C.*, p. 90, and *Hist. of Senn.*, p. 18. [K. 308]

Complete clay-tablet, 3½in. by 1½in. Obverse 15, edge 3; reverse 19,
edge 4 very well preserved and clearly written Assyrian lines. On
obverse, between lines 3 and 4, three seal-impressions, and on the
margin at the left hand side, between obverse and reverse, a line with
Phœnician characters. A private contract, dated 𐎶𐎵 𐎠𐎺 𐎧𐎫𐎲
𐎡𐏁𐎢𐎽 𐎶𐎵 𐎠𐎺 𐎧𐎫𐎲 𐎡𐏁𐎢𐎽 The text is published W.A.I. III, 46, No. 1, and
transliterated, with a translation and some notes, by OPPERT, *Doc.*
jurid., p. 201 ff. Cf. also G. SMITH, *Exp. C.*, p. 97, and *Guide to the*
Kouyunjik Gallery, 1885, p. 175, No. 45. [K. 309 a]

Complete clay-tablet, 1½ in. by 1 in. Obverse 5, edge 2; reverse 6, bottom edge 1, and left hand edge 2 very clear and well preserved Assyrian lines. A private contract, dated 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, i.e., April-May, 667 B.C. The text is published W.A.I. III, 47, No. 9, and translated by SAYCE, *Rec.*, I, p. 138 f., and again, with a

* Partly defaced. † Restored according to K. 347 (*v. infra*, p. 88) and similar tablets.

* See on this name NOLDEKE, *Zeits.*, 1887, p. 101.

transliteration, by OPPERT, *Doc. jurid.*, p. 193 ff. See also G. SMITH, *Ep. C.*, p. 94, and STRASSMAIER, *A. V.*, pp. 977, 1003. [K. 309 b]

Part of a clay-tablet, 3½ in. by 2½ in. Only the beginning of obverse and the end of reverse are left; on obverse 3 entire lines, a large seal-impression* and part of a second one, and after that the beginning of a 4th line; on reverse 11 partly mutilated lines, in 4 sections; with very well preserved and clear Assyrian characters. Part of a proclamation (or private contract?) referring to the king Rammānūrāri, and giving his genealogy (obverse 1 ff.):

𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶
𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶
𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶

Reverse 11 gives the date: 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶, i.e., Dec.-Jan., 794-3 (?) B.C. A transliteration of the text, with a translation and some explanatory notes, has been given by OPPERT, *Doc. jurid.*, p. 145 ff. See also STRASSMAIER, *A. V.*, p. 596, and *Guide to the Kouyunjik Gallery*, 1885, p. 173, No. 34. [K. 310]

Complete clay-tablet, 4 in. by 2½ in. Obverse 17, edge 5; reverse 20, bottom edge 5, and left hand edge 2 very well preserved and clearly written Assyrian lines. On obverse, between lines 3 and 4, three seal-impressions. A private contract, dated 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶. Extracts from the text, viz., lines 12-21, 39 and 44, are given by STRASSMAIER, *A. V.*, pp. 599, 632, 633, 641, 985, 995, 1109. See also G. SMITH, *Ep. C.*, p. 97, and *Guide to the Kouyunjik Gallery*, 1885, p. 172, No. 30. [K. 311]

Part of a clay-tablet, 2 in. by 1 in. The end of obverse and the beginning of reverse are broken off. On obverse 17 and on reverse 11 partly mutilated but clear Assyrian characters. A letter from the king (𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶) to the 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 on public affairs. The last two lines on reverse are written in smaller characters than the context (by another hand?) and contain the date: 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶, i.e., April-May, 648 (?) B.C. The text is published, with a transliteration and a translation, by G. SMITH,

* The design of this seal is exactly the same as on K. 4440 (*q.v.*), and the traces left on K. 2696 (*q.v.*); that seems to be a proof that there was a certain royal device during the reign of several Assyrian kings. Cf. also the seals on K. 391, K. 3781 a, Sm. 2276, Sm. 2281, etc.

† This character is partly defaced.

‡ Thus, not "Kislev."

Assurb., p. 189 f.; and repeated, with some explanatory notes, by S. A. SMITH, *Keilschrift.*, part 2, p. 49 ff. See also SCHRADER, *Z.D.M.G.*, XXVI, p. 245; G. SMITH, *Ep. C.*, p. 96; LEHMANN, *Zeits.*, 1887, p. 62, and DELITZSCH, *W.B.*, pp. 22, 134. [K. 312]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 9, edge 1; reverse 9, bottom edge 1, and left hand edge 2 rather clear and well preserved Assyrian lines. On obverse, between lines 5 and 6, three seal-impressions. A private contract, dated 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Cf. G. SMITH, *Ep. C.*, p. 97; STRASSMAIER, *A.V.*, p. 596, and *Guide to the Kouyunjik Gallery*, 1885, p. 172 f., No. 31. [K. 313]

Part of a clay-tablet, 2½ in. by 1½ in. The right hand bottom corner of obverse and the corresponding part of reverse are broken off. On obverse 12, edge 2; reverse 15, and left hand edge 1 rather clear but partly mutilated Assyrian lines. On obverse, between lines 2 and 3, two seal-impressions. The last three lines of reverse are separated from the remaining part by some space. A private contract, dated 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Cf. G. SMITH, *Ep. C.*, p. 98; SCHRADER, *K.G.*, p. 543; and STRASSMAIER, *A.V.*, p. 899, 965. [K. 314]

Fragment out of the middle of a clay-tablet, 1½ in. by 1½ in. Only short remains from 10 rather distinctly written Babylonian lines are left on one side. Uncertain. [K. 315]

Part of a clay-tablet, 3½ in. by 1½ in. The end of obverse and the beginning of reverse are broken off. On obverse 15, on reverse 16, and on the left hand edge 1 rather clear but partly mutilated Assyrian lines. On obverse, between lines 2 and 3, five nail-impressions; on reverse, between lines 13 and 14, a blank space. A private contract, dated 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. *i.e.*, Feb.-March, 698 (?) B.C. The text is published W.A.L. III, 48, No. 2, and transliterated and translated by OPPERT, *Doc. jur.*, p. 169 ff. See also G. SMITH, *Ep. C.*, p. 88, *Hist. of Sennach.*, p. 13; and STRASSMAIER, *A.V.*, pp. 901, 965. [K. 316]

Nearly complete clay-tablet, 3½ in. by 1½ in. The right hand bottom corner of obverse and the corresponding part of reverse are broken off. On

* Thus, not "8th."

Nearly complete clay-tablet, 3½ in. by 2 in. The beginnings of lines are almost throughout mutilated, and on reverse, out of the middle, a piece is broken out. Obverse 13, edge 2; reverse 15, and edge 1 pretty clear Assyrian lines. Between obverse lines 1 and 2 three seal-impressions. A private contract, dated 𐎶𐎵 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, i.e., Febr.-March, 694 (?) B.C. Extracts from the text, viz., obverse lines 6-9, and reverse line 10, are published by STRASSMAIER, *A.V.*, pp. 632 and 913. See also G. SMITH, *Ep. C.*, p. 89, and GUTSCHMID, *Neue Beiträge zur Geschichte des alten Orients*, p. 46. [K. 349]

Complete clay-tablet, 1½ in. by ¾ in.; apparently the inner part of a case-tablet. Obverse 6, edge 1; reverse 6, and edge 1 very well preserved and clear Assyrian lines. A private contract, dated 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, i.e., May-June, 676 B.C. The text is published in W.A.I. III, 47, No. 5, and translated by SAYCE, *Rec.*, I, p. 138, and again, with a transliteration, by OPPERT, *Doc. jurid.*, p. 187 f. See also G. SMITH, *Ep. C.* p. 92; BUDGE, *Hist. of Esrah.*, p. 13; and STRASSMAIER, A.V., pp. 718, 904, 1055. [K. 3501]

Part of a clay-tablet, 2½ in. by 2 in. The lower part of obverse and the upper part of reverse are broken off, and a good many lines are mutilated at the end, sometimes also at the beginning. On obverse 10 and on reverse 10 lines with pretty clear Assyrian characters. Part of a private contract, dated (obverse line 4 f.) 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., April-May, 712 (?) B.C. Reverse lines 8 and 9 are quoted by STRASSMAIER, *A.V.*, p. 964; see also G. SMITH, *E.p. C.*, p. 85. [K. 351]

Part of a clay-tablet, 2½ in. by 2½ in. The end of obverse and the beginning of reverse are wanting. On obverse 14 and on reverse 14 partly mutilated and defaced, but pretty clear Assyrian lines. Between obverse lines 2 and 3 a blank space. Part of a private contract, dated 𐎶𐎵 𐎠𐎫 𐎡𐏁 𐎧𐏁 𐎤𐎥 𐎢𐏁 𐎲𐎠𐏃 𐎶𐎵 𐎠𐎫 𐎡𐏁 𐎧𐏁 𐎤𐎥 𐎢𐏁 𐎲𐎠𐏃, i.e., Jan.-Febr., 717 (?) B.C. The date is given by STRASSMAIER, A.V., p. 596; see also G. SMITH, *Ep. C.*, p. 84. [K. 352]

Part of a clay-tablet, 3½ in. by 2¼ in.; the bottom edge and the beginning of reverse are wanting. On obverse 17 and on reverse 13 distinctly written but partly mutilated Assyrian lines. On obverse, between lines 4 and 5, three seal-impressions. A private contract, dated

Part of a clay-tablet, 3½ in. by 2¼ in. The end of obverse and the beginning of reverse are wanting. Obverse 25 and reverse 9 partly mutilated but very clear Assyrian lines. An address (𐎶𐎵𐎶𐎵) from *Ummannaldas*, the king of Elam (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), to Sardanapallos on public affairs. Reverse line 9, which is separated from the foregoing text by some space, contains the date, viz., 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Lines 1-21 of the obverse, and reverse line 9 are published W.A.I. III, 37, lines 39-62 b, and repeated, with a transliteration and attempt at a translation, by G. SMITH, *Assurb.*, p. 252 ff. The whole text is given, with a translation and notes, by S. A. SMITH, *Keilschrift.*, part 2, p. 51 ff. See also STRASSMAIER, *A.V.*, pp. 746, 1074; S. A. SMITH, *Proc. Soc. Bibl. Arch.*, IX, p. 246; DELITZSCH, *Litr. Ctrbl. f. Deutschland.*, 1888, p. 253, and *W.B.*, pp. 280, 283. [K. 359]

Fragment of a clay-tablet, 2 in. by 1½ in. Only the beginning of obverse, with 5 lines and 6 nail-marks, and the end of reverse, with 4 lines, are left. The lines are partly mutilated, but written in clear Assyrian characters. Part of a private contract, dated 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, i.e., Jan.-Febr., 691 (?) B.C. Seven lines of the text are published W.A.I. III, 47, No. 11, and transliterated, with attempt at a translation, by OPPERT, *Doc. jurid.*, p. 174 f. See also G. SMITH, *Ep. C.*, p. 89, and *Hist. of Senn.*, p. 17. [K. 360]

Inner and outer part of a case-tablet. The inner part, 1½ in. by ¾ in., is well preserved, with exception of one corner. Obverse 6, edge 2; reverse 6, and edge 1 pretty clear Assyrian lines. From the outer part, 1½ in. by 1¼ in., a large piece of the right hand top corner of obverse, with the corresponding part of reverse, is broken off. Obverse 5, edge 2, and reverse 6 pretty clear Assyrian lines. On obverse, between lines 3 and 4, two (?) seal-impressions. A private contract, dated 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, i.e., Dec.-Jan., 683-2 (?) B.C. Some extracts from the text, according to that given on the outer tablet, with one variant from the inner tablet, are published by STRASSMAIER, *A.V.*, pp. 795, 977, 1055. See also G. SMITH, *Ep. C.*, p. 91, *Hist. of Senn.*, p. 20; and *Guide to the Kouyunjik Gallery*, 1885, p. 174, No. 40. [K. 361]

Complete clay-tablet, 2 in. by 1¼ in. Obverse 5, edge 2; reverse 10, and edge 1 partly defaced Assyrian lines; between obverse lines 4 and 5 two

* Restored from K. 323 (c. *supra*, p. 83).

‡ Wanting on the outer tablet.

† Wanting on the inner tablet.

§ Partly defaced on the inner tablet.

Complete clay-tablet, 2 in. by 1½ in. Obverse 6, edge 2; reverse 7, bottom edge 2, and left hand edge 2 well preserved and clear Assyrian lines. On obverse, between lines 4 and 5, two seal-impressions. A private contract, dated (reverse line 4) 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. Extracts from the text are published by STRASSMAIER, *A.V.*, pp. 549, 595, 904, 1015. See also G. SMITH, *Ep. C.*, p. 100; and *Guide to the Kouyunjik Gallery*, 1885, p. 177, No. 52. [K. 367]

Complete clay-tablet, 1½ in. by ¾ in.; apparently the inner part of a case-tablet. Obverse 6, edge 2, and reverse 4 well preserved and pretty clear Assyrian lines. A private contract, dated

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

See G. SMITH, *Ep. C.*, p. 98.

[K. 368]

Fragment of a clay-tablet, 1½ in. by ½ in. The beginning of obverse and the end of reverse are wanting, and only the beginnings of lines are left. Obverse 5, reverse 9, and left hand edge 2 pretty clear Assyrian lines. At the beginning of what remains from obverse, a seal-impression. Part of a private contract, dated (left hand edge) 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, i.e., March-April, 731 (?) B.C. Cf. G. SMITH, *Ep. C.*, p. 84½; and STRASSMAIER, *A.V.*, p. 596. [K. 369]

Complete clay-tablet, 1½ in. by 1 in. Obverse 6, edge 1, and reverse 3 pretty clear Assyrian lines, of which the last two are separated from the foregoing text by some space. A private contract, dated 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, i.e., Febr.-March, 693 (?) B.C. The text is published W.A.L. III, 47, No. 8, and transliterated, with attempt at a translation, by OPPERT, *Doc. jurid.*, p. 173 f. Cf. also G. SMITH, *Ep. C.*, p. 89; and *Hist. of Scun.*, p. 15. [K. 370]

Fragment of a clay-tablet, 2½ in. by 1½ in. Only the beginning of obverse and the end of reverse are preserved. On obverse remains of the first 2 lines, and after them of a seal-impression; on reverse 12 lines, mutilated at their ends, and on left hand edge 1 line; with pretty clear Assyrian characters. Part of a private contract; the edge

* Slightly defaced.

† It cannot be decided whether there was one sign more at the end; the corner is slightly mutilated.

‡ Read "K. 369" instead of K. 639.

an Omen-text, dated (reverse line 1) 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠, i.e., B.C. 649 (?). [K. 375]

Nearly complete clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; at the right hand side of obverse a piece is broken out. Obverse 8, edge 2, and reverse 7 pretty clearly written but partly defaced and mutilated Assyrian lines. On obverse, between lines 3 and 4, and on reverse, between lines 3 and 4, a blank space is left. A private contract, dated 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠, i.e., April-May, 673 B.C. Cf. G. SMITH, *Ep. C.*, p. 93; BUDGE, *Hist. of Esark.*, p. 13; and STRASSMAIER, *A.V.*, p. 596. [K. 376]

Nearly complete clay-tablet, $1\frac{1}{2}$ in. by 1 in.; one corner slightly mutilated. Obverse 5, edge 2; reverse 6, and left hand edge 3 very much obliterated Assyrian lines. A private contract, dated (reverse lines 3 f.) 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠, i.e., Sept.-Oct., 674 B.C. Cf. G. SMITH, *Ep. C.*, p. 93; and STRASSMAIER, *A.V.*, p. 596. [K. 377]

Nearly complete clay-tablet, 2 in. by $1\frac{1}{2}$ in.; the corner at the top of obverse and the bottom of reverse being mutilated. Obverse 9, edge 3; reverse 9, bottom edge 3, and left hand edge 2 partly mutilated and defaced Assyrian lines. A private contract, dated 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠, i.e., July-August, 682 B.C. Cf. G. SMITH, *Ep. C.*, p. 84. [K. 378]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Obverse 9, reverse 7, and left hand edge 2 very distinctly written Assyrian lines, of which the ends are broken off. Part of a private contract, dated 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠, i.e., July-August, 682 B.C. Cf. G. SMITH, *Ep. C.*, p. 91; *Hist. of Senn.*, p. 21; and STRASSMAIER, *A.V.*, p. 645. [K. 379]

Complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; apparently the inner part of a case-tablet. Obverse 4, edge 1; reverse 4, and edge 2 clear and well preserved Assyrian lines. A private contract, dated 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠 𐎶 𐎠, i.e., Dec.-Jan., 683-2 (?) B.C. See G. SMITH, *Ep. C.*, p. 91; *Hist. of Senn.*, p. 20; and *Guide to the Kouyunjik Gallery*, 1885, p. 178, No. 62. [K. 380]

* Partly defaced.

† Thus; not 𐎶 𐎠.

‡ Thus, not "8th."

§ Or 𐎶 𐎠 (?); partly defaced.

|| Restored according to K. 445 (q.c.), reverse 3.

The reverse contains the date, 𐎠𐎡𐎢𐎣𐎤𐎥𐎦𐎧𐎨𐎩𐎪𐎫𐎬𐎭𐎮𐎯𐎰𐎱𐎲𐎳𐎴𐎵𐎶𐎷𐎸𐎹𐎺𐎻𐎼𐎽𐎾𐎿𐏀𐏁𐏂𐏃𐏄𐏅𐏆𐏇𐏈𐏉𐏊𐏋𐏌𐏍𐏎𐏏𐏐𐏑𐏒𐏓𐏔𐏕𐏖𐏗𐏘𐏙𐏚𐏛𐏜𐏝𐏞𐏟𐏠𐏡𐏢𐏣𐏤𐏥𐏦𐏧𐏨𐏩𐏪𐏫𐏬𐏭𐏮𐏯𐏰𐏱𐏲𐏳𐏴𐏵𐏶𐏷𐏸𐏹𐏺𐏻𐏼𐏽𐏾𐏿𐐀𐐁𐐂𐐃𐐄𐐅𐐆𐐇𐐈𐐉𐐊𐐋𐐌𐐍𐐎𐐏𐐐𐐑𐐒𐐓𐐔𐐕𐐖𐐗𐐘𐐙𐐚𐐛𐐜𐐝𐐞𐐟𐐠𐐡𐐢𐐣𐐤𐐥𐐦𐐧𐐨𐐩𐐪𐐫𐐬𐐭𐐮𐐯𐐰𐐱𐐲𐐳𐐴𐐵𐐶𐐷𐐸𐐹𐐺𐐻𐐼𐐽𐐾𐐿𐑀𐑁𐑂𐑃𐑄𐑅𐑆𐑇𐑈𐑉𐑊𐑋𐑌𐑍𐑎𐑏𐑐𐑑𐑒𐑓𐑔𐑕𐑖𐑗𐑘𐑙𐑚𐑛𐑜𐑝𐑞𐑟𐑠𐑡𐑢𐑣𐑤𐑥𐑦𐑧𐑨𐑩𐑪𐑫𐑬𐑭𐑮𐑯𐑰𐑱𐑲𐑳𐑴𐑵𐑶𐑷𐑸𐑹𐑺𐑻𐑼𐑽𐑾𐑿𐒀𐒁𐒂𐒃𐒄𐒅𐒆𐒇𐒈𐒉𐒊𐒋𐒌𐒍𐒎𐒏𐒐𐒑𐒒𐒓𐒔𐒕𐒖𐒗𐒘𐒙𐒚𐒛𐒜𐒝𐒞𐒟𐒠𐒡𐒢𐒣𐒤𐒥𐒦𐒧𐒨𐒩𐒪𐒫𐒬𐒭𐒮𐒯𐒰𐒱𐒲𐒳𐒴𐒵𐒶𐒷𐒸𐒹𐒺𐒻𐒼𐒽𐒾𐒿𐓀𐓁𐓂𐓃𐓄𐓅𐓆𐓇𐓈𐓉𐓊𐓋𐓌𐓍𐓎𐓏𐓐𐓑𐓒𐓓𐓔𐓕𐓖𐓗𐓘𐓙𐓚𐓛𐓜𐓝𐓞𐓟𐓠𐓡𐓢𐓣𐓤𐓥𐓦𐓧𐓨𐓩𐓪𐓫𐓬𐓭𐓮𐓯𐓰𐓱𐓲𐓳𐓴𐓵𐓶𐓷𐓸𐓹𐓺𐓻𐓼𐓽𐓾𐓿𐔀𐔁𐔂𐔃𐔄𐔅𐔆𐔇𐔈𐔉𐔊𐔋𐔌𐔍𐔎𐔏𐔐𐔑𐔒𐔓𐔔𐔕𐔖𐔗𐔘𐔙𐔚𐔛𐔜𐔝𐔞𐔟𐔠𐔡𐔢𐔣𐔤𐔥𐔦𐔧𐔨𐔩𐔪𐔫𐔬𐔭𐔮𐔯𐔰𐔱𐔲𐔳𐔴𐔵𐔶𐔷𐔸𐔹𐔺𐔻𐔼𐔽𐔾𐔿𐕀𐕁𐕂𐕃𐕄𐕅𐕆𐕇𐕈𐕉𐕊𐕋𐕌𐕍𐕎𐕏𐕐𐕑𐕒𐕓𐕔𐕕𐕖𐕗𐕘𐕙𐕚𐕛𐕜𐕝𐕞𐕟𐕠𐕡𐕢𐕣𐕤𐕥𐕦𐕧𐕨𐕩𐕪𐕫𐕬𐕭𐕮𐕯𐕰𐕱𐕲𐕳𐕴𐕵𐕶𐕷𐕸𐕹𐕺𐕻𐕼𐕽𐕾𐕿𐖀𐖁𐖂𐖃𐖄𐖅𐖆𐖇𐖈𐖉𐖊𐖋𐖌𐖍𐖎𐖏𐖐𐖑𐖒𐖓𐖔𐖕𐖖𐖗𐖘𐖙𐖚𐖛𐖜𐖝𐖞𐖟𐖠𐖡𐖢𐖣𐖤𐖥𐖦𐖧𐖨𐖩𐖪𐖫𐖬𐖭𐖮𐖯𐖰𐖱𐖲𐖳𐖴𐖵𐖶𐖷𐖸𐖹𐖺𐖻𐖼𐖽𐖾𐖿𐗀𐗁𐗂𐗃𐗄𐗅𐗆𐗇𐗈𐗉𐗊𐗋𐗌𐗍𐗎𐗏𐗐𐗑𐗒𐗓𐗔𐗕𐗖𐗗𐗘𐗙𐗚𐗛𐗜𐗝𐗞𐗟𐗠𐗡𐗢𐗣𐗤𐗥𐗦𐗧𐗨𐗩𐗪𐗫𐗬𐗭𐗮𐗯𐗰𐗱𐗲𐗳𐗴𐗵𐗶𐗷𐗸𐗹𐗺𐗻𐗼𐗽𐗾𐗿𐘀𐘁𐘂𐘃𐘄𐘅𐘆𐘇𐘈𐘉𐘊𐘋𐘌𐘍𐘎𐘏𐘐𐘑𐘒𐘓𐘔𐘕𐘖𐘗𐘘𐘙𐘚𐘛𐘜𐘝𐘞𐘟𐘠𐘡𐘢𐘣𐘤𐘥𐘦𐘧𐘨𐘩𐘪𐘫𐘬𐘭𐘮𐘯𐘰𐘱𐘲𐘳𐘴𐘵𐘶𐘷𐘸𐘹𐘺𐘻𐘼𐘽𐘾𐘿𐙀𐙁𐙂𐙃𐙄𐙅𐙆𐙇𐙈𐙉𐙊𐙋𐙌𐙍𐙎𐙏𐙐𐙑𐙒𐙓𐙔𐙕𐙖𐙗𐙘𐙙𐙚𐙛𐙜𐙝𐙞𐙟𐙠𐙡𐙢𐙣𐙤𐙥𐙦𐙧𐙨𐙩𐙪𐙫𐙬𐙭𐙮𐙯𐙰𐙱𐙲𐙳𐙴𐙵𐙶𐙷𐙸𐙹𐙺𐙻𐙼𐙽𐙾𐙿𐚀𐚁𐚂𐚃𐚄𐚅𐚆𐚇𐚈𐚉𐚊𐚋𐚌𐚍𐚎𐚏𐚐𐚑𐚒𐚓𐚔𐚕𐚖𐚗𐚘𐚙𐚚𐚛𐚜𐚝𐚞𐚟𐚠𐚡𐚢𐚣𐚤𐚥𐚦𐚧𐚨𐚩𐚪𐚫𐚬𐚭𐚮𐚯𐚰𐚱𐚲𐚳𐚴𐚵𐚶𐚷𐚸𐚹𐚺𐚻𐚼𐚽𐚾𐚿𐛀𐛁𐛂𐛃𐛄𐛅𐛆𐛇𐛈𐛉𐛊𐛋𐛌𐛍𐛎𐛏𐛐𐛑𐛒𐛓𐛔𐛕𐛖𐛗𐛘𐛙𐛚𐛛𐛜𐛝𐛞𐛟𐛠𐛡𐛢𐛣𐛤𐛥𐛦𐛧𐛨𐛩𐛪𐛫𐛬𐛭𐛮𐛯𐛰𐛱𐛲𐛳𐛴𐛵𐛶𐛷𐛸𐛹𐛺𐛻𐛼𐛽𐛾𐛿𐜀𐜁𐜂𐜃𐜄𐜅𐜆𐜇𐜈𐜉𐜊𐜋𐜌𐜍𐜎𐜏𐜐𐜑𐜒𐜓𐜔𐜕𐜖𐜗𐜘𐜙𐜚𐜛𐜜𐜝𐜞𐜟𐜠𐜡𐜢𐜣𐜤𐜥𐜦𐜧𐜨𐜩𐜪𐜫𐜬𐜭𐜮𐜯𐜰𐜱𐜲𐜳𐜴𐜵𐜶𐜷𐜸𐜹𐜺𐜻𐜼𐜽𐜾𐜿𐝀𐝁𐝂𐝃𐝄𐝅𐝆𐝇𐝈𐝉𐝊𐝋𐝌𐝍𐝎𐝏𐝐𐝑𐝒𐝓𐝔𐝕𐝖𐝗𐝘𐝙𐝚𐝛𐝜𐝝𐝞𐝟𐝠𐝡𐝢𐝣𐝤𐝥𐝦𐝧𐝨𐝩𐝪𐝫𐝬𐝭𐝮𐝯𐝰𐝱𐝲𐝳𐝴𐝵𐝶𐝷𐝸𐝹𐝺𐝻𐝼𐝽𐝾𐝿𐞀𐞁𐞂𐞃𐞄𐞅𐞆𐞇𐞈𐞉𐞊𐞋𐞌𐞍𐞎𐞏𐞐𐞑𐞒𐞓𐞔𐞕𐞖𐞗𐞘𐞙𐞚𐞛𐞜𐞝

Nearly complete clay-tablet, 3½ in. by 2 in.; one corner is slightly mutilated, and a crack crossing the text has damaged some characters. Obverse 19 and reverse 17 clearly written Assyrian lines. On obverse, between lines 2 and 3, three seal-impressions. A private contract, dated 𐎶𐎵 𐎠𐎫 𐎧𐏁 𐎲𐎠𐏀 𐎶𐎵 𐎠𐎫 𐎩𐎥𐏁 𐎶𐎵 𐎠𐎫 𐎡𐏁 𐎶𐎵 𐎠𐎫 𐎡𐏁. An extract from the text, viz., reverse lines 15-17, is published by STRASSMAIER, *A.V.*, p. 865. See also G. SMITH, *E.p. C.*, p. 99; and SCHRADER, *K.G.*, p. 543. [K. 386]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The ends of the lines are throughout broken off. Obverse 8, edge 2; reverse 7, and edge 1 partly defaced and obliterated Assyrian lines. Part of a private contract, dated
𐎶𐎵𐎠 𐎶𐎠 𐎧𐎺𐎠 𐎡𐎹𐎶𐎠 𐎶𐎠 𐎶𐎠 𐎶𐎠 𐎶𐎠 𐎶𐎠 𐎶𐎠 𐎶𐎠 𐎶𐎠 𐎶𐎠,[†] i.e., April-May,
668 (?) B.C.; cf. G. SMITH, *Ep. C.*, p. 94. [K. 387]

Fragment of a clay-tablet, 1½ in. by 1¼ in. Of the beginning of obverse 3 beginnings of lines and a seal-impression are left; of the end of reverse 5, and of the bottom edge 3 beginnings of lines; with pretty clear Assyrian characters. Part of a private contract, dated
𒂗𒍪 𒂗𒍪 𒀭𒌷𒍪 𒀭𒌷𒍪 (𒁺 𒈾 𒈾 𒈾 𒈾) 𒀭𒌷 𒀭𒌷 [𒄿 𒄿 𒄿], § i.e., March-April,
669 B.C.; cf. G. SMITH, *Eph. C.*, p. 93. [K. 388]

Fragment of a clay-tablet, 2½ in. by 1½ in. Only the end of reverse is preserved, with 15 partly mutilated but clear Babylonian lines.
Part of a private contract, dated 𐤠𐤠𐤠 𐤠𐤠𐤠 𐤠 𐤠𐤠 𐤠𐤠 𐤠𐤠 𐤠𐤠 𐤠𐤠
𐤠 𐤠𐤠 𐤠𐤠 𐤠𐤠𐤠, i.e., July-Aug., 694 B.C. Cf. G. SMITH, *Ep. C.*, p. 89;
Hist. of Senn., p. 15; and STRASSMAIER, *A. V.*, p. 965. [K. 389]

Fragment out of the middle of a clay-tablet, 2½ in. by 1½ in. On one side 14 remains of lines, in at least 5 sections, with two "colophon-lines;" on the other side 8 very short beginnings of lines, in at least 2 sections, with one "colophon-line." Pretty clear Assyrian characters. Part of an Omen-text. One of the sections begins:

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

[K. 390]

- Illegible traces.

† Considerably defaced.

‡ Restored from K. 4329 (q.v.), Column VI, line 13.

§ Restored from K. 363 (v. *supra*, p. 92).

|| Or, rather, a mixture of the Assyrian and Babylonian styles.

¶ Partly defaced.

Part of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting. Obverse 10 and reverse 9 partly mutilated but pretty clear Babylonian lines. Omens, dated (reverse 6) 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵, i.e., July-Aug., 649 (?) B.C.

[K. 396]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; one corner being somewhat mutilated. Obverse 10, edge 3; reverse 11, bottom edge 1, and left hand edge 2 pretty clear Assyrian lines. At the beginning of obverse lines 4-6 a seal-impression. A private contract, dated 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵. Cf. G. SMITH, *Ep. C.*, p. 100; and STRASSMAIER, *A. V.*, pp. 596, 906.

[K. 397]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; only the left half of the lines is preserved. Obverse 13 and reverse 6 distinctly written Assyrian lines. Astrological forecasts, taken from observations of the star 𐎶𐎵 𐎶𐎵 𐎶𐎵. Obverse lines 12 f. begin the colophon, which shows that the tablet was copied from an older original:

𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵

It contains (on reverse 4 f.) the date, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [] 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵],† i.e., Nov.-Dec., 698 B.C. Cf. G. SMITH, *Ep. C.*, p. 89, and *Hist. of Senn.*, p. 14.

[K. 398]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only the beginning of obverse and the end of reverse are left. On obverse 3 beginnings of lines and part of a seal-impression; on reverse 4 and on the bottom edge 2 beginnings of lines; with very clear Assyrian characters. Part of a private contract, dated 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵,† i.e., June-July, 671 B.C. Cf. G. SMITH, *Ep. C.*, p. 93; and BUDGE, *Hist. of Esarh.*, p. 13.

[K. 399]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Obverse 8, edge 1; reverse 8, and edge 1 almost throughout well preserved lines with clear Assyrian characters. A private contract, dated 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, i.e., May-June, 679 B.C. The text is published W.A.I. III, 50, No. 2, and transliterated, with an attempted translation, by

* Attempt at restoration according to K. 393, *q.v.*

† Restored according to the first date.

‡ Restored according to K. 347 (*c. supra*, p. 88).

§ Thus, not "Kislev."

OPPERT, *Doc. jur.*, p. 234 ff. Cf. also G. SMITH, *Ep. C.*, p. 92; STRASSMAIER, *A.V.*, pp. 596,* 633*; and *Guide to the Kouyunjik Gallery*, 1885, p. 173, No. 32. [K. 400]

Fragment out of the middle of a clay-tablet, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in. On obverse 19 partly mutilated lines, in 4 sections, and on reverse 6 mutilated lines; with somewhat defaced Assyrian characters. Part of an Omen-text. Reverse lines 4-6, which are separated from the foregoing text by some space, contain the date, 𐎶𐎵𐎶 𐎶𐎵 (?) 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., 649 (?) B.C. [K. 401]

Complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; probably the inner part of a case-tablet. On obverse 6 and on reverse 6 Assyrian lines, which are considerably defaced and obliterated. A private contract, dated 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., 648 (?) B.C. Cf. G. SMITH, *Ep. C.*, p. 96. [K. 402]

Fragment out of the middle of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. Only the end of reverse, with 9 clearly written but partly mutilated Assyrian lines, in 2 sections, is left. Uncertain. Different persons, with their titles, are enumerated, and at the end of each section a date is given, viz., line 3: 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., 713 (?) B.C., and, line 9: 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., 714 (?) B.C. Cf. G. SMITH, *Ep. C.*, p. 85. [K. 403]

Complete clay-tablet, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; perhaps the inner part of a case-tablet. Obverse 9, edge 2; reverse 9, bottom edge 1, and left hand edge 3 well preserved and very clear Assyrian lines. A private contract, dated 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., 713 (?) B.C., and, line 9: 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., 714 (?) B.C. Cf. G. SMITH, *Ep. C.*, p. 94; STRASSMAIER, *A.V.*, pp. 596, 1004; and *Guide to the Kouyunjik Gallery*, 1885, p. 171, No. 23. [K. 404]

Part of a clay-tablet, 3 in. by $1\frac{1}{2}$ in. The beginning of obverse and the end of reverse are wanting. Obverse 6, edge 2; reverse 11 and left hand edge 3 partly mutilated but clear Assyrian lines. On obverse, between lines 1 and 2, a large seal-impression, and on the right hand edge a line with Phœnician characters. Part of a private contract, dated 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., July-August (?),

* Read "K. 400," instead of K. 406.

† Partly defaced.

‡ Evidently 𐎶 is left out by the scribe.

§ Probably 𐎶𐎵𐎶; 𐎶𐎵 is impossible.

687 B.C. The text is published W.A.I. III, 46, No. 10, and translated, with a transliteration, by OPPERT, *Doc. jurid.*, p. 178 ff. Cf. also G. SMITH, *Ep. C.*, p. 90; *Hist. of Senn.*, p. 18. [K. 405]

Complete clay-tablet, 2 in. by 1 in. Obverse 4, edge 1; reverse 3, and edge 1 well preserved and clear Assyrian lines. A private contract, dated 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, i.e., April-May, 685 (?) B.C. Cf. G. SMITH, *Ep. C.*, p. 90; *Hist. of Senn.*, p. 19.

[K. 406]

Fragment of a clay-tablet, 1½ in. by 1½ in. Only 7 remains of lines of the beginning of obverse and 4 remains of lines of the end of reverse are left. On obverse, between lines 3 and 4, four nail-marks. Part of a private contract. Reverse lines 3 f. are separated from the foregoing text by some space, and contain the date, 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, i.e., 724 (?) B.C.; cf. G. SMITH, *Ep. C.*, p. 84.

[K. 407]

Fragment out of the middle of a clay-tablet, 2½ in. by 2 in. Obverse 11, reverse 12, and left hand edge 1 partly mutilated but very clear Assyrian lines. At the beginning of what is left from obverse, parts of two seal-impressions. Part of a private contract, dated 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, cf. G. SMITH, *Ep. C.*, p. 99.

[K. 408]

Complete clay-tablet, 1½ in. by 1½ in. Obverse 7, edge 2; reverse 7, bottom edge 2, and left hand edge 2 well preserved and pretty clear Assyrian lines. A private contract, dated 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, cf. G. SMITH, *Ep. C.*, p. 99.

[K. 409]

Part of a clay-tablet, 2½ in. by 1½ in. The end of obverse and the beginning of reverse are broken off. Obverse 7 and reverse 7 pretty clear Assyrian lines, of which the ends are throughout mutilated. On obverse, between lines 3 and 4, a large seal-impression. Part of a private contract, dated 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, i.e., March-April, 676 B.C.; cf. G. SMITH, *Ep. C.*, p. 92.

[K. 410]

Part of a clay-tablet, 1½ in. by ¾ in.; apparently of the inner part of a case-tablet. Obverse 6, reverse 6, and edge 2 clear Assyrian lines, of which

* Thus, not 𐎶𐎵𐎶.

† Pretty certain.

‡ Thus, not "22nd."

the beginnings are throughout broken off. Part of a private contract, dated [-22] 𐎶 𐎶𐎵* 𐎶 𐎶𐎶𐎶 𐎶𐎶 [-𐎶𐎶] 𐎶 𐎶𐎶 𐎶 𐎶𐎶𐎶 𐎶 𐎶𐎶 𐎶𐎶; cf. G. SMITH, *Ep. C.*, p. 100. [K. 411]

Fragment of a clay-tablet, 1½ in. by 1½ in. Only the beginning of obverse and the end of reverse are left. Obverse 3, reverse 3, and edge 2 clear but partly mutilated Assyrian lines. On obverse, between lines 2 and 3, three nail-marks. Part of a private contract, dated -22 𐎶 𐎶𐎶 𐎶 𐎶𐎶 𐎶 𐎶𐎶 𐎶𐎶; cf. G. SMITH, *Ep. C.*, p. 100. [K. 412]

Part of a clay-tablet, 1½ in. by 1½ in.; the ends of lines are throughout broken off. Obverse 6, edge 2; reverse 7, bottom edge 2, and left hand edge 1 clear Assyrian lines. Part of a private contract, dated -22 𐎶 𐎶𐎶 𐎶 𐎶𐎶 𐎶 𐎶𐎶 𐎶𐎶,† i.e., Sept.-Oct., 687 B.C.; cf. G. SMITH, *Ep. C.*, p. 90, and *Hist. of Senn.*, p. 18. [K. 413]

Complete clay-tablet, 1½ in. by 1½ in. Obverse 7, edge 2; reverse 9, bottom edge 2, and left hand edge 3 well preserved and pretty clear Assyrian lines. A private contract, dated -22 𐎶 𐎶𐎶 𐎶 𐎶𐎶 𐎶 𐎶𐎶 𐎶𐎶, i.e., July-August, 693 B.C.; cf. G. SMITH, *Ep. C.*, p. 89, and *Hist. of Senn.*, p. 16. [K. 414]

Fragment of a clay-tablet, 2 in. by 1½ in. The lower part of obverse and the upper part of reverse are broken off, and the ends of lines are throughout mutilated. Obverse 5, reverse 7, bottom edge 5, and left hand edge 5 clear Assyrian lines. On obverse, between lines 3 and 4, three seal-impressions. A legal decision, dated -22 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶; cf. G. SMITH, *Ep. C.*, p. 99. [K. 415]

Fragment of a clay-tablet, 2½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting, and the ends of lines almost throughout mutilated. Obverse 9 and reverse 13 lines with clearly written but partly defaced Assyrian characters. Part of a private contract, dated -22 𐎶 𐎶𐎶 𐎶 𐎶𐎶 𐎶 𐎶𐎶 𐎶𐎶, i.e., Febr.-March, 670 (?) B.C. The text is published W.A.I. III, 49, No. 4, and transliterated, with an attempted translation, by OPPERT, *Doc. jur.*, p. 191 ff. See also G. SMITH, *Ep. C.*, p. 93; and STRASSMAIER, *A.V.*, p. 724, 1000. [K. 416]

* Partly defaced, but pretty certain.

† Restored from K. 405 (c. *supra*, p. 100) and similar tablets.

‡ Restored from K. 298 (c. *supra*, p. 77) and similar tablets.

a private contract. The latter half of the date is broken off. Extracts from the text, viz., obverse lines 6-9, and reverse lines 7-9, are published by STRASSMAIER, *A.V.*, pp. 1088, 1109; see also G. SMITH, *Ag. Zeits.*, 1872, p. 112. [K. 424]

Part of a clay-tablet, 3in. by 2in. The beginning of obverse and the end of reverse are wanting. Obverse 12, reverse 16, and left hand edge 1 very clearly written and pretty well preserved lines. Between obverse lines 1 and 2 three seal-impressions. A private contract, the date being broken off. Extracts from the text, viz., obverse lines 2-10, and reverse lines 5-10, are published by STRASSMAIER, *A.V.*, pp. 639, 904, 906, 1088, 1109. See also G. SMITH, *Ag. Zeits.*, 1872, p. 112; and V. REVILLOUT, *Revue d'Egyptologie*, 1885, p. 184, n. 1. [K. 425]

Part of a clay-tablet, 3in. by 1½in. The beginning of obverse and the end of reverse are wanting. Obverse 11 and reverse 15 very clear and pretty well preserved Assyrian lines. At the beginning of what is left from obverse three, and on the bottom edge of obverse two, seal-impressions. Part of a private contract. The date is broken off. [K. 426]

Complete clay-tablet, 2½in. by 1½in. On obverse 11, on reverse 12, and on the left hand edge 1 distinctly written Assyrian lines, which on reverse, however, are almost throughout obliterated and defaced. On obverse, between lines 4 and 5, two seal-impressions. A private contract, dated [𐎧] 𐎠 𐎢 𐎠 𐎧𐎺𐎠 * 𐎠𐎢. See G. SMITH, *Ep. C.*, p. 86. [K. 427]


Fragment out of the middle of a clay-tablet, 2½in. by 1½in. Obverse 9 and reverse 14 partly mutilated but very clear Assyrian lines. Between obverse lines 1 and 2 two seal-impressions. Part of a private contract, the date being broken off. Reverse lines 2-4 are published by STRASSMAIER, *A.V.*, p. 1088; cf. *ibidem*, p. 1143. [K. 428]

Part of a clay-tablet, 2½in. by 1½in. The upper part of obverse and the lower part of reverse are broken off. Obverse 10, edge 4, and reverse 12 partly mutilated but pretty clear Assyrian lines. Part of a private contract, the date being wanting. Extracts from the text, viz., obverse lines 4-7, and reverse lines 3-5, 8-10, are published by STRASSMAIER, *A.V.*, pp. 913, 1088, 1110. [K. 429]

* Illegible traces; 𐎧𐎺𐎠 𐎠𐎢 not impossible.

edge 3, and left hand edge 1 well preserved and clear Assyrian lines. At the end of what is left from obverse parts of three seal-impressions. Part of a private contract, the latter half of the date being wanting. Reverse lines 5 and 6 are published by STRASSMAIER, *A.V.*, p. 972.

[K. 435]

Part of a clay-tablet, 1½ in. by 1½ in.; the lower part of obverse and the upper part of reverse are broken off. Obverse 7, reverse 10, bottom edge at least 1, and left hand edge 3 clear but considerably mutilated and defaced Assyrian lines. On obverse, between lines 5 and 6, two seal-impressions. Part of a private contract. Left hand edge, line 2, apparently contains part of the date  𐎶 𐎵 𐎶 𐎵 𐎶; cf. G. SMITH, *Ep. C.* p. 100. [K. 436]

[K. 436]

Nearly complete clay-tablet, 2½ in. by 1½ in. The beginning of obverse and the end of reverse are mutilated. On obverse 15, and on reverse 13 clear Assyrian lines; between lines 2 and 3 of obverse a blank space. A private contract, dated ———— 𐎶 𐎵 𐎠 𐎡 𐎢 𐎣 𐎤 𐎥 𐎦 𐎧 𐎨 𐎩 𐎪 𐎫 𐎬 𐎭 𐎮 𐎯 𐎰 𐎱 𐎲 𐎳 𐎴 𐎵 𐎶 𐎷 𐎸 𐎹 𐎺 𐎻 𐎼 𐎽 𐎾 𐎿 𐏀 𐏁 𐏂 𐏃 𐏄 𐏅 𐏆 𐏇 𐏈 𐏉 𐏊 𐏋 𐏌 𐏍 𐏎 𐏏 𐏐 𐏑 𐏒 𐏓 𐏔 𐏕 𐏖 𐏗 𐏘 𐏙 𐏚 𐏛 𐏜 𐏝 𐏞 𐏟 𐏠 𐏡 𐏢 𐏣 𐏤 𐏥 𐏦 𐏧 𐏨 𐏩 𐏪 𐏫 𐏬 𐏭 𐏮 𐏯 𐏰 𐏱 𐏲 𐏳 𐏴 𐏵 𐏶 𐏷 𐏸 𐏹 𐏺 𐏻 𐏼 𐏽 𐏾 𐏿 𐐀 𐐁 𐐂 𐐃 𐐄 𐐅 𐐆 𐐇 𐐈 𐐉 𐐊 𐐋 𐐌 𐐍 𐐎 𐐏 𐐐 𐐑 𐐒 𐐓 𐐔 𐐕 𐐖 𐐗 𐐘 𐐙 𐐚 𐐛 𐐜 𐐝 𐐞 𐐟 𐐠 𐐡 𐐢 𐐣 𐐤 𐐥 𐐦 𐐧 𐐨 𐐩 𐐪 𐐫 𐐬 𐐭 𐐮 𐐯 𐐰 𐐱 𐐲 𐐳 𐐴 𐐵 𐐶 𐐷 𐐸 𐐹 𐐺 𐐻 𐐼 𐐽 𐐾 𐐿 𐑀 𐑁 𐑂 𐑃 𐑄 𐑅 𐑆 𐑇 𐑈 𐑉 𐑊 𐑋 𐑌 𐑍 𐑎 𐑏 𐑐 𐑑 𐑒 𐑓 𐑔 𐑕 𐑖 𐑗 𐑘 𐑙 𐑚 𐑛 𐑜 𐑝 𐑞 𐑟 𐑠 𐑡 𐑢 𐑣 𐑤 𐑥 𐑦 𐑧 𐑨 𐑩 𐑪 𐑫 𐑬 𐑭 𐑮 𐑯 𐑰 𐑱 𐑲 𐑳 𐑴 𐑵 𐑶 𐑷 𐑸 𐑹 𐑺 𐑻 𐑼 𐑽 𐑾 𐑿 𐒀 𐒁 𐒂 𐒃 𐒄 𐒅 𐒆 𐒇 𐒈 𐒉 𐒊 𐒋 𐒌 𐒍 𐒎 𐒏 𐒐 𐒑 𐒒 𐒓 𐒔 𐒕 𐒖 𐒗 𐒘 𐒙 𐒚 𐒛 𐒜 𐒝 𐒞 𐒟 𐒠 𐒡 𐒢 𐒣 𐒤 𐒥 𐒦 𐒧 𐒨 𐒩 𐒪 𐒫 𐒬 𐒭 𐒮 𐒯 𐒰 𐒱 𐒲 𐒳 𐒴 𐒵 𐒶 𐒷 𐒸 𐒹 𐒺 𐒻 𐒼 𐒽 𐒾 𐒿 𐓀 𐓁 𐓂 𐓃 𐓄 𐓅 𐓆 𐓇 𐓈 𐓉 𐓊 𐓋 𐓌 𐓍 𐓎 𐓏 𐓐 𐓑 𐓒 𐓓 𐓔 𐓕 𐓖 𐓗 𐓘 𐓙 𐓚 𐓛 𐓜 𐓝 𐓞 𐓟 𐓠 𐓡 𐓢 𐓣 𐓤 𐓥 𐓦 𐓧 𐓨 𐓩 𐓪 𐓫 𐓬 𐓭 𐓮 𐓯 𐓰 𐓱 𐓲 𐓳 𐓴 𐓵 𐓶 𐓷 𐓸 𐓹 𐓺 𐓻 𐓼 𐓽 𐓾 𐓿 𐔀 𐔁 𐔂 𐔃 𐔄 𐔅 𐔆 𐔇 𐔈 𐔉 𐔊 𐔋 𐔌 𐔍 𐔎 𐔏 𐔐 𐔑 𐔒 𐔓 𐔔 𐔕 𐔖 𐔗 𐔘 𐔙 𐔚 𐔛 𐔜 𐔝 𐔞 𐔟 𐔠 𐔡 𐔢 𐔣 𐔤 𐔥 𐔦 𐔧 𐔨 𐔩 𐔪 𐔫 𐔬 𐔭 𐔮 𐔯 𐔰 𐔱 𐔲 𐔳 𐔴 𐔵 𐔶 𐔷 𐔸 𐔹 𐔺 𐔻 𐔼 𐔽 𐔾 𐔿 𐕀 𐕁 𐕂 𐕃 𐕄 𐕅 𐕆 𐕇 𐕈 𐕉 𐕊 𐕋 𐕌 𐕍 𐕎 𐕏 𐕐 𐕑 𐕒 𐕓 𐕔 𐕕 𐕖 𐕗 𐕘 𐕙 𐕚 𐕛 𐕜 𐕝 𐕞 𐕟 𐕠 𐕡 𐕢 𐕣 𐕤 𐕥 𐕦 𐕧 𐕨 𐕩 𐕪 𐕫 𐕬 𐕭 𐕮 𐕯 𐕰 𐕱 𐕲 𐕳 𐕴 𐕵 𐕶 𐕷 𐕸 𐕹 𐕺 𐕻 𐕼 𐕽 𐕾 𐕿 𐖀 𐖁 𐖂 𐖃 𐖄 𐖅 𐖆 𐖇 𐖈 𐖉 𐖊 𐖋 𐖌 𐖍 𐖎 𐖏 𐖐 𐖑 𐖒 𐖓 𐖔 𐖕 𐖖 𐖗 𐖘 𐖙 𐖚 𐖛 𐖜 𐖝 𐖞 𐖟 𐖠 𐖡 𐖢 𐖣 𐖤 𐖥 𐖦 𐖧 𐖨 𐖩 𐖪 𐖫 𐖬 𐖭 𐖮 𐖯 𐖰 𐖱 𐖲 𐖳 𐖴 𐖵 𐖶 𐖷 𐖸 𐖹 𐖺 𐖻 𐖼 𐖽 𐖾 𐖿 𐗀 𐗁 𐗂 𐗃 𐗄 𐗅 𐗆 𐗇 𐗈 𐗉 𐗊 𐗋 𐗌 𐗍 𐗎 𐗏 𐗐 𐗑 𐗒 𐗓 𐗔 𐗕 𐗖 𐗗 𐗘 𐗙 𐗚 𐗛 𐗜 𐗝 𐗞 𐗟 𐗠 𐗡 𐗢 𐗣 𐗤 𐗥 𐗦 𐗧 𐗨 𐗩 𐗪 𐗫 𐗬 𐗭 𐗮 𐗯 𐗰 𐗱 𐗲 𐗳 𐗴 𐗵 𐗶 𐗷 𐗸 𐗹 𐗺 𐗻 𐗼 𐗽 𐗾 𐗿 𐘀 𐘁 𐘂 𐘃 𐘄 𐘅 𐘆 𐘇 𐘈 𐘉 𐘊 𐘋 𐘌 𐘍 𐘎 𐘏 𐘐 𐘑 𐘒 𐘓 𐘔 𐘕 𐘖 𐘗 𐘘 𐘙 𐘚 𐘛 𐘜 𐘝 𐘞 𐘟 𐘠 𐘡 𐘢 𐘣 𐘤 𐘥 𐘦 𐘧 𐘨 𐘩 𐘪 𐘫 𐘬 𐘭 𐘮 𐘯 𐘰 𐘱 𐘲 𐘳 𐘴 𐘵 𐘶 𐘷 𐘸 𐘹 𐘺 𐘻 𐘼 𐘽 𐘾 𐘿 𐙀 𐙁 𐙂 𐙃 𐙄 𐙅 𐙆 𐙇 𐙈 𐙉 𐙊 𐙋 𐙌 𐙍 𐙎 𐙏 𐙐 𐙑 𐙒 𐙓 𐙔 𐙕 𐙖 𐙗 𐙘 𐙙 𐙚 𐙛 𐙜 𐙝 𐙞 𐙟 𐙠 𐙡 𐙢 𐙣 𐙤 𐙥 𐙦 𐙧 𐙨 𐙩 𐙪 𐙫 𐙬 𐙭 𐙮 𐙯 𐙰 𐙱 𐙲 𐙳 𐙴 𐙵 𐙶 𐙷 𐙸 𐙹 𐙺 𐙻 𐙼 𐙽 𐙾 𐙿 𐚀 𐚁 𐚂 𐚃 𐚄 𐚅 𐚆 𐚇 𐚈 𐚉 𐚊 𐚋 𐚌 𐚍 𐚎 𐚏 𐚐 𐚑 𐚒 𐚓 𐚔 𐚕 𐚖 𐚗 𐚘 𐚙 𐚚 𐚛 𐚜 𐚝 𐚞 𐚟 𐚠 𐚡 𐚢 𐚣 𐚤 𐚥 𐚦 𐚧 𐚨 𐚩 𐚪 𐚫 𐚬 𐚭 𐚮 𐚯 𐚰 𐚱 𐚲 𐚳 𐚴 𐚵 𐚶 𐚷 𐚸 𐚹 𐚺 𐚻 𐚼 𐚽 𐚾 𐚿 𐛀 𐛁

[K. 437]

Part of a clay-tablet, 2 $\frac{1}{4}$ in. by 1 $\frac{1}{2}$ in. The latter half of the lines is almost throughout broken off. On obverse 16 and on reverse 14 lines with pretty clear Assyrian characters; between lines 2 and 3 of obverse a blank space is left. Part of a private contract, the date being mutilated. [K. 438]

[K. 438]

Part of a clay-tablet, 2½ in. by 2½ in. The upper part of obverse and the lower part of reverse are wanting. Obverse 11, edge 3, and reverse 12 partly mutilated and defaced Assyrian lines. Part of a private contract, the date being broken off. Obverse lines 2-8 are published by STRASSMAIER, *A. V.*, p. 933. [K. 439]

[K. 439]

Part of a clay-tablet, 1½ in. by 1½ in. The upper part of obverse and the lower part of reverse are wanting. Obverse 10, edge 2; reverse 8, and left hand edge 3 partly mutilated but clear Assyrian lines. Part of a private contract, the date being broken off. [K. 440]

[K. 440]

Part of a clay-tablet, 2½ in. by 1½ in. From the beginning of obverse only the first 3 lines and, after them, two seal-impressions are preserved, and lower down, a few traces of beginnings of lines are seen. The

Assyrian lines. A private contract, the date being wanting.
Mentions (obverse line 16) the king Sardanapallos ($\nabla \rightarrow \nabla \text{𐎶} \text{𐎵} \ll$
 $\text{𐎶} \rightarrow \nabla \langle \text{𐎶} \rangle$). Cf. G. SMITH, *Ag. Zeits.*, 1872, p. 112. [K. 446]

Nearly complete clay-tablet, 2½ in. by 2 in.; two corners being somewhat mutilated. On obverse 13, on reverse 14, and on edge 1 line with very much obliterated and defaced Assyrian characters. Between lines 2 and 3 of obverse three nail-marks. Part of a private contract, the date being wanting. [K. 447]

Part of a clay-tablet, 2½ in. by 2½ in. On obverse 15 and on reverse 9 distinctly written but considerably mutilated and defaced Assyrian lines. Part of a private contract. Reverse line 9, which is separated from the foregoing text by some space, apparently contained the date, of which, however, only some illegible traces are left. Cf. G. SMITH, *Äg. Zeits.*, 1872, p. 112. [K. 448]

Part of a clay-tablet, 3½ in. by 1½ in. The beginning of obverse and the end of reverse are wanting, and the beginnings of lines are throughout broken off. Obverse 18, edge 3, and reverse 18 clear Assyrian lines. At the beginning of obverse, and on reverse, between lines 15 and 16, a blank space is left. Part of a private contract, dated 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 i.e., 678 (?) B.C. [K. 449]

Part of a clay-tablet, 2½ in. by 2½ in. The lower part of obverse and the upper part of reverse are wanting. Obverse 6, reverse 5, and edge 2 considerably mutilated and defaced Assyrian lines. Between obverse lines 2 and 3 seven nail-marks. Part of a private contract. The date (edge line 1) is now perfectly illegible; it may be restored, however, from K. 316 (c. *supra*, p. 81); cf. G. SMITH, *Ep. C.*, p. 88, and *Hist. of Senn.*, p. 13. [K. 450]

Fragment out of the middle of a clay-tablet, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in. On obverse 14 and on reverse 18 rather short ends of lines, with pretty clear Assyrian characters. At the beginning of what is left from obverse part of a seal-impression. Apparently part of a private contract. [K. 451]

Part of a clay-tablet, $3\frac{1}{2}$ in. by 2 in. The beginning of obverse and the end of reverse are wanting, and almost throughout only remains of lines

• Thus,

† Attempt at restoration according to K. 1617 (q.v.) and K. 4329 (q.v.), Column VI, line 3.

‡ Partly defaced, but pretty certain.

are left. Obverse 14, edge 2; reverse 11, and left hand edge 2 partly obliterated or mutilated Assyrian lines. On obverse, between lines 5 and 6, a blank space. Apparently part of a private contract.

[K. 452]

Part of a clay-tablet, $2\frac{1}{4}$ in. by 2 in. The upper part of obverse and the lower part of reverse are broken off. Obverse 11 and reverse 12 partly mutilated and defaced Assyrian lines. Part of a private contract; the date is wanting.

[K. 453]

Fragment out of the middle of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in. On obverse 11 and on reverse 12 rather clear Assyrian lines, their beginnings being throughout mutilated. Part of a private contract; the date is wanting.

[K. 454]

Fragment out of the middle of a clay-tablet, 3 in. by 2 in. On obverse 12, on reverse 12, and on the left hand edge 3 considerably obliterated but distinctly written Assyrian lines. At the beginning of what is left from obverse part of a seal-impression. Part of a private contract. The date (left hand edge, line 3) is now almost entirely defaced,* but might be restored, very likely, from K. 84 (r. *supra*, p. 23). Cf. G. SMITH, *Ep. C.*, p. 95.

[K. 455]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The end of obverse and the beginning of reverse are broken off. Obverse 10 and reverse 8 distinctly written but partly vitrified Assyrian lines. On obverse, between lines 5 and 6, three seal-impressions. Part of a private contract; the date is wanting.

[K. 456]

Part of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting. Obverse 9, edge 3, and reverse 7 pretty well preserved and clear Assyrian lines. At the beginning of what is left from obverse parts of two seal-impressions. Part of a private contract; the date is wanting.

[K. 457]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Nearly the whole of obverse and the end of reverse are broken off. Obverse 5, edge 2, and reverse 13 partly rather mutilated but very clear Assyrian lines. At the left hand

* Only 𒀭 𒀭 𒀭 at the beginning and traces of 𒀭 𒀭 at the end of the line can be made out with some certainty.

edge some traces of Phœnician (?) characters are to be seen. Part of a private contract; only the beginning of the date is preserved.

[K. 458]

Part of a clay-tablet, 4½ in. by 3½ in. The beginning of obverse and the end of reverse are broken off. Obverse 14, edge 2, and reverse 13 lines with very large and distinctly written Assyrian characters; the lines are mutilated at their ends throughout. At the beginning of what is left from obverse traces of a seal-impression. Part of a private contract, the date being wanting. Obverse lines 8-12 are published by STRASSMAIER, *A. V.*, p. 1110.

[K. 459]

Fragment out of the middle of a clay-tablet, 3 in. by 2½ in. Obverse 6 and reverse 7 rather mutilated Assyrian lines. Between obverse lines 1 and 2 two seal-impressions. Part of a private contract. At the end of reverse, separated from the foregoing text by some space, traces of another line are to be seen which evidently contained the date.

[K. 460]

Fragment out of the middle of a clay-tablet, 2½ in. by 2½ in. Obverse 8 and reverse 13 considerably mutilated but pretty clear Assyrian lines. On obverse, between lines 1 and 2, a large seal-impression. Part of a private contract, the date being wanting. Reverse lines 5-12 are published by STRASSMAIER, *A. V.*, pp. 633, 791, 974.

[K. 461]

Nearly complete clay-tablet, 3½ in. by 1½ in. The lower part of obverse is very much mutilated, the end being wanting entirely, and also from reverse considerable pieces are broken out. Obverse 20, edge at least 3, and reverse 18 very distinctly written Babylonian lines. A letter to the king (𐎶𐎵 𐎶𐎵) from 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 [𐎶𐎵],* apparently on public affairs. Mentions (reverse line 7) the land of Elam (𐎶𐎵 𐎶𐎵 𐎶𐎵).

[K. 462]

Complete clay-tablet, 3½ in. by 1½ in. On obverse 24 and on reverse 25 distinctly written Assyrian lines, which are, however, considerably obliterated and defaced. A letter to the king, the name of the scribe being mutilated. Mentions (reverse line 2) the land of 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 (var. reverse 3: 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵).

[K. 463]

* Restored from K. 79 (*c. supra*, p. 21), on which inscription exactly the same introduction is to be found as on this tablet.

Complete clay-tablet, 3½ in. by 1½ in. Obverse 22, edge 3, and reverse 10 pretty well preserved lines with rather clear Assyrian characters. A letter to the king, the name of the scribe being broken out; evidently on public affairs. Mentions the land of Akkad (reverse 2: 𐎶 𐎶𐎵𐎶𐎶) and the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 (reverse 8). [K. 464]

Fragment out of the middle of a clay-tablet, 2½ in. by 1½ in. On obverse 12 and on reverse 10 pretty clear and well preserved Assyrian lines. A letter to the king, the name of the scribe being mutilated. Mentions the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 (reverse 2). [K. 465]

Nearly complete clay-tablet, 2½ in. by 1½ in. On the end of obverse some lines are broken out, and the ends of lines are almost throughout mutilated. Obverse 14 and reverse 15 very clearly written Assyrian lines. A letter to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 466]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 17, on edge 1, and on reverse 12 pretty well preserved and rather clear Babylonian lines. A letter to the king (𐎶𐎶𐎶 𐎶𐎶𐎶) from 𐎶𐎶𐎶 𐎶𐎶𐎶, apparently on public affairs. [K. 467]

Part of a clay-tablet, 2½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting. On obverse 14 and on reverse 11 partly mutilated but clear Assyrian lines. A letter to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, evidently on public affairs. Mentions (obverse lines 3, 13) 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. Extracts from the text, viz., obverse lines 1-12, and reverse lines 3, 7-10, are published by STRASSMAIER, A.V., pp. 73, 129, 157, 214, 412, 415, 524, 549, 593, 648, 837, 964, 991. [K. 468]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 18, edge 3, reverse 18, bottom edge 3, and left hand edge 2 distinctly written but slightly defaced Assyrian characters. A letter to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 on military affairs. Mentions the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, the land of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc. [K. 469]

Nearly complete clay-tablet, 2½ in. by 1½ in. On both ends a small piece is broken off. Obverse 13, reverse 13, and edge at least 2 partly mutilated lines with very clear Babylonian characters. A letter to the king (𐎶𐎶𐎶 𐎶𐎶𐎶) from 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. Mentions the land of Elam (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). [K. 470]

* Partly defaced, but pretty certain.

defaced. Obverse 17 and reverse 17 distinctly written Assyrian lines. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 , concerning, perhaps, some offering. Extracts from the text, viz., obverse lines 8 f., and reverse lines 8-17, are published, with a transliteration, by STRASSMAIER, *A.V.*, pp. 177, 220, 267 f., 346, 892, 930, 960, 986, 1088. [K. 477]

Complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. On obverse 11 and on reverse 7 very clear and well preserved Babylonian lines. A letter to the king's mother (𐎶𐎶𐎶 𐎶𐎶𐎶) from *Ašaridu* (𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 68. Cf. also *ibidem*, p. 306, and STRASSMAIER, *A.V.*, pp. 261, 352, 355, 868. [K. 478]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Obverse 14, edge 3; reverse 15, and edge 3 well preserved and pretty clear Babylonian lines. A letter to the king from $\text{𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶}$. The text is published, with a transliteration, an attempted translation, and some notes, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 162 ff. See also *ibidem*, pp. 305, 315; and STRASSMAIER, *A.V.*, pp. 54, 116, 202, 254, 403, 445, 699, 833, 887, 892, 1032. [K. 479]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Obverse 15, edge 2; reverse 15, and edge 3 very well preserved and clear Assyrian lines. An astronomical report to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 . The text is published W.A.I. III, 51, No. 9, and translated by OPPERT, *Journ. asiat.*, sér. 6, t. 18, 1871, p. 443 f. †; by SAYCE, *Rec.* I, p. 155 f., and *Trans. Soc. Bibl. Arch.* III, p. 233 ff. See also the *Monthly Notices of the Roy. Astron. Soc.*, XL, 1880, p. 121; STRASSMAIER, *A.V.*, pp. 74, 91, 111, 132, 178, 433, 445, 526, 534, 566, 635, 723, 733, 753, 779, 836, 856, 887, 892, 895, 932, 939, 963, 982, 990, 993, 997, 1106; and S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 159. [K. 480]

Complete clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On obverse 9 and on reverse 5 very well preserved and clear Assyrian lines. An astronomical report to the king from *Nabûa* (𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). The text is published, with a transliteration and a translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 68 f. See also STRASSMAIER, *A.V.*, pp. 75, 635, 700. [K. 481]

* Not clear; 𐎶𐎶𐎶 ?

† Read "K. 480" instead of K. 554.

Complete clay-tablet, 2½ in. by 1½ in. On obverse 12 and on reverse 9 very well preserved and clear Assyrian lines. A letter to the king from 𐎶 𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵. The text is published, transliterated and translated by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, IX, p. 243 f. Cf. *ibidem*, X, pp. 305, 313; and STRASSMAIER, *A.V.*, pp. 127, 208, 390, 441, 520, 711, 753, 845. [K. 482]

Complete clay-tablet, 1½ in. by ¾ in. On obverse 9 and on reverse 5 very clear and very well preserved Assyrian lines. A letter to the king from 𐎶 𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵. The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, IX, p. 244 f.; cf. *ibidem*, X, p. 305; and STRASSMAIER, *A.V.*, p. 632, 710, 953. [K. 483]

Complete clay-tablet, 2½ in. by 1¼ in. Obverse 14, edge 1; reverse 15, bottom edge 1, and left hand edge 2 well preserved but partly obliterated Assyrian lines. A letter to the king from 𐎶 𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵. Obverse lines 1-6 are published by STRASSMAIER, *A.V.*, p. 575. [K. 484]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 15, edge 3; reverse 16, bottom edge 3, and left hand edge 2 distinctly written but considerably mutilated Assyrian lines. A letter to the 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 from 𐎶 𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵. Mentions the land of Akkad (𐎶𐎠𐎵 𐎶𐎠𐎵), and (reverse lines 4 f.) the cities of 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵, and of 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵. [K. 485]

Complete clay-tablet, 2 in. by 1¼ in. On obverse 10 and on reverse 6 very clear and very well preserved Assyrian lines. A letter from the king to his mother (𐎶 𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵). The text is published, with a transliteration and a translation, by S. A. SMITH, *Keilschrift.*, part 2, p. 46. Cf. also *ibidem*, pp. 44, 86; STRASSMAIER, *A.V.*, p. 4, 10, 26, 60, 80, 138, 261, 352, 410, 660, 886, 991; and DELITZSCH, *W.B.*, p. 21. [K. 486]

Complete clay-tablet, 2 in. by 1 in. On obverse 10 very well preserved and very clear Assyrian lines, and on the middle of reverse a date, 𐎶𐎠𐎵 𐎶𐎠𐎵. A letter to the king from 𐎶 𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵. Mentions 12 horses of the land of 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵. The text is published by S. A. SMITH, *Keilschrift.*, part 3. [K. 487]

* Partly defaced, but pretty certain.

† It cannot be decided whether there was 𐎶𐎠𐎵 written at the end of this line or not.

Complete clay-tablet, 2½ in. by 1½ in. On obverse 12 and on reverse 4 considerably defaced and obliterated Assyrian lines. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎶. Cf. G. SMITH, *Hist. of Senn.*, p. 10.* [K. 488]

Complete clay-tablet, 2 in. by 1½ in. On obverse 13 and on reverse 5 distinctly written but partly obliterated Assyrian lines. An astrological (?) report to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶. [K. 489]

Complete clay-tablet, 3½ in. by 1½ in. On obverse 19 and on reverse 17 lines with distinctly written but partly obliterated Assyrian characters. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶, the contents of which it is impossible at present to say. [K. 490]

Complete clay-tablet, 2½ in. by 1½ in. Only the obverse is inscribed, with 11 well preserved and rather clear Assyrian lines. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶, perhaps on public affairs. Mentions (line 4) the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [K. 491]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 14, edge 1, and reverse 7 well preserved and clear Assyrian lines. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶. The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 165. Cf. *ibidem*, pp. 164, 305; STRASSMAIER, *A.V.*, pp. 83, 194, 259, 740, 886, 915; and BEZOLD, *Sitzungsber. der Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 758, and n. 1. [K. 492]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 12, edge 2, and reverse 4 lines, two of which are slightly mutilated, with very clearly written Assyrian characters. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶. Mentions (obverse, line 12) the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 69 f.; cf. *ibidem*, p. 306. [K. 493]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 15, on reverse 15, and on the bottom edge 1 very well preserved and clear Assyrian lines. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶 𐎶𐎶, apparently on public affairs. [K. 494]

* Read "K. 488" instead of K. 418.

† Probably not 𐎶𐎶.

‡ Partly defaced, but pretty certain.

Nearly complete clay-tablet, 2½ in. by 1¼ in.; two corners being slightly mutilated. On obverse 12 and on reverse 6 pretty clear Assyrian lines. A letter to the king from 𐎶 𐎠𐎫 𐎠𐎫𐎠𐎫 𐎶 𐎠𐎫; the contents of which it is impossible at present to say. [K. 495]

Nearly complete clay-tablet, 2½ in. by 1¼ in.; one corner being slightly mutilated. Obverse 17, edge 1, and reverse 17 distinctly written, but considerably defaced and obliterated Assyrian lines. An astronomical report to the king, the names of the scribes being mutilated. Mentions the star 𐎶𐎠𐎫𐎠𐎫 𐎠𐎫, etc. [K. 496]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 11, edge 2; reverse 12, and edge 2 partly defaced, but clearly written Assyrian lines. A letter to the king from 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫, apparently on military affairs. Mentions the lands of 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 (obverse line 4). 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 (obverse line 6, cf. reverse line 10). 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 (reverse line 4), etc. Extracts from the text, viz., obverse lines 1—7, and reverse lines 1, 4—11, are published by STRASSMAIER, *A.V.*, pp. 55, 63 *bis*, 101, 112, 212, 379, 632, 709, 842, 844, 895, 991, 992. [K. 497]

Complete clay-tablet, 2½ in. by 1¼ in. On obverse 14 and on reverse 4 very clear and well preserved Assyrian lines. A letter to the king from 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫. Mentions (reverse line 2) the city of 𐎶𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫. The text is published, with a transliteration and a translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 71. Cf. STRASSMAIER, *A.V.*, pp. 8, 101, 152, 347, 375, 914. [K. 498]

Nearly complete clay-tablet, 2½ in. by 1¼ in.; one corner being mutilated. Obverse 18, edge 2, and reverse 16 partly defaced but very clear Assyrian lines. A letter to the king from 𐎶 𐎠𐎫 𐎠𐎫𐎠𐎫 𐎠𐎫𐎠𐎫, concerning several temples. [K. 499]

Nearly complete clay-tablet, 3⅞ in. by 1½ in.; one corner being mutilated. Obverse 23, edge 3, and reverse 17 pretty clearly written, but partly obliterated Assyrian lines. A letter to the king from 𐎶 𐎠𐎫 𐎠𐎫𐎠𐎫, probably on public affairs. Mentions the 𐎶𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 (obverse line 21; reverse line 7), and the city of 𐎶𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 (obverse line 7; reverse line 2). [K. 500]

* 𐎶𐎠𐎫 is not probable; the next character cannot be made out with certainty.

Complete clay-tablet, 2½ in. by 1½ in.; on reverse considerable pieces are broken out. Obverse 16, edge 3, and reverse 17 clearly written but partly defaced and obliterated Assyrian lines. A letter to the king from 𐎶 𐎠𐎵 𐎶𐎵 𐎶𐎵, probably concerning some offerings. Mentions (reverse lines 6 ff.) 𐎶 𐎠𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎠𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎠𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Extracts from the text, viz., obverse lines 1-3, 5, 7-12, and reverse lines 7, 14-7, are quoted by STRASSMAIER, *A.V.*, pp. 74, 101, 128, 386, 671, 831, 945, 978, 1005; cf. also SAYCE, *Hibbert Lectures*, p. 366, n. 1. [K. 501]

Nearly complete clay-tablet, 2½ in. by 1 in. The beginnings, and also some ends, of the lines are mutilated. Obverse 11, edge 3, and reverse 10 partly obliterated and defaced but distinctly written Assyrian lines. A letter to the king from 𐎶 𐎠𐎵 𐎶𐎵 𐎶𐎵,† apparently on private affairs. The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 166 f.; cf. also *ibidem*, p. 306. [K. 502]

Nearly complete clay-tablet, 2½ in. by 1½ in.; one corner being mutilated. Obverse 11, edge 2, and reverse 7 pretty clear and mostly well preserved Assyrian lines. A letter to the king from 𐎶 𐎠𐎵 𐎶𐎵 𐎶𐎵, apparently on private matters. [K. 503]

Nearly complete clay-tablet, 3 in. by 1½ in.; the first 10 lines being mutilated at the beginning. On obverse 20 and on reverse 12 very distinctly written Assyrian lines. A letter to the king from 𐎶 𐎠𐎵 𐎶𐎵 𐎶𐎵 (Ītardūri). Mentions 𐎶 𐎠𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎠𐎵 𐎶𐎵 𐎶𐎵,‡ and the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵. The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 168 f.; cf. also *ibidem*, pp. 176, 305; and G. SMITH, *Ep. C.*, p. 85. [K. 504]

Complete clay-tablet, 1½ in. by 1½ in. On obverse 9 and on reverse 6 well preserved and clear Assyrian lines. A letter to the king from 𐎶 𐎠𐎵 𐎶𐎵 𐎶𐎵, apparently on private affairs. [K. 505]

* Partly defaced, but pretty certain.

† There may have been one character more here.

‡ Obverse line 17; this line is written over an erasure.

Complete clay-tablet, 3 in. by 1½ in. On obverse 24, on edge 3, and on reverse 11 mostly well preserved lines, with very clear and neat Assyrian characters. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 on military affairs. Mentions people of the cities 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the country 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. The text is published, with a transliteration, attempt at a translation, and some notes, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 170 ff.; cf. *ibidem*, pp. 305 f. [K. 506]

Complete clay-tablet, 2½ in. by 1¼ in. On obverse 14 and on reverse 11 very clear and mostly well preserved Assyrian lines. A letter to the king from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, apparently on public affairs. Mentions 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 173 ff.; cf. *ibidem*, pp. 305 f. [K. 507]

Complete clay-tablet, 1½ in. by 1 in. On obverse 12 and on reverse 8 pretty clear and well preserved Babylonian lines. A letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the contents of which it is impossible at present to say. The text is published, with a transliteration and attempt at a translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 175 f.; cf. *ibidem*, p. 305 f. [K. 508]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 16 and on reverse 10 very clearly written and well preserved Babylonian lines. A letter to the king (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) from 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, on military affairs. Mentions the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. The text is published, with a transliteration and a translation, by S. A. SMITH, *Keilschrift.*, part 2, p. 47 f.; cf. PINCHES, *ibidem*, pp. 76, 86. [K. 509]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 18 and on reverse 21 partly obliterated and defaced Assyrian lines. A letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the contents of which it is impossible to say. [K. 510]

Complete clay-tablet, 1½ in. by 1 in. On obverse 10 and on reverse 5 pretty well preserved and clear Assyrian lines. A letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 176 f. Cf. *ibidem*, pp. 158, 305 f.; and BEZOLD, *Sitzungsber. der Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 759. [K. 511]

* This appears to be certain.

† Apparently corrected once by the scribe, but moderately certain.

Complete clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On obverse 13 and on reverse 13 well preserved lines with very clear Assyrian characters. A letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵. Mentions 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. The text is published W.A.I., V, 53, No. 4. Cf. also STRASSMAIER, *A.V.*, pp. 159, 162, 710, 1012. [K. 512]

Complete clay-tablet, 3 in. by $1\frac{1}{2}$ in. Obverse 15, edge 1, and reverse 13 distinctly written but partly defaced Assyrian lines. A letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 on public affairs. The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Keilschrift.*, part 2, p. 33 ff. Cf. PINCHES, *ibidem*, p. 74; and STRASSMAIER, *A.V.*, pp. 8, 115, 145, 174, 196, 198, 213, 255, 407, 408, 494, 527, 611, 700, 830, 839. [K. 513]





Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; one corner being mutilated. Obverse 16, edge 3, and reverse 13 very clearly written and mostly well preserved Assyrian lines. A letter to the king (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Mentions the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. The text is published by S. A. SMITH, *Keilschrift.*, part 3, and a partial transliteration of it by DELITZSCH, W.B., p. 141. Cf. *ibidem*, pp. 31, 135; STRASSMAIER, *A.V.*, pp. 7, 31, 73, 159, 195, 355, 361, 372, 491, 493, 509, 678, 706, 718, 853, 861, 869, 938, 955, 985, 1102; S. A. SMITH, *Keilschrift.*, part 2, p. 33; *Why that "Assyrisches Wörterbuch,"* etc., p. 11; and *Bab. Rec.*, I, p. 125.* [K. 514]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On obverse 17 and on reverse 14 mostly well preserved lines with very clear Assyrian characters. A letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Mentions the cities of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Extracts from the text, viz., obverse lines 1-13, and reverse lines 3-9, 12-14, are published and partly transliterated by STRASSMAIER, *A.V.*, pp. 9, 62, 117, 118, 154, 308, 322, 355, 442, 450, 534, 723, 756, 765, 1027. [K. 515]
















Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On obverse 14 and on edge 3 very much defaced and obliterated Assyrian lines. On reverse, on which at least 8 lines have been inscribed, only a very few traces of signs are left. A letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. The inscription enumerates, so far as the words are intelligible, a number of objects which form, perhaps, articles of tribute. [K. 516]

* Read "K. 514," instead of K. 542.







† Perhaps 𐎶𐎵𐎶𐎵.

Complete clay-tablet, 2½ in. by 1½ in. Obverse 17, edge 3; reverse 19, and edge 3 very well preserved lines with very clear Babylonian characters. A letter to the king from the    , the contents being not yet intelligible. Extracts from the text, viz., obverse lines 1-4, 14-16; edge lines 1-3; reverse lines 2-9, 11-14, 16-17, are published by STRASSMAIER, *A.V.*, pp. 21,* 127, 138, 181, 213, 237, 254, 262, 317, 336, 429 f., 449, 648, 669, 694, 763, 768, 784, 883, 961, 1007, 1021, 1086.







[K. 517]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 15 and on reverse 8 very well preserved lines with very clear Assyrian characters. A letter to the king from       and      , apparently on public affairs. Mentions the city of   , etc. Extracts from the text, viz., obverse lines 1-15; reverse lines 1-2, 4-5, are published by STRASSMAIER, *A.V.*, pp. 8, 110, 147, 176, 209, 221, 277, 450, 561, 712, 783, 792, 953, 972.

























[K. 518]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 14, reverse 14, bottom edge 3, and left hand edge 3 very distinctly written but partly mutilated or defaced Assyrian lines. A letter to the king from       apparently on some private matter.







[K. 519]

Nearly complete clay-tablet, 2½ in. by 1½ in.; one corner being slightly mutilated. Obverse 16, edge 1; reverse 16, bottom edge 2, and left hand edge 1 very well preserved lines with very clear Assyrian characters. A letter to the king from      , the contents being not yet intelligible.

[K. 520]

Nearly complete clay-tablet, 3½ in. by 1½ in.; one corner being mutilated. Obverse 24, edge 3; reverse 24, bottom edge 2, and left hand edge 1 partly mutilated or defaced, but very distinctly written Assyrian lines. A letter to the king's son from      . Mentions the cities of              , and an officer,    .

[K. 521]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 12 and on reverse 3 well preserved and clear Assyrian lines. A letter to the king from      . The text is published, with a transliteration and an

* Cf. DELITZSCH, *H.B.*, p. 78.

† Pretty certain.

attempted translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 71; cf. *ibidem*, p. 306. Another attempt at a translation is given by DELITZSCH, *W.B.*, p. 316. Cf. also STRASSMAIER, *A.V.*, pp. 176, 492, 652, 957. [K. 522]

Complete clay-tablet, 1½ in. by 1 in. On obverse 10 and on reverse 9 very clear and well preserved Babylonian lines. A letter to the king's mother (𐎶 𐎠 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶) from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 309. Cf. STRASSMAIER, *A.V.*, pp. 32, 63, 110, 120, 159, 176, 186, 342, 352, 355, 743; and DELITZSCH, *W.B.*, p. 135. [K. 523]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 17, edge 1; reverse 19, bottom edge 3, and left hand edge 2 very well preserved and clear Babylonian lines. A letter to the king (𐎶 𐎶 𐎶 𐎶 𐎶) from 𐎶 𐎶 𐎶 𐎶 𐎶. The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Keilschrift.*, part 2, p. 54 ff. Cf. also G. SMITH, *Assurb.*, pp. 202, 204; STRASSMAIER, *A.V.*, pp. 63, 110, 120, 180, 195, 217, 305, 381, 391, 406, 429, 443, 445, 472, 599, 622, 638, 639, 703, 861, 886, 980, 991, 1051, 1074, 1081, 1090; BEZOLD, *Lit.*, p. 264; LEHMANN, *Zeits.*, 1887, p. 62; S. A. SMITH, *ibidem*, p. 227; PINCHES, in S. A. SMITH's *Keilschrift.*, part 2, pp. 77 f.; and STRASSMAIER, *ibidem*, pp. 87 f. [K. 524]

Complete clay-tablet, 3½ in. by 1½ in. On obverse 21, on edge 3, and on reverse 20 very distinctly written and mostly very well preserved Assyrian lines. A letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. The text is published by S. A. SMITH, *Keilschrift.*, part 3, p. 31 ff., to which (*ibidem*) some additional notes are given by BEZOLD. An attempted transliteration of part of the text is published by DELITZSCH, *W.B.*, p. 114 f. Cf. *ibidem*, p. 103; STRASSMAIER, *A.V.*, pp. 58, 61, 62, 63, 101, 145, 147, 246, 325, 406, 450, 468, 476, 477, 516, 560, 612, 632, 661, 718, 746, 776, 865, 890, 905, 945, 956, 960, 991, 994, 1036, 1059, 1074, 1097, 1102; S. A. SMITH, *Keilschrift.*, part 2, pp. 32, 33, 35, 56; *Proc. Soc. Bibl. Arch.*, IX, pp. 255 f.; X, pp. 305, 306, 313; and *Why that "Assyrisches Wörterbuch,"* etc., pp. 13-15. See also *The Babylonian and Oriental Record*, I, p. 125; *The Expositor*, Sept., 1887, pp. 230, 232; and BEZOLD, *Literar. Ctrbl. für Deutschland*, 1888, p. 1080. [K. 525]

Complete clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in. On obverse 9 and on reverse 5 very clear and well preserved Assyrian lines. A letter to the king from 𐎶 𐎠𐎫 𐎠𐎶𐎵 𐎶𐎵𐎶𐎵; published, with a transliteration and an attempted translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 177. [K. 526]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{7}{16}$ in.; one corner being slightly mutilated. Obverse 17, reverse 15, and edge 3 partly mutilated but very clear Assyrian lines. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶 𐎠𐎫 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, and 𐎶 𐎠𐎫 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, evidently on public affairs. Mentions 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶 𐎠𐎫 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the land of 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. Extracts from the text, viz., obverse lines 1-4, 7-9; reverse lines 2-4, 6, 10-12, are published by STRASSMAIER, *A.V.*, pp. 181, 492, 571, 578, 795, 910, 915. See also BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 759 f. [K. 527]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; one corner being mutilated. Obverse 18, edge 2, and reverse 17 very distinctly written and, for the most part, very well preserved Assyrian lines. A letter to the king (𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶 𐎠𐎫 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, on public affairs. Mentions 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. The text is published W.A.L. IV, 54, No. 2, and reprinted, with a transliteration, a translation, and some notes, by PINCHES, *Trans. Soc. Bibl. Arch.*, VI, p. 228 ff. See also STRASSMAIER, *A.V.*, pp. 100, 110, 136, 159, 182, 195, 221, 253, 297, 355, 361, 425, 456, 491, 652, 706, 728, 738, 865, 869, 943, 991; DELITZSCH, *W.B.*, p. 103; and *Guide to the Kouyunjik Gallery*, 1885, p. 146 f., No. 22. [K. 528]

Nearly complete clay-tablet, $2\frac{1}{16}$ in. by $1\frac{1}{16}$ in.; one corner being mutilated. On obverse 11, on edge 3, and on reverse 11 partly obliterated lines with pretty clear Assyrian characters. A letter to the king from 𐎶 𐎠𐎫 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, apparently on private affairs (delivery of horses?). Mentions the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 529]

Part of a clay-tablet, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The end of obverse and the beginning of reverse are broken off, and the ends of lines, on obverse partly and on reverse throughout, are wanting. Obverse 23 and reverse 23 very distinctly written Assyrian lines. A letter to the king from

* Partly defaced but quite certain.

𐎶 𐎠𐎫 𐎠𐎶 𐎠𐎶 𐎠𐎶, * apparently on public affairs. Mentions 𐎶 𐎠𐎫 𐎠𐎶
𐎠𐎶 𐎠𐎶 and 𐎶 𐎠𐎫 𐎠𐎶 𐎶 𐎠, the cities of 𐎠𐎶 𐎠𐎶 𐎠 𐎠𐎶, and
𐎠𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶, etc. [K. 530]

Complete clay-tablet, 2 $\frac{1}{16}$ in. by 1 in. Obverse 11, edge 2, and reverse 11
very distinctly written but partly defaced Assyrian lines. A letter to
the king from 𐎶 𐎠𐎫 𐎠𐎶, apparently on private affairs. Mentions
(reverse line 2) the city of 𐎠𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶. [K. 531]

Nearly complete clay-tablet, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{4}$ in.; one corner being mutilated.
On obverse 15, on reverse 15, on bottom edge 1, and on the left hand
edge 2 mostly well preserved and pretty clear Assyrian lines. A letter
to the king from 𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶 𐎶. Mentions (obverse, line 8;
reverse, line 11) 𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶 (var.: . . . 𐎠𐎶 𐎠𐎶 𐎠𐎶).
[K. 532]

Complete clay-tablet, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in. Obverse 18, edge 1, and reverse 8
very well preserved and very clear Assyrian lines. A letter from the
king (𐎶 𐎠𐎶 𐎠𐎶) to 𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶, apparently on public
affairs. The text is published by S. A. SMITH, *Keilschrift*, part 3. See
also STRASSMAIER, *A.V.*, pp. 10, 39, 46, 61, 101, 103, 195, 262, 347, 434,
487, 607, 632, 633, 668, 854, 866, 911, 960, 990, 1029, 1096; and
DELITZSCH, *W.B.*, pp. 21, 269. [K. 533]

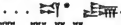
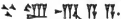
Part of a clay-tablet, 2 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; three corners being mutilated. Obverse
15, edge 3, and reverse 8 distinctly written but considerably mutilated
Assyrian lines. A letter to the king from 𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶. Mentions
𐎶 𐎠𐎶 𐎶 𐎶, 𐎶 𐎠𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, and the city of 𐎠𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶.
[K. 534]






Part of a clay-tablet, 3 $\frac{1}{2}$ in. by 1 $\frac{1}{2}$ in.; the right half of the lines being broken
off throughout. Obverse 25, edge 2, and reverse 19 clearly written
but considerably defaced Assyrian lines. A letter to the king from
𐎶 𐎠𐎶 𐎠𐎶 𐎠𐎶. Mentions 𐎶 𐎠𐎶 𐎠𐎶. [K. 535]





Complete clay-tablet, 3 $\frac{1}{2}$ in. by 2 in. The inscription is almost entirely
obliterated. Only of 9 lines on obverse, of 3 lines on edge, and












































* Apparently one character is wanting.














† Illegible traces; 𐎠𐎶 𐎠𐎶 not impossible.

of 5 lines on reverse some distinct traces or characters in a clear Assyrian hand are left. Remains of a letter to the king (*cf.* edge, line 3; reverse, lines 2, 3) from a person whose name ended with . Mentions (reverse, line 2) the country of . [K. 536]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 15 and on reverse 7 very well preserved and clear Assyrian lines; between the single words being sometimes division-marks. A letter to the king from     . The text is published W.A.I. V, 54, No. 4. *See* also STRASSMAIER, *A.V.*, pp. 58, 101, 193, 263, 320, 387, 492, 534, 612, 960. [K. 537]

Complete clay-tablet, 3½ in. by 1½ in. Obverse 17, edge 3, and reverse 12 very well preserved lines with very clear Assyrian characters. A letter to the king from    . The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Keilschrift.*, part 2, p. 30 ff. *Cf.* PINCHES, *ibidem*, p. 73 f.; STRASSMAIER, *A.V.*, pp. 101, 128, 159, 247, 323, 386, 443, 518, 592, 857, 868, 905, 916, 945, 964, 974, 1005, 1012; LENORMANT(-OPPERT), *Essai sur un doc. mathém.*, notes, p. 87; *La divination*, p. 193 f.; *La langue prim.*, p. 367, and n. 3; *Die Magie*, p. 545; S. A. SMITH, *Zeits.*, 1887, p. 229; and SATCE, *Hibb. Lect.*, p. 366, n. 1. [K. 538]

Nearly complete clay-tablet, 3½ in. by 1½ in.; one corner being mutilated. On obverse 18 and on reverse 13 partly defaced but clear Assyrian lines. A letter to the king from                      . Apparently on public affairs. Mentions (obverse, line 7)                     . Extracts from the text, viz., obverse, lines 4-11, 13-16; reverse, lines 3-10, 12-13, are published by STRASSMAIER, *A.V.*, pp. 63, 111, 122, 211, 243, 446, 591, 776, 885, 887. [K. 539]

Nearly complete clay-tablet, 2½ in. by 1½ in. The left hand bottom corner of obverse is mutilated, and the upper part of reverse is broken out. On obverse 11, on reverse 11, and on edge 2 partly mutilated or defaced but distinctly written Assyrian lines. A letter to the king from             . The exact contents of which it is impossible to tell. [K. 540]

* Partly defaced but pretty certain.

†  not impossible.

A letter from 𐎶 𐎠𐎫 𐎠𐎫 * 𐎠𐎫 𐎠𐎫 ; * of the title of the man to whom it is addressed, only traces are left. [K. 547]

Part of a clay-tablet, 2½ in. by 1½ in.; at the beginning of both sides, and out of the lower part of obverse, considerable pieces are broken out. Obverse 13, edge 2; reverse 13, bottom edge 2, and left hand edge 1 clearly written but slightly obliterated Assyrian lines. Part of a letter to the king from 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫, concerning, perhaps, some offerings. Mentions (obverse, line 6) the city of 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫. [K. 548]

Part of a clay-tablet, 2 in. by 1 in. The entire reverse is broken off. Obverse 11 and edge 2 very well preserved and clear Assyrian lines. Part of a letter to the king from 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫. The text is published by S. A. SMITH, *Keilschrift*, part 3. [K. 549]

Complete clay-tablet, 2 in. by 1 in. Obverse 13, edge 2, and reverse 5 very clear but partly obliterated Assyrian lines. A letter to the king from 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫. The text is published by S. A. SMITH, *Keilschrift*, part 3. [K. 550]

Complete clay-tablet, 1½ in. by 1½ in. On obverse 9 and on reverse 3 very clear and very well preserved Assyrian lines. A letter to the king from 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫. The text is published in several sections by STRASSMAIER, *A.V.*, pp. 254, 320, 551, 603, 700. [K. 551]

Fragment of a clay-tablet, 2½ in. by 1½ in. The reverse is broken off almost entirely, and also on obverse some beginnings of lines are injured. Obverse 13, edge 2; reverse 3, and edge 2 distinctly written but partly mutilated Babylonian lines. Part of a letter to the king from 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫, the contents of which it is at present impossible to describe. [K. 552]

Nearly complete clay-tablet, 2½ in. by 1½ in.; two corners being mutilated. On obverse 12 and on reverse 9 lines, mutilated partly at their ends, and partly at their beginnings; with clear Assyrian characters. Part of a letter to the king from 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 and 𐎶

* Considerably defaced but moderately certain. + Uncertain; more probable than 𐎠𐎫.

‡ Traces of this character are to be seen.

𐎶𐎵(?) * 𐎶𐎵 𐎶𐎵. On reverse, line 8, the eponymy (𐎶𐎵 𐎶𐎵) of 𐎶𐎵
𐎶𐎵 is mentioned. [K. 553]

Nearly complete clay-tablet, 2½ in. by 1½ in.; at the right hand side of obverse a considerable piece is broken out. Obverse 16, edge 1, and reverse 17 lines with distinctly written but partly obliterated and defaced Assyrian characters. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mentions (obverse, line 8; reverse, line 10) 𐎶𐎵 𐎶𐎵 [𐎶𐎵 𐎶𐎵]. [K. 554]

Nearly complete clay-tablet, 2½ in. by 1½ in.; the right hand bottom corner of obverse and the corresponding part of reverse is broken off. On obverse 15, on edge 1, and on reverse 14 clear but partly mutilated or defaced Assyrian lines. A letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵, relating to an astrological forecast. Extracts from the text, viz., obverse, lines 3, 7-9, 12-15; reverse, lines 3-14, are published by STRASSMAIER, *A.V.*, pp. 23, 132, 160, 232, 441, 592, 1012, 1092. Cf. also S. A. SMITH, *Keilschrift.*, part 2, p. 32. [K. 555]

Part of a clay-tablet, 2½ in. by 1½ in.; the lower part of obverse and the upper part of reverse are broken off. Obverse 11 and reverse 12 clearly written, but on obverse considerably mutilated, Assyrian lines. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵(?).† Mentions (obverse, line 4; reverse line 7) 𐎶𐎵 𐎶𐎵 𐎶𐎵. Extracts from the text, viz., obverse, lines 5, 7-9; reverse lines 4, 7-12, are published by STRASSMAIER, *A.V.*, pp. 42, 88, 246, 718, 753, 795. See also DELITZSCH, *W.B.*, p. 314. [K. 556]

Fragment of a clay-tablet, 2½ in. by 1½ in.; the reverse is almost entirely obliterated. On obverse 19 rather clear Assyrian lines, partly defaced and mutilated at their ends, are left. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵, concerning, perhaps, some private matter. Line 7 is quoted by STRASSMAIER, *A.V.*, p. 61. [K. 557]

Fragment of a clay-tablet, 2½ in. by 1½ in. Of obverse only the beginning is left, and the latter part of a good many lines of reverse is broken off. Obverse 6, edge 2, and reverse 18 very distinctly written Assyrian

* The traces of this character are rather faint, but a restoration has been attempted according to K. 575 (v. *infra*, p. 132).

† Traces of this character are to be seen.

‡ 𐎶𐎵 to be restored?

lines. Part of a letter to the king from 𐎶 𐎠 𐎧 𐎠𐎫 𐎶𐎵 𐎶𐎵,* evidently on military affairs. Extracts from the texts, viz., obverse, lines 1-3; reverse, lines 2-5, 7-9, 11, 13-15, 17-18, are published by STRASSMAIER, *A.V.*, pp. 6, 8, 48, 74, 193, 441, 478, 688, 978. See also S. A. SMITH, *Keilschrift.*, part 2, p. 32; and DELITZSCH, *W.B.*, p. 280.

[K. 558]

Part of a clay-tablet, 2½ in. by 1½ in.; the beginning of reverse is broken out. On obverse 7, and on reverse 3 well preserved and very clear Babylonian lines. Part of a letter to the king (𐎶𐎵 𐎶𐎵) from 𐎶 𐎠 𐎧 𐎠𐎫 -, the exact contents of which it is impossible at present to describe.

[K. 559]

Nearly complete clay-tablet, 2½ in. by 1½ in.; one corner being slightly mutilated. Obverse 13, edge 2, and reverse 2 well preserved and clear Assyrian lines. A letter to the king from 𐎶 𐎠 𐎧 𐎠𐎫 𐎶𐎵 𐎶𐎵, probably concerning a message from 𐎶 𐎠𐎫 𐎶𐎵 𐎶𐎵 (cf. obverse, line 11).

[K. 560]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 17, edge 2, and reverse 15 distinctly written but partly mutilated or obliterated Assyrian lines. A letter to the king from 𐎶 𐎠 𐎧 𐎠𐎫 𐎶𐎵, on public affairs. Mentions a report (𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶 𐎠𐎫 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, concerning the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.

[K. 561]

Complete clay-tablet, 1½ in. by 1½ in. On obverse 12, and on reverse 11 very well preserved lines with very clear and neat Babylonian characters. A letter to the king (𐎶𐎵 𐎶𐎵) from 𐎶 𐎠𐎫 𐎶𐎵 𐎶𐎵 𐎶𐎵, on public affairs. A neo-Assyrian transcript of the text is published W.A.I. IV, 54, No. 1, and repeated, with a transliteration and an attempted translation, by G. SMITH, *Assurb.*, p. 296 ff.; and by MENANT, *Manuel*, p. 353 ff. The translation is repeated also by DELITZSCH, *Paradies*, p. 302 f. The original text is added by S. A. SMITH, *Keilschrift.*, part 2, p. 36 ff. See also PINCHES, *ibidem*, p. 74 f.; STRASSMAIER, *A.V.*, pp. 3, 32, 65, 115, 117, 132, 229, 239, 254, 268, 297, 301, 404, 443, 486, 647, 713, 754, 858, 980, 984, 991; BUDGE, *Assyrian Texts*, London, 1880, p. 29; and DELITZSCH, *W.B.*, p. 246.

[K. 562]

Part of a clay-tablet, 2½ in. by 1½ in. The end of reverse is wanting, and also from the upper part of reverse considerable pieces are broken out.

* This character is quite clear, and therefore very probably belongs to the proper name.

On obverse 16 and on reverse 15 distinctly written Babylonian lines. A letter to the king from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵𐎶𐎵, apparently on military affairs. Mentions (obverse, line 10) 𐎶𐎵 𐎶𐎵𐎶𐎵, etc. [K. 563]

Nearly complete clay-tablet, 2½ in. by 1½ in.: on the upper part of obverse and on the lower part of reverse the ends of lines are wanting. Obverse 18, edge 1, and reverse 15 considerably obliterated and defaced Babylonian lines. A letter to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎵, apparently on public affairs. Mentions (obverse, line 15; reverse, line 4) the land of Elam (𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵), etc. [K. 564]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 15 and on reverse 7 very well preserved lines with very clear Assyrian characters. A letter to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 relating to an astrological forecast for 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 565]

Nearly complete clay-tablet, 2½ in. by 1½ in.; three corners being mutilated on obverse. Obverse 17 and reverse 16 considerably obliterated and defaced Babylonian lines. A letter to the king, the name of the scribe being almost entirely defaced. Mentions (obverse, line 13) 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, and (reverse, line 3) 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 566]

Part of a clay-tablet, 3 in. by 1½ in. At the lower part of obverse and the upper part of reverse the beginnings and ends of lines are broken off. Obverse 20, edge 1, and reverse 15 lines with clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵, apparently on military matters. Mentions (obverse, line 8; reverse, line 7) 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (𐎶𐎵) 𐎶 (var.: 𐎶𐎵). Extracts from the text, viz., obverse, lines 3, 5-10, 13, and reverse, line 7, are published and partly transliterated by STRASSMAIER, *A.V.*, pp. 61, 74, 145, 202, 243, 317, 485, 504, 567, 652, 790. [K. 567]

Part of a clay-tablet, 2½ in. by 1½ in. The beginnings of lines are almost throughout mutilated. On obverse 14 and on reverse 12 pretty clear Assyrian lines. Part of a letter to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵, the exact contents of which it is impossible to tell. Extracts from the

* This appears to be certain.

† Considerably obliterated, and therefore not quite certain.

Nearly complete clay-tablet, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On both sides a considerable piece is broken out. On obverse 18 and on reverse 14 very distinctly written Assyrian lines. A letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. Mentions 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶; the (people of the) land of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, and the cities of 𐎶. Extracts from the text, viz., obverse, lines 1-8, 10, 11, 13; reverse, lines 1, 3-5, 12-14, are published by STRASSMAIER, *A.V.*, pp. 54, 62, 145, 213 f., 297, 325, 329, 357, 443, 446, 572, 635, 709, 960, 991. See also DELITZSCH, *W.B.*, p. 103. [K. 574]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The lower part of obverse and the upper part of reverse are broken off. On obverse 14 and on reverse 13 partly mutilated but clear Assyrian lines. Part of a letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. Mentions (reverse, line 7) 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. Extracts from the text, viz., obverse, lines 1-3, 6-7; reverse, lines 7-13, are published by STRASSMAIER, *A.V.*, pp. 129, 140, 457, 458, 912, 956, 991, 1012, 1088. [K. 575]

Nearly complete clay-tablet, 2 in. by $1\frac{1}{2}$ in.; the lower part of obverse is broken out. Obverse 10, edge 2; reverse 11, bottom edge 2, and left hand edge 2 distinctly written but partly mutilated Assyrian lines. A letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, the exact contents of which it is at present impossible to describe. [K. 576]

Complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. On obverse 11, on edge 1, and on reverse 12 very well preserved lines, with very neat and clear Assyrian characters. A letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, apparently relating to an astrological forecast. Mentions (reverse, line 1) the star 𐎶 𐎶 𐎶. Some extracts from the text, viz., obverse, lines 1-3, 6; reverse, line 7, are published, or mentioned, by STRASSMAIER, *A.V.*, pp. 26, 101, 773. [K. 577]

Nearly complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in.; one corner being slightly mutilated. On obverse 14 and on reverse 8 well preserved lines, with very clear and neat Assyrian characters. A letter to 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, the name of the writer not being mentioned; apparently on private matters. Mentions 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, etc. The text is published by S. A. SMITH, *Keilschrift*, part 3. See also STRASSMAIER, *A.V.*, pp. 147, 320, 322, 661, 706, 718 f., 742, 991. [K. 578]

STRASSMAIER, *A.V.*, pp. 325, 418, 445, 589, 640, 666, 719, 915, 974.
 See also BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*,
 1888, p. 759, and note 1. [K. 583]

Nearly complete clay-tablet, 2½ in. by 1½ in.; at the lower part of obverse a considerable piece is broken out. On obverse 12 and on reverse 11 clear Assyrian lines. A letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶, the contents of which it is impossible at present to describe. [K. 584]

Nearly complete clay-tablet, 2½ in. by 1½ in.; on the upper part of obverse and the lower part of reverse the ends of lines are mutilated. Obverse 19 and reverse 15 lines with distinctly written and mostly well preserved Assyrian characters. A letter to 𐎶 𐎶 𐎶 𐎶 𐎶 from 𐎶 𐎶 𐎶 𐎶 𐎶, the contents of which it is impossible at present to tell. Extracts from the texts, viz., obverse, lines 1, 2, 5, 13-19; reverse, lines 1-3, 5-7, 15, are published by STRASSMAIER, *A.V.*, pp. 60, 61, 88, 135, 147, 258, 527, 661, 671, 745, 812, 833, 886, 895; cf. also BEZOLD, *Zeits.*, 1887, p. 101, note 1. [K. 585]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 12, on edge 1, and on reverse 1 line, of which for the most part only very short beginnings and ends are preserved, the middle parts being entirely obliterated; with clear Assyrian characters. Remains of a letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶, the contents of which it is impossible to tell. [K. 586]

Nearly complete clay-tablet, 3 in. by 1½ in. One corner is mutilated, the adjacent edge vitrified, and from the right half of obverse a large piece is broken out. Obverse 17, edge 2; reverse 17, bottom edge at least 3, and left hand edge 2 clearly written but considerably mutilated and defaced Assyrian lines. Part of a letter to a high personage (the king?) from 𐎶 𐎶 (?) 𐎶 𐎶, apparently on public affairs. Mentions (edge, line 1) the land of 𐎶 𐎶 𐎶 𐎶 𐎶, and (obverse, line 14; reverse, line 2) the country of 𐎶 𐎶 (var.: 𐎶) 𐎶 𐎶 𐎶 𐎶. [K. 587]

Part of a clay-tablet, 2½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting. On obverse 16 and on reverse 10 partly mutilated lines, with clear Babylonian characters. Part of a letter to king Sargon (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, etc.) from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, apparently on public affairs. Mentions 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶

• Not clear: 𐎶 𐎶 or 𐎶 𐎶?

Nearly complete clay-tablet, 2½ in. by 1½ in.; at the end of obverse and the beginning of reverse the left half is broken off. On obverse 14, on reverse 14, and on edge 2 clearly written and mostly well preserved Assyrian lines. A letter to the king from 𐎶 𐎠𐎵𐎠𐎶 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵, apparently on public affairs. Mentions (obverse, line 7) 𐎶 𐎶 𐎶𐎠𐎵 𐎶𐎠𐎵.

[K. 594]

Nearly complete clay-tablet, 3½ in. by 1½ in.; one corner being considerably injured. Obverse 25, edge 4, and reverse 20 partly mutilated or obliterated lines with clear Assyrian characters. A letter to the king from 𐎶 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵, on public affairs. Mentions 𐎶 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵, 𐎶 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵, and the city of 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵. Extracts from the text, viz., obverse, lines 1-13, 16-19; reverse lines 2-13, 16, 20, are published by STRASSMAIER, *A.V.*, pp. 15, 63, 74, 88, 107, 110, 150, 159, 240, 245, 247, 386, 476, 478, 513, 544, 546, 579, 668, 710, 723, 868, 887, 909, 915, 953. See also S. A. SMITH, *Keilschrift.*, part 2, p. 32; DELITZSCH, *W.B.*, pp. 21, 161, 163; and BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 759, and note 2.

[K. 595]

Nearly complete clay-tablet, 3½ in. by 1½ in.; out of the middle of reverse a very large piece is broken out. On obverse 26 and on reverse 19 clear Assyrian lines. A letter to the king from 𐎶 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵. Mentions 𐎶 𐎶𐎠𐎵 𐎶𐎠𐎵 and the cities of 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 and of 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵. Extracts from the text, viz., obverse, lines 1-24, are published by STRASSMAIER, *A.V.*, pp. 62, 74, 147, 246, 426, 558, 644, 688, 718, 745, 752, 770, 887, 920, 935, 953, 1080. Cf. also S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 169.

[K. 596]

Nearly complete clay-tablet, 2½ in. by 1½ in. The right hand top corner of obverse, together with the corresponding part of reverse, and the beginning of reverse are broken off; at the end of obverse only remains of lines are left. Obverse 20, reverse 19, bottom edge 3, and left hand edge 1 line with very clear but partly defaced Babylonian characters. A letter to the 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵, on military affairs. Mentions the land of Elam (𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵). [K. 597]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 13, edge 2; reverse 12, bottom edge 3, and left hand edge 2 clearly written but partly obliterated and defaced Assyrian lines. A letter to the king from 𐎶 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵 concerning, perhaps, some private matter. Mentions 𐎶 𐎶𐎠𐎵 𐎶𐎠𐎵 𐎶𐎠𐎵. [K. 598]

* Partly defaced, but pretty certain.

Part of a clay-tablet, 2½ in. by 1¼ in. The end of obverse and the beginning of reverse are broken off. On obverse 16 and on reverse 3 mostly well preserved and clear Babylonian lines. Part of a letter to the king (𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, on public affairs. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. A neo-Assyrian transcript of obverse, lines 1-14, is published, with a transliteration and a translation, by G. SMITH, *Assurb.*, p. 196 f. See also TIELE, *Geschichte*, p. 381 and note 1. [K. 599]

Complete clay-tablet, 2½ in. by 1¼ in. On obverse 11 and on reverse 4 distinctly written Assyrian lines, of which, however, only a few characters are legible, the inscription being almost entirely defaced. Remains of a letter to the king from 𐎶𐎵𐎶𐎵 = 𐎶𐎵 𐎶𐎵𐎶𐎵, the contents of which it is impossible to describe. [K. 600]

Part of a clay-tablet, 2½ in. by 1¼ in.; the end of obverse and the beginning of reverse are broken off, and the ends of lines are mutilated almost throughout. On obverse 18 and on reverse 16 lines with very clear Assyrian characters. Part of a letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 = 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Extracts from the text, viz., obverse, lines 1-3, 5-17; reverse, lines 4-14, are published by STRASSMAIER, *A.V.*, pp. 58, 136, 273, 540, 567, 576, 579, 589, 759, 783, 834, 915, 963, 1001. See also DELITZSCH, *W.B.*, p. 161; BEZOLD, *Lit.*, p. 269, and *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 759, and note 3. [K. 601]

Nearly complete clay-tablet, 3½ in. by 1½ in. One corner is slightly mutilated, and out of the middle of obverse a large piece is broken out; also on the lower part of reverse some lines are mutilated at their ends. Obverse 23, edge 4; reverse 22, bottom edge 4, and left hand edge 1 lines with very distinctly written Assyrian characters. Part of a letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, concerning religious ceremonies, etc. Mentions (obverse, line 19) 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. An extract from the text, viz., obverse, lines 1-18, is published by BEZOLD, *Zeits.*, 1887, p. 446. [K. 602]

Complete clay-tablet, 1½ in. by 1¼ in. On obverse 8 and on edge 1 clear Assyrian lines. An astronomical report to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. The text is published by STRASSMAIER, *A.V.*, p. 700. Cf. also *ibidem*, pp. 46, 75, 635, 973; and DELITZSCH, *W.B.*, p. 269. [K. 603]

• Uncertain.

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Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in. On obverse 13 and on reverse 1 very well preserved lines with very clear Assyrian characters. A letter to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎶 𐎶𐎶𐎶. The text is published, with a transliteration, an attempted translation, and some notes, by S. A. SMITH, *Keilschrift.*, part 2, p. 38 ff. See also PINCHES, *ibidem*, p. 75; STRASSMAIER, *A.V.*, pp. 215, 297, 590, 991; and DELITZSCH, *W.B.*, p. 103. [K. 604]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; two corners being mutilated. Obverse 15, edge 3, and reverse 4 distinctly written but partly defaced Babylonian lines. A letter to the king from 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, the exact contents of which it is impossible at present to tell. Mentions (obverse, line 14) 𐎶𐎶𐎶 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. An extract from the text, viz., reverse, lines 1-4, is published, with a transliteration and a translation, by PINCHES, *Proc. Soc. Bibl. Arch.*, V, p. 28, lines 5-10. See also BEZOLD, *Lit.*, p. 269. [K. 605]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; on the lower part of obverse and the upper part of reverse only the beginnings of lines are left. On obverse 10 and on reverse 5 lines with clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 apparently on private matters. [K. 606]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; one corner being mutilated. On obverse 18 and on reverse 12 distinctly written but partly obliterated and defaced Babylonian lines. A letter to the king (𐎶𐎶𐎶 𐎶𐎶𐎶) from 𐎶𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, apparently on public affairs. Mentions (obverse, line 12) the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 607]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; the end of reverse is broken out, and at the beginning of obverse the lines are mutilated at their ends. Obverse 11, edge 2, and reverse 4 lines with clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, on private affairs. [K. 608]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. $1\frac{1}{2}$ in.; on the upper part of obverse the beginnings of lines are wanting. On obverse 16, and on reverse 9 distinctly written Assyrian lines. Part of a letter to the king from 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. Mentions (obverse, line 10) the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 609]

* Uncertain.

Part of a clay-tablet, 2in. by 1½in.; the lower part of obverse and the upper part of reverse are wanting. Obverse 10, reverse 13, bottom edge 4, and left hand edge 2 rather clear Assyrian lines. Part of a letter to the king from 𐎶 𐎶𐎵𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶, the exact contents of which it is impossible at present to describe. [K. 610]

Part of clay-tablet, 2½in. by 1in.; the end of obverse and the beginning of reverse are broken off, and the ends of lines are wanting throughout. On obverse 10 and on reverse 9 partly mutilated but clear Assyrian lines. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶, concerning, perhaps, religious ceremonies, etc. [K. 611]

Fragment of a clay-tablet, 2½in. by 1½in. Only the obverse is preserved, with 14 lines, mutilated partly at the beginnings and partly at both ends, with clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, the contents of which it is impossible at present to describe. [K. 612]

Complete clay-tablet, 2½in. by 1½in. Obverse 13, reverse 12, bottom edge 2, and left hand edge 1 very well preserved line with very clear Assyrian characters. A letter to the king from 𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶, apparently on military affairs. The text is published W.A.I., V, 54, No. 2. See also STRASSMAIER, *A.V.*, pp. 14, 100, 182, 233, 310, 457, 514, 789, 841, 906, 960, 991. [K. 613]

Complete clay-tablet, 2in. by 1½in. Obverse 9, edge 1, and reverse 6 clearly written but partly defaced Assyrian lines. A letter to the king's son from 𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶. Extracts from the text, viz., obverse, lines 1-3; reverse, lines 2-6, are published by STRASSMAIER, *A.V.*, pp. 448, 457, 712, 764. [K. 614]

Complete clay-tablet, 2½in. by 1½in. On obverse 16 and on reverse 14 very well preserved lines with very clear Babylonian characters. A letter to the king (𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶) from 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶, apparently on public affairs. Mentions 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 and 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. Almost the whole text, viz., obverse, lines 1-10, and reverse, lines 1-14, is published by STRASSMAIER, *A.V.*, pp. 135, 195, 323, 402, 406, 500, 545, 561, 614, 621 f., 705, 886, 953, 975, 991, 1049, 1102. See also S. A. SMITH, *Keilschrift.*, part 2, p. 33. [K. 615]

Complete clay-tablet, 3½ in. by 1½ in. On obverse 15, and on reverse 13 rather clear but partly mutilated and defaced Assyrian lines. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎵, on political affairs, concerning the land of Akkad (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵), etc. Extracts from the text, viz., obverse, lines 1-15; reverse, lines 1-3, are published by STRASSMAIER, *A.V.*, pp. 57, 74, 97, 180, 391, 443, 543, 886, 960, 1058. [K. 621]

Part of a clay-tablet, 2½ in. by 1½ in. The lower part of obverse and the upper part of reverse are broken off. On obverse 16 and on reverse 13 partly mutilated and defaced but distinctly written Assyrian lines. A letter from the king (𐎶𐎵 𐎶𐎵 𐎶𐎵) to 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, on public affairs. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵 (𐎶𐎵) 𐎶𐎵 (obverse, lines 2, 12), the land of Akkad (𐎶𐎵 𐎶𐎵 obverse, line 4), etc. Extracts from the text, viz., obverse, lines 1, 2-5, 7-13, are published by STRASSMAIER, *A.V.*, pp. 9, 10, 58, 83, 157, 297, 412, 432, 633, 723, 991; see also DELITZSCH, *W.B.*, p. 103. [K. 622]

Nearly complete clay-tablet, 2½ in. by 1½ in.; at the beginning of obverse and the end of reverse the lines are somewhat mutilated. Obverse 14, edge 2, and reverse 14 lines, with very distinctly written Assyrian characters. A letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mentions the cities of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 623]

Part of a clay-tablet, 2½ in. by 1½ in.; the end of obverse and the beginning of reverse are broken off. On obverse 14 lines in 3 sections; on reverse 15 lines in 5 sections, and on edge 3 lines; with clearly written but partly mutilated or defaced Assyrian characters. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, apparently on private matters. [K. 624]

Part of a clay-tablet, 2½ in. by 1½ in. One corner is mutilated, and the end of obverse and the beginning of reverse are broken off. On obverse 18 and on reverse 15 partly mutilated but very clear Assyrian lines. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵 𐎶𐎵 (obverse 16; variant on reverse 11: 𐎶𐎵) 𐎶𐎵 𐎶𐎵 𐎶𐎵, the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. Extracts from the text, viz., obverse, lines 1-5, 7-17; reverse, lines 2-13, are published by STRASSMAIER, *A.V.*, pp. 8, 110, 148, 234, 246, 270, 276 f., 287, 416, 564, 607, 661, 711, 752, 765, 790, 802, 886, 972, 1101. [K. 625]

Nearly complete clay-tablet, 2½ in. by 1½ in.; two corners being mutilated. Obverse 18, reverse 17, bottom edge 3, and left hand edge 1 mostly well preserved and clear Assyrian lines. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, on military affairs. Mentions *Saosduchinos* (𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶, etc. An extract from the text (line 2 of the bottom edge) is given by STRASSMAIER, *A.V.*, p. 127. See also BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 760. [K. 626]

Nearly complete clay-tablet, 3 in. by 1½ in.; one corner being mutilated considerably. Obverse 16, edge 3, and reverse 10 distinctly written, but on reverse almost entirely defaced and obliterated Assyrian lines. Part of a letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. Extracts from the text, viz., obverse, lines 1-2, 4-8, 10-13, are published by STRASSMAIER, *A.V.*, pp. 129, 158, 386, 945. [K. 627]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 15 and on reverse 13 well preserved lines with partly obliterated Assyrian characters. A letter to the king from (several persons,) the 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, concerning the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. Extracts from the text, viz., reverse, lines 4, 5, 10-13, are published by STRASSMAIER, *A.V.*, pp. 400, 966, 1102. See also S. A. SMITH, *Keilschriftt.*, part 2, p. 33. [K. 628]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 17, edge 4; reverse 18, and edge 3 mostly well preserved lines with very distinctly written Assyrian characters. A letter to the king's son from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, concerning, perhaps, some offerings. Extracts from the text, viz., obverse, lines 1-3, 9-14; reverse, lines 2-18; edge, line 1, are published by STRASSMAIER, *A.V.*, pp. 61, 64, 88, 115, 195, 204 f., 310, 322, 325, 333, 402, 409, 457, 484, 513, 661, 713, 743, 745, 769, 790, 843, 891, 958, 966, 980, 991 f. [K. 629]

Part of a clay-tablet, 2½ in. by 1½ in.; the lower part of obverse and the upper part of reverse are wanting. On obverse 17, and on reverse 15 mostly well preserved and clear Assyrian lines. Part of a letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, on military affairs. Mentions 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, the country of 𐎶𐎶𐎶 𐎶𐎶𐎶, and the city of 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 630]

* Partly defaced but moderately certain.

Part of a clay-tablet, 2½ in. by 1½ in.; the lower part of obverse, and the upper part of reverse are broken off. On obverse 7 and on reverse 5 partly mutilated lines with pretty clear Assyrian characters. Part of a letter to the king from 𐎶 𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫. the contents of which it is impossible to describe. [K. 631]

Fragment out of the middle of a clay-tablet, 2½ in. by 1½ in. Only remains of 16 clear Assyrian lines, in 3 sections, are left. Uncertain; belonging, perhaps, to an Omen-text. The note 𐎶 𐎠𐎫 <<< [𐎶], which occurs five times, shows that the text was copied from an old original. [K. 632]

Part of a clay-tablet, 2½ in. by 1½ in.; two corners being considerably mutilated. On obverse 11, on edge 2, and on reverse 8 partly obliterated and defaced lines with clear Assyrian characters. Part of a letter to the king, the name of the scribe being obliterated. Mentions (obverse, line 4; reverse, line 7) 𐎶 𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫. [K. 633]

Part of a clay-tablet, 2½ in. by 1½ in.; the ends of lines are wanting almost throughout. Obverse 11, edge 2, and reverse 11 distinctly written but partly obliterated and defaced Assyrian lines. Part of a letter to the king, the name of the scribe being broken off; apparently on private affairs. Mentions (reverse, line 6) 𐎶 𐎠𐎫 𐎶𐎠𐎫 𐎶𐎠𐎫.* [K. 634]

Part of clay-tablet, 2 in. by 1½ in.; the end of obverse and the beginning of reverse are broken off, and one corner is mutilated. On obverse 10 and on reverse 8 partly defaced and obliterated lines with rather indistinct Assyrian characters. Part of a letter to the king; of the name of the scribe only illegible traces are left. Seems to refer to some public affairs. [K. 635]

Complete clay-tablet, 1½ in. by ¾ in. On obverse 8 and on reverse 2 very well preserved lines with very clear Assyrian characters. A letter to the king from 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫, the son of 𐎶 𐎠𐎫 𐎠𐎫 𐎠𐎫 𐎠𐎫, apparently concerning some private matter. Almost the whole text, viz., obverse, lines 1-4, 7-8; reverse, lines 1-2, is published by STRASSMAIER, A. V., pp. 129, 357, 524, 712. [K. 636]

* 𐎶𐎠𐎫 not impossible.

† Thus.

Complete clay-tablet, 1½ in. by 1½ in. Only the obverse is inscribed, with 9 very well preserved and very clear Assyrian lines. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, apparently concerning some private matter. Mentions 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, and the country of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Extracts from the text, viz., lines 6-9, are published by STRASSMAIER, *A.V.*, pp. 599, 702, 814, 920. [K. 637]

Part of a clay tablet, 2½ in. by 1½ in.; on the upper part of reverse large pieces are broken out. Obverse 21, edge 2; reverse 23, and edge 4 lines with very neat and clear Babylonian characters. Part of a letter to the king (𐎶𐎵 𐎶𐎵 𐎶𐎵) from the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, on public affairs. Mentions 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 (reverse, line 11, variant on edge: 𐎶) 𐎶, etc. Extracts from the text, viz., obverse, lines 4-11, 14, 15, 19; reverse, lines 8, 10, 12-20, are published, and partly also transliterated, by STRASSMAIER, *A.V.*, pp. 19, 30, 63, 132, 135, 159, 246, 255, 325, 403, 456 f., 475 f. 512, 567, 576, 726, 740, 768, 831, 855, 871, 900, 960, 980, 1005. [K. 638]

Part of a clay-tablet, 2½ in. by 1½ in.; on the lower part of obverse and on reverse the lines are mutilated at their ends. Obverse 13, edge 2, and reverse 8 lines with pretty clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, the exact contents being not yet intelligible. [K. 639]

Part of a clay-tablet, 2½ in. by 1½ in.; the end of obverse and the beginning of reverse are wanting. On the lower part of what is left of obverse only ends of lines are preserved, and on reverse the lines are mutilated, almost throughout, at their beginnings. Obverse 15 and reverse 12 lines with pretty clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mentions (reverse, line 6) the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 640]

Part of a clay-tablet, 1½ in. by 1½ in. The lower part of obverse is broken out, and of reverse only ends of lines are left. Obverse 7 and reverse 6 partly mutilated lines in a very clear Assyrian hand. Fragment of a letter to the king's son (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 641]

Nearly complete clay-tablet, 1½ in. by 1 in.; two corners being slightly mutilated. Only the obverse is inscribed, with 10 lines in pretty clear Assyrian characters. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, referring, as it seems, to a forecast. [K. 642]

Nearly complete clay-tablet, 2½ in. by 1½ in.; one corner being slightly mutilated. On obverse 12 and on reverse 7 lines with distinctly written and mostly well preserved Assyrian characters. A letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 and 𐎶 𐎶 𐎶 𐎶 𐎶, the contents being not yet intelligible. Extracts from the text, viz., obverse, lines 6-7; reverse, lines 1-7, are published, and partly transliterated, by STRASSMAIER, *A.V.*, pp. 83, 219, 458, 991. [K. 643]

Nearly complete clay-tablet, 3½ in. by 1½ in.; three corners being slightly mutilated. On obverse 20 and on reverse 18 mostly well preserved and clear Babylonian lines. A letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶, on military affairs. Mentions 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, the son of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, the cities of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, and of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, etc. Extracts from the text, viz., obverse, lines 5-16; reverse, lines 2, 5-16, are published by STRASSMAIER, *A.V.*, pp. 73, 153, 169, 182, 196, 197, 205, 239, 246, 354, 385, 408, 457, 611, 663 f., 673, 705, 718, 719, 740, 752, 851, 856, 866, 906, 971, 975. [K. 644]

Part of a clay-tablet, 2½ in. by 1½ in.; the beginning of obverse being wanting. On obverse 18 and on reverse 9 partly defaced but pretty clear Assyrian lines. Part of a letter to the king, the name of the scribe being broken off; concerning, apparently, some public affairs. Mentions 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, etc. Extracts from the text, viz., obverse, lines 5-6, 9, 11-15; reverse, lines 3-9, are published by STRASSMAIER, *A.V.*, p. 133, 177, 256, 269, 325, 342, 346, 477, 990. [K. 645]

Complete clay-tablet, 3½ in. by 1½ in. On obverse 25 and on reverse 16 very well preserved lines, with very clear Babylonian characters. A letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶, on private affairs. The text is published by S. A. SMITH, *Keilschrift.*, part 3, and a partial transliteration of it by DELITZSCH, *W.B.*, p. 141 ff. See also STRASSMAIER, *A.V.*, pp. 4, 23, 32, 61, 87, 91, 129, 165, 177, 246, 310, 318, 322, 325, 386, 440, 527, 567, 576, 599, 618, 629, 642, 694, 704, 719, 729, 857, 868, 886, 892, 909, 991, 1050, 1075; BEZOLD, *Liter.*, p. 271, lines 24 ff.*; DELITZSCH, *W.B.*, p. 135; S. A. SMITH, *Why that "Assyrisches Wörterbuch,"* etc., pp. 11 f.; and *Guide to the Kouyunjik Gallery*, 1885, p. 146, No. 20.

[K. 646]

* Ought to be inserted on p. 271, under "K. 646."

Nearly complete clay-tablet, 2½ in. by 1½ in.; out of the middle of both sides pieces are broken out. On obverse 22 and on reverse 19 lines with very clear Babylonian characters. A letter to the king (𐎶𐎵 𐎶𐎵) from the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵), apparently on public affairs. Mentions (reverse, line 13) the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. A neo-Assyrian transcript of the text is published in W.A.I. IV, 52, No. 3, and the original characters of it are given by PINCHES, *Texts*, pp. 4 f. See also STRASSMAIER, *A.V.*, pp. 53, 90, 117, 120, 177, 246, 355, 378, 388, 499, 511, 547, 721 (765), 837, 874, 892, 960, 966, 991, 1012. [K. 647]

Part of a clay-tablet, 3½ in. by 1½ in.; the right half of the beginning of obverse, and the left end of the lower part of obverse, and of the beginning of reverse are broken off. On obverse 19 and on reverse 6 pretty clear but partly mutilated or defaced Assyrian lines. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵, apparently on military affairs. Mentions (obverse, line 11) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, and (obverse, line 14) the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. [K. 648]

Nearly complete clay-tablet, 1½ in. by 1¼ in.; the edge between end of obverse and beginning of reverse is wanting. On obverse 11 and on reverse 11 partly mutilated lines with clear Assyrian characters. A letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, evidently concerning religious ceremonies. Mentions (reverse, line 6) an image (𐎶𐎵) of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 649]

Part of a clay-tablet, 3½ in. by 1½ in.; the lower part of obverse and the upper part of reverse are broken off. On obverse 20 and on reverse 16 mostly well preserved lines with very clear Assyrian characters. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, apparently on public affairs. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 (obverse, line 9), the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 (obverse, lines 11, 15), etc. Extracts from the text, viz., obverse, lines 1-9, 11-15; reverse, lines 5-7, 12, 13, 15, 16, are published by STRASSMAIER, *A.V.*, pp. 8, 31, 63, 64, 74, 90, 147, 173, 174, 258 f., 325, 382, 485, 531, (609), 633, 661, 758, 777, 990, 1102. See also S. A. SMITH, *Keilschrift*, part 2, pp. 33, 35; and DELITZSCH, *W.B.*, pp. 131, 133, 160. [K. 650]

• Thus.

† Partly defaced, but pretty certain.

Part of a clay-tablet, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 16, on reverse 17, and on edge 2 distinctly written but partly mutilated or obliterated Assyrian lines. Part of a letter to the king (𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶𐎵 𐎶𐎵 𐎶𐎵, the exact contents being not yet intelligible. Mentions (obverse, line 6) the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 651]

Complete clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. On obverse 11, on edge 1, and on reverse 4 very well preserved lines with pretty clear Assyrian characters. A letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵, * apparently on public affairs. Mentions (obverse, 11) the (governor of the) city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 652]

Complete clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. Obverse 17, edge 4; reverse 18, and edge 3 well preserved lines with very clear Assyrian characters. A letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵, apparently on private matters. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵. Extracts from the text, viz., obverse, lines 14, 15; reverse, lines 3-5, 8-18; bottom edge, lines 1-3, are published by STRASSMAIER, *A.V.*, pp. 2, 8, 61, 378, 450, 516, 642, 906, 911, 986, 1016. [K. 653]

Complete clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. On obverse 17, on edge 3, and on reverse 10 mostly well preserved lines with very clear Babylonian characters. A letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶𐎵], † apparently on private affairs. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵. Extracts from the text, viz., edge, line 2; reverse, lines 6-7, are published by STRASSMAIER, *A.V.*, pp. 246, 746, 964. [K. 654]

Part of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in.; the end of obverse and the beginning of reverse are broken off, and on the lower part of obverse the beginnings of lines are mutilated. On obverse 15 and on reverse 14 very clear Assyrian lines. A letter to the 𐎶𐎵 𐎶𐎵 𐎶𐎵 from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, concerning, perhaps, some private matters. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵, and the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵. Extracts from the text, viz., obverse, lines 1-6; reverse, lines 7-14, are published by STRASSMAIER, *A.V.*, pp. 592, 688, 711, 764, 821, 885, 892, 895, 991. [K. 655]

* Partly defaced, but pretty certain.

† Attempt at restoration according to reverse line 4.

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The right hand top corner of obverse and the corresponding part of reverse are wanting; the upper part of reverse is vitrified entirely, and also at its lower part the ends of lines are mutilated. Obverse 18, edge at least 2, and reverse 14 (visible) lines with clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 [𐎶 𐎶𐎶], apparently on private affairs. Extracts from the text, viz., obverse, lines 1-8, are published by STRASSMAIER, *A. V.*, pp. 329, 442, 590, 892. [K. 656]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; the left hand top and bottom corners of obverse, and the corresponding parts of reverse are mutilated considerably. Obverse 14, edge 3, and reverse 12 partly mutilated lines with pretty clear Assyrian characters. Part of a letter to the king from [] 𐎶𐎶𐎶 𐎶𐎶𐎶, apparently on military affairs. Mentions 𐎶𐎶 𐎶𐎶 𐎶𐎶, and the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. Extracts from the text, viz., obverse, lines 7-10; reverse, lines 10-12, are published by STRASSMAIER, *A. V.*, pp. 907 f., 930. [K. 657]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; the beginnings of the lines are broken off throughout, and also in the middle of the lines some characters are mutilated or obliterated. On obverse 15 and on reverse 5 lines with pretty clear Assyrian characters. Part of a letter to the king from 𐎶𐎶𐎶𐎶 * 𐎶𐎶𐎶 * 𐎶𐎶𐎶𐎶, the contents being not yet intelligible. [K. 658]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; the right hand top corner of obverse and the corresponding portion of reverse are mutilated considerably, and at the upper part of obverse the lines are defaced almost entirely. Obverse 12, edge 3, and reverse 11 clear Assyrian lines. Part of a letter to the king, the name of the writer being obliterated; apparently on some private matter. Mentions the river (or channel) of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 (reverse, line 7). [K. 659]

Part of a clay tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; at the upper part of obverse the lines are mutilated at both ends. Obverse 15 and reverse 8 lines with very clear Assyrian characters, which are somewhat defaced, however, on reverse. A letter to the king from 𐎶 [], 𐎶𐎶𐎶 𐎶𐎶𐎶 [𐎶 ?], and 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, on private affairs. [K. 660]

* Partly defaced, but pretty certain; cf. obverse, line 14.

Nearly complete clay-tablet, 3½ in. by 1½ in. The beginnings of lines are mutilated almost throughout. On obverse 19 and on reverse 14 lines with pretty clear Assyrian characters. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, apparently concerning public affairs. Mentions 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, the son of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, the city of 𐎶𐎵 𐎶𐎵, etc. [K. 661]

Nearly complete clay-tablet, 3 in. by 1½ in.; the left hand bottom corner of obverse is mutilated. Obverse 21, edge 3, and reverse 17 mostly well preserved lines with very clear Assyrian characters. A letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and the city of 𐎶𐎵 𐎶𐎵. Extracts from the text, viz., obverse, lines 1-2, 9, 12, 14, 16; edge, line 2; reverse, lines 1-5, 8, 10-17, are published by STRASSMAIER, *A.V.*, pp. 15, 246, 249, 341, 443, 520, 585, 590, 608, 675, 718, 790, 865, 886, 959, 990, 1013. See also S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 64; and DELITZSCH, *W.B.*, pp. 21, 163. [K. 662]

Part of a clay-tablet, 2½ in. by 1½ in.; on obverse the beginnings of lines are broken out. Obverse 12 and reverse 7 partly defaced lines with clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, apparently on private matters. Mentions 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. [K. 663]

Part of a clay-tablet, 2½ in. by 1½ in.; the end of obverse and the beginning of reverse are broken off, and also the left hand top corner of obverse is mutilated. On obverse 11 and on reverse 9 lines with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, concerning 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mentions the city of 𐎶𐎵 𐎶𐎵. The text is published in different sections, and part of it is transliterated by STRASSMAIER, *A.V.*, pp. 72, 126, 193, 517 f., 639, 661, 886. [K. 664]

Part of a clay-tablet, 2½ in. by 1½ in.; on the upper part of obverse and the lower part of reverse the beginnings of the lines are broken off, and out of the middle of obverse a very large piece is broken out. Obverse 17 and reverse 18 lines with clear Assyrian characters. Part of a letter to the king from 𐎶𐎵 𐎶𐎵, apparently on some private matter. Mentions 𐎶 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 665]

* Cf. STRASSMAIER, *A.V.*, p. 590.

† Partly defaced, but pretty certain.

Part of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; the end of obverse and the beginning of reverse are broken off. On obverse 14 and on reverse 15 mostly well preserved and very clear Assyrian lines. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶 . Mentions (reverse 9) 𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶 . Extracts from the text, viz., obverse, lines 1-3, 6-9; reverse, lines 5-12, are published and partly transliterated by STRASSMAIER, *A.V.*, pp. 8, 128, 186, 247, 517, 854, 882, 888, 915, 991. See also BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 759, and note 4. [K. 666]

Part of a clay-tablet, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; the lower part of obverse and the upper part of reverse are broken off. On obverse 21 and on reverse 21 partly mutilated lines with pretty clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 ,* on military affairs. Mentions (reverse, line 20) 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , and (reverse, line 16) 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 . Extracts from the text, viz., obverse, lines 1-6, 10-13; reverse, lines 15-17, 20, are published or mentioned by STRASSMAIER, *A.V.*, pp. 190, 291, 319, 464, 641, 716. [K. 667]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only of the beginning of obverse, of the lower part of reverse, and of the adjacent edge, ends of lines are left. Obverse 6, reverse 9, and edge 2 lines, with pretty clear but partly defaced Assyrian characters. Fragment of a letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 [?], 𐎶𐎶𐎶 𐎶𐎶𐎶 , the contents of which it is impossible to tell. [K. 668]

Nearly complete clay-tablet, 3 in. by $1\frac{1}{2}$ in.; on reverse the ends of several lines are broken out. Obverse 16, edge 1; reverse 16, edge 1 lines, with very clear Assyrian characters. A letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , apparently on military affairs. Mentions 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , the cities of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , and of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 , etc. The text is published by S. A. SMITH, *Keilschrift*, part 3. See also STRASSMAIER, *A.V.*, pp. 145, 243, 246, 367, 413, 422, 661, 677, 724 f., 745, 830, 887, 899, 966, 976. [K. 669]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; on the upper part of obverse only the beginnings of lines are left. Obverse 11, edge 2, and reverse 2 lines with very clear Assyrian characters. Part of a letter to the king, the name of the scribe being wanting. The contents are not yet quite intelligible. [K. 670]

* Thus.

† Partly defaced, but pretty certain.

‡ Appears to be more probable than 𐎶𐎶𐎶 .

Part of a clay-tablet, 2 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in.; the end of obverse and the beginning of reverse are broken off, and the ends of lines are mutilated almost throughout, and partly also their beginnings. Obverse 17 and reverse 7 lines with clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, apparently on public matters. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. [K. 671]

Part of a clay-tablet, 2 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in.; on upper part of reverse the lines are obliterated almost entirely, and partly also on its lower part. Obverse 22 and reverse 13 lines with very clear and neat Babylonian characters. Part of a letter to the king (𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, the exact contents being not yet intelligible. Mentions (obverse, line 16) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Extracts from the text, viz., obverse, lines 1-9, 13, 17, are published, or mentioned, by STRASSMAIER, *A.V.*, pp. 136, 624, 763, 768, 997. [K. 672]

Part of a clay-tablet, 2 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in.; the lower part of obverse and the upper part of reverse are broken off. On obverse 15, on reverse 20, and on edge 1 mostly well preserved lines with very clear Babylonian characters. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵, apparently on public affairs. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, and the inhabitants of and the city of (𐎶𐎵) 𐎶𐎵 𐎶𐎵 𐎶𐎵 (𐎶𐎵 𐎶𐎵 𐎶𐎵). Extracts from the text, viz., obverse, lines 1-4; reverse, lines 3, 6-11, 17, 20, 21, are published by STRASSMAIER, *A.V.*, pp. 19, 41, 260, 865, 960, 991, 1051, to which a few notes are added by BEZOLD, *Lit.*, p. 273. [K. 673]

Part of a clay-tablet, 2 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in. The obverse bottom edge and the beginning of reverse are wanting. Obverse 11 and reverse 2 partly mutilated and defaced lines with clear Assyrian characters. Part of a letter to the king from 𐎶𐎵 𐎶𐎵, the exact contents being not yet intelligible. Mentions (obverse, line 7) the country of 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 674]

Part of a clay-tablet, 2 $\frac{3}{4}$ in. by 1 $\frac{3}{4}$ in. The obverse is obliterated almost entirely, only remains of 5 lines being left. On reverse 10 lines, partly mutilated or defaced, with clear Assyrian characters. Remains of a letter to the king, the name(s) of the writer(s) being wanting. The contents are unintelligible. [K. 675]






* Partly defaced, but pretty certain.

† Thus.

from the text, viz., obverse, lines 2-3, 9-11, 14-16, 20, 24-5; reverse, lines 7, 9-12, 21-26, are published and partly transliterated by STRASSMAIER, *A.V.*, pp. 32, 74, 189, 191, 254, 406, 408, 432 f., 674, 895, 986, 990, 1096, to which a few notes are added by BEZOLD, *Lit.*, p. 274. See also DELITZSCH, *W.B.*, p. 135. [K. 680]

Fragment out of the middle of a clay-tablet, 2½ in. by 1½ in. Only the ends of 12 lines, with clear Assyrian characters, are left. Uncertain.

[K. 681]

Fragment of a clay-tablet, 2 in. by 1 in. The reverse is broken off almost entirely, and also out of the middle of obverse a piece is broken out. Obverse 12, edge 3, and reverse 1 lines with clear Assyrian characters. Fragment of a letter to the king from []  *    , the exact contents being unintelligible. Almost the whole text, viz., obverse, lines 1-11, is published, and partly transliterated by STRASSMAIER, *A.V.*, pp. 29 f., 176, 693, 892. [K. 682]

Part of a clay-tablet, $3\frac{3}{4}$ in. by $1\frac{1}{2}$ in. The beginning of obverse and the end of reverse are broken off. Obverse 20, edge 2; reverse 22, and left hand edge 2 partly mutilated lines, with very clear Assyrian characters, which are defaced, however, on obverse. Part of a letter, apparently to the king, the name[s] of the writer[s] being wanting, on military affairs. Mentions the land of 𐎶 𐎶 𐎶 𐎶 𐎶, the cities of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, and of 𐎶 𐎶 𐎶 𐎶 𐎶, etc. On obverse, line 17, division-marks between the words are to be noticed. Extracts from the text, viz., obverse, lines 4, 7-8, 16; edge, line 2; reverse, lines 1-7, 9-11, 17, left hand edge, line 1, are published by STRASSMAIER, *A.V.*, pp. 62, 63, 400, 406, 433, 531, 612, 628, 746, 865, 991, 996, 1101. [K. 683]

Part of a clay-tablet, 2½ in. by 1½ in. On the lower part of obverse and the upper part of reverse the right half of the tablet is broken off. Obverse 16, edge 1; reverse 17, bottom edge 4, and left hand edge 4 lines with very clear Babylonian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶, on military affairs. Mentions (reverse, line 12, cf. line 5) 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. Extracts from the text, viz., obverse, lines 1-3; reverse, lines 14-7; bottom edge, lines 1-4; left hand edge, line 1, are published by STRASSMAIER, *A.V.*, pp. 155, 548, 668.

[K. 684]

* Partly defaced, but pretty certain.

Part of a clay-tablet, 2½ in. by 1½ in. On the upper part of obverse and the lower part of reverse the ends of lines are broken off. Obverse 13, edge 2; reverse 14, and edge 1 lines with very clear Assyrian characters. An astrological report to the king from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵. The text is published W.A.I. III, 53, No. 3. See also STRASSMAIER, *A.V.*, pp. 74, 248, 414, 520, 590, 723, 858, 995. [K. 685]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 14 and on reverse 2 very well preserved lines with clear Assyrian characters. A letter to the king from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. The text is published by S. A. SMITH, *Keilschrift.*, part 3. Cf. also STRASSMAIER, *A.V.*, pp. 247, 322, 442, 589, 878. [K. 686]

Part of a clay-tablet, 2½ in. by 1½ in. Out of the middle of obverse a considerable piece is broken, and on reverse, of several lines only the ends are left. Obverse 17, edge 2; reverse 16, and edge 1 lines with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the exact contents being not yet intelligible. Mentions the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Extracts from the text, viz., obverse, lines 7-16, are published and partly transliterated by STRASSMAIER, *A.V.*, pp. 29, 63, 513, 660, 990, 1051 f. [K. 687]

Nearly complete clay-tablet, 3 in. by 1½ in. The left hand bottom corner of obverse is slightly mutilated. On obverse 15 and on reverse 14 lines with distinctly written Assyrian characters, but on obverse considerably obliterated. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, apparently on private matters. Mentions (obverse, line 12; reverse, line 6) the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, and (reverse, line 8) the country of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 688]

Part of a clay-tablet, 2½ in. by 1½ in. The end of obverse and the beginning of reverse are broken off, and the right hand top corner of obverse, with the corresponding part of reverse, is mutilated considerably. Obverse 17 and reverse 15 lines with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, on military affairs. Mentions (the son of) 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. Extracts from the text, viz., obverse, lines 7-15; reverse, lines 4-15, are published and partly transliterated by STRASSMAIER, *A.V.*, pp. 62, 115, 193, 198, 251, 315, 429, 476, 509, 529 f., 579, 637, 834 f., 859, 866, 889, 895. [K. 689]

* Partly defaced, but pretty certain.

Fragment of a clay-tablet, 2½ in. by 1½ in. The end of obverse and the beginning of reverse are broken off, and the ends of lines are mutilated throughout. Obverse 11 and reverse 6 lines with clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵?, the exact contents of which it is impossible at present to tell. Mentions the 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, etc. [K. 690]

Nearly complete clay-tablet, 2½ in. by 1½ in. The left hand top corner of obverse is mutilated. On obverse 13 and on reverse 8 mostly well preserved lines with very clear Assyrian characters. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. The text is published, with a transliteration and an attempted translation, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, IX, pp. 253 ff. Cf. *ibidem*, p. 245; Vol. X, p. 305, and *Why that "Assyrisches Wörterbuch,"* etc., p. 14. [K. 691]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 3 and on reverse 1 well preserved and clear Assyrian lines. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, relating to public affairs. The text is published W.A.I. III, 51, No. I. See also STRASSMAIER, *A.V.*, pp. 646, 700, 810. [K. 692]

Complete clay-tablet, 1½ in. by 1½ in. On obverse 4 and on reverse 1* well preserved and very clear Assyrian lines. An astrological report from the 𐎶𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵,† relating to public affairs. The text is published W.A.I. III, 51, No. II, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 228, by LENORMANT, *La divination*, p. 8, n. 1, and by OPPERT, *Fragments mythologiques*, p. 36. See also STRASSMAIER, *A.V.*, pp. 646, 905. [K. 693]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 7, on edge 1, and on reverse 3 very well preserved lines with very clear Assyrian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, relating to public affairs. The text is published W.A.I. III, 58, No. 1, and repeated, with a transliteration and an attempted translation, by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 210 f. See also STRASSMAIER, *A.V.*, pp. 42, 58, 130, 646, 660, 826, 969, 973; and DELITZSCH, *W.B.*, pp. 313-5. [K. 694]

* The scribe had first written this line holding the tablet upside down, and was therefore obliged to erase it, and, turning the tablet round, re-write it; there are traces left of the erased writing.

† Thus.

Nearly complete clay-tablet, 2in. by 1in. At the end of obverse and the beginning of reverse the lines are mutilated on both ends. Obverse 6, edge 1, and reverse 5 lines with very clear Assyrian characters. An astrological report from $\text{I } \text{E} \text{I} \text{E} \text{I} \text{E} \text{I} \text{E} \text{I}$, relating to public affairs. The text is published W.A.I. III, 58, No. 2, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 211 f. See also STRASSMAIER, A.V., pp. 737, 826, 969, 973, 1052. [K. 695]

Complete clay-tablet, $2\frac{1}{10}$ in. by 1in. Obverse 6 and edge 1 very well preserved lines with very clear Assyrian characters. An astrological report from $\text{I } \text{E} \text{I} \text{E} \text{I} \text{E} \text{I} \text{E} \text{I}$. The text is published W.A.I. III, 51, No. viii, and translated by OPPERT, *Fragments mythologiques*, p. 36. See also BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 760, n. 1. [K. 696]

Complete clay-tablet, $2\frac{1}{4}$ in. by 1in. Obverse 8, edge 3, and reverse 4 well preserved lines with very clear Assyrian characters. An astrological report from $\text{I } \text{E} \text{I} \text{E} \text{I} \text{E} \text{I} \text{E} \text{I}$, relating to public affairs. The text is published W.A.I. III, 58, No. 6, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 213. [K. 697]

Nearly complete clay-tablet, 2in. by $1\frac{1}{2}$ in. On obverse the ends of lines are slightly mutilated. Obverse 4 and reverse 2 lines with clear Babylonian characters. An astrological report from $\text{I } \text{E} \text{I} \text{E} \text{I} \text{E} \text{I} \text{E} \text{I}$. A neo-Assyrian transcript of the text is published W.A.I. III, 58, No. 10. [K. 698]

Nearly complete clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in. The ends of the lines are slightly mutilated. On obverse 5 and on reverse 3 lines with very clear Babylonian characters. An astrological report from $\text{I } \text{E} \text{I} \text{E} \text{I} \text{E} \text{I} \text{E} \text{I}$. A neo-Assyrian transcript of the text is published W.A.I. III, 59, No. 1, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 200, and by LENORMANT, *La divination*, p. 8, n. 1. [K. 699]

Complete clay-tablet, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in. On obverse 8 and on reverse 7 well preserved lines with clear Babylonian characters. An astrological report from $\text{I } \text{E} \text{I} \text{E} \text{I} \text{E} \text{I} \text{E} \text{I}$. A neo-Assyrian transcript of the text is published W.A.I. III, 58, No. 11, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 214 f. The original characters of the text are given by PINCHES, *Texts*, p. 1, No. 1. See also BEZOLD, *Keilschrifttypen*, 1884, p. 4; and DELITZSCH, *W.B.*, p. 184. [K. 700]

* Partly filled with silicate, but quite certain.

† Thus.

Complete clay-tablet, $1\frac{1}{2}$ in. by 1 in. On obverse 6 and on reverse 1 well preserved lines with pretty clear Babylonian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵. A neo-Assyrian transcript of the text is published W.A.I. III, 51, No. ix, and translated by SAYCE, *Rec. V*, p. 154, No. v. [K. 701]

Part of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in. On the end of obverse and the beginning of reverse the ends of the lines are broken off. Obverse 7, reverse 8, and edge 1 lines with very clear Babylonian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵, relating to public affairs. A neo-Assyrian transcript of the text is published W.A.I. III, 59, No. 5, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 218 f. [K. 702]

Nearly complete clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. The left hand bottom corner of obverse and the corresponding part of reverse are mutilated. Obverse 7, edge 1, and reverse 4 lines with clear Assyrian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵, relating to public affairs. The text is published W.A.I. III, 58, No. 12, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 215. [K. 703]

Complete clay-tablet, $2\frac{1}{8}$ in. by 1 in. On obverse 6 and on edge 1 partly obliterated lines with clear Assyrian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵. The text is published W.A.I. III, 59, No. 13, and partly translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 225, and by LENORMANT, *La divination*, p. 9, note. [K. 704]

Part of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. The beginnings of the lines are mutilated throughout. Obverse 7, edge 1; reverse 8, and edge 1 lines with pretty clear Assyrian characters. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵, relating to public affairs. To some of the ideographs explanatory glosses are attached by the scribe. The text is published W.A.I. III, 58, No. 3, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 225 f. [K. 705]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in. The right hand bottom corner of obverse and the corresponding part of reverse are broken off. On obverse 6 and on reverse 3 lines with clear Assyrian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵. The text is published W.A.I. III, 51, No. iv, and pl. 54, No. 10, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 215 f. [K. 706]

Part of a clay-tablet, $1\frac{1}{2}$ in. by 1 in. The ends of the lines are mutilated throughout. On obverse 6 clear Assyrian lines, containing a list of objects, their names beginning with 𒂗𒂊𒂗 . On reverse 3 lines with a date and colophon: $\text{𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗}$ [K. 707]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Obverse 5, edge 1, and reverse 3 clear Assyrian lines. A list of objects, their names beginning either with 𒂗𒂊𒂗 or with 𒂗𒂊𒂗 . The last line of reverse contains a date. [K. 708]

Complete clay-tablet, $2\frac{1}{2}$ in. by 1 in. On obverse 6 and on reverse 2 mostly well preserved lines with clear Assyrian characters. An astronomical report to the king, the names of the scribes not being mentioned. The text is published W.A.L. III, 51, No. 2, and translated by SAYCE, *Rec.*, I, p. 153, No. II, and in the *Monthly Notices of the Roy. Astron. Soc.*, XL, 1880, p. 108. [K. 709]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The right hand bottom corner of obverse and the corresponding part of reverse are broken off. Obverse 10, edge 2, and reverse 9 lines with very clear Assyrian characters. An astrological report from 𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗 , relating to public affairs. Mentions (reverse, line 4) 𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗 . The text is published W.A.L. III, 52, No. 1, and repeated, with a transliteration and an attempted translation, by SAYCE, *Trans. Soc. Bibl. Arch.*, III, pp. 193 ff., and again by TALBOT, *ibidem*, Vol. IV, pp. 257 ff. See also LENORMANT, *La divination*, p. 8 f., note. [K. 710]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On the upper part of obverse only short beginnings and ends of lines are left. Obverse 9, edge 2, and reverse 9 lines with pretty clear Assyrian characters. An astrological report from 𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗 𒂗𒂊𒂗 , relating to public affairs. The text is published W.A.L. III, 54, No. 1, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 220, and partly also by OPPERT, *Fragments mythologiques*, p. 37. [K. 711]

Nearly complete clay-tablet, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The left hand top corner of obverse and the corresponding part of reverse are broken off. Obverse 12 and reverse 12 lines with very clear Assyrian characters. An

* 𒂗𒂊𒂗 is probable.

astrological report from 𐎶 𐎠𐎵 𐎠𐎶 𐎠𐎶 𐎠𐎶, relating to public affairs. To obverse, line 4, an explanatory gloss is added by the scribe. The text is published W.A.I. III, 54, No. 6, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 221 f. [K. 712]

Complete clay-tablet, 2½ in. by 1½ in. On obverse 4 and on reverse 1 very well preserved lines with very clear Assyrian characters. An astrological report from 𐎶 𐎠𐎵 𐎠𐎶 𐎠𐎶, relating to public affairs. The text is published W.A.I. III, 54, No. 8. [K. 713]

Complete clay-tablet, 1½ in. by 1⅞ in. Obverse 5, edge 1, and reverse 3 well preserved lines with very clear Babylonian characters. An astrological report from 𐎶 𐎠𐎵 𐎠𐎶 𐎠𐎶, relating to public affairs. A neo-Assyrian transcript of the text is published W.A.I. III, 54, No. 9, and translated by SAYCE, *Rec. I*, p. 157, No. viii. [K. 714]

Complete clay-tablet, 1½ in. by 1⅞ in. On obverse 6 and on reverse 1 well preserved lines with pretty clear Assyrian characters, containing an astrological report from the 𐎶 𐎠𐎵 𐎠𐎶 𐎠𐎶. [K. 715]

Complete clay-tablet, 1½ in. by 1 in. On obverse 6 and on reverse 2 well preserved lines with clear Assyrian characters. An astronomical report to the king from 𐎶 𐎠𐎵 [𐎠𐎶] 𐎠𐎶. The text is published W.A.I. III, 51, No. 3, and translated by SAYCE, *Rec. I*, p. 153, No. III. [K. 716]

Nearly complete clay-tablet, 3½ in. by 2 in. At the beginning of obverse a piece is broken out, and of the reverse only the beginnings and the ends of lines are left. Obverse 10 and reverse 4 lines with very clear Assyrian characters. Astrological forecasts for the different months, beginning:

𐎶 | 𐎠𐎵 𐎠𐎶 𐎠𐎶 𐎠𐎶 *

The text is published W.A.I. III, 55, No. 4. Cf. also LENORMANT, *Essai de commentaire des fragments cosmogoniques de Bérosee*, Paris, 1871, p. 29; STRASSMAIER, *A.V.*, pp. 443, 620, 873 f.; and DELITZSCH, *W.B.*, p. 192.

[K. 717]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 9, edge 2, and reverse 1 well preserved and clear Assyrian lines. An astrological report from 𐎶 𐎠𐎵 𐎠𐎶 𐎠𐎶, referring to moon and sun. [K. 718]

* Cf. *supra*, p. 36 sub K. 134, etc.

Complete clay-tablet, $1\frac{1}{8}$ in. by 1 in. Only the obverse is inscribed, with 5 clear and well preserved Assyrian lines, as follows: $\text{𐎶 𐎶 𐎶 𐎶 𐎶} | \text{𐎶 𐎶 𐎶 𐎶 𐎶} | \text{𐎶 𐎶 𐎶 𐎶 𐎶} | \text{𐎶 𐎶 𐎶 𐎶 𐎶} | \text{𐎶 𐎶 𐎶 𐎶 𐎶} |$
 - (?) 𐎶 𐎶 𐎶 𐎶 𐎶. List of animals, the sum total of their different kinds being added. [K. 726]

Nearly complete clay-tablet, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; one corner is slightly mutilated. Only the obverse is inscribed with 6 mostly well preserved and clear Assyrian lines, containing an astrological report. The text is published W.A.I. III, 58, No. 13, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 215, and *Rec.*, I, p. 157, No. IX. [K. 727]

Nearly complete clay-tablet, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; one corner being slightly mutilated. On obverse 7 and on reverse 1 pretty well preserved lines with clear Assyrian characters. An astrological report from $\text{𐎶 𐎶 𐎶 𐎶 𐎶} \cdot$ The text is published W.A.I. III, 59, No. 10; cf. LENORMANT, *Essai de commentaire des fragments cosm. de Bérose*, p. 30. [K. 728]

Complete clay-tablet, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in. Obverse 5, edge 1; reverse 6, and edge 1 lines, with pretty clear but partly obliterated Babylonian characters. An astrological report from 𐎶 𐎶 𐎶 𐎶 𐎶 . A neo-Assyrian transcript of the text is published W.A.I. III, 51, No. III, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 228. [K. 729]

Complete clay-tablet, $2\frac{1}{8}$ in. by 1 in. Obverse 6, edge 1, and reverse 4 lines, with distinctly written but partly obliterated and defaced Assyrian characters. An astrological report from 𐎶 𐎶 𐎶 𐎶 𐎶 , relating to public affairs. [K. 730]

Nearly complete clay-tablet, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in.; three corners being slightly mutilated. Obverse 9, edge 2, and reverse 6 lines with pretty clear Assyrian characters. An astrological report from 𐎶 𐎶 𐎶 𐎶 𐎶 . The text is published W.A.I. III, 59, No. 11, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 199 f. [K. 731]

Complete clay-tablet, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in. On obverse 6 and on reverse 1 pretty clear Babylonian lines. An astrological report from 𐎶 𐎶 𐎶 𐎶 𐎶 . [K. 732]

* Partly defaced, but pretty certain.

† More probable than 𐎶.

Part of a clay-tablet, 2 in. by 1½ in. The left hand bottom corner of obverse and the corresponding part of reverse are mutilated, and the ends of the lines broken off throughout. Obverse 8, edge 2, and reverse 4 lines with very clear Assyrian characters. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, relating to public affairs. The text is published, with attempt at restorations, W.A.I. III, 58, No. 4, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 212. See also BEZOLD, *Sitzungsber. der Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 760, n. 1.

[K. 733]

Nearly complete clay-tablet, 2 in. by 1½ in.; one corner being mutilated. On obverse 4 and on reverse 2 very clear Babylonian lines. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵, the son of 𐎶 𐎶𐎵 𐎶𐎵, relating to moon and sun.

[K. 734]

Part of a clay-tablet, 2½ in. by 1½ in. On end of obverse and beginning of reverse only beginnings of lines are left. Obverse 8 and reverse 4 lines with clear Babylonian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵, relating to public affairs.

[K. 735]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 8, edge 1, and reverse 5 mostly well preserved lines with very clear Assyrian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Between the lines some explanatory glosses are added by the scribe. The text is published W.A.I. III, 58, No. 7, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 213 f. See also LENORMANT, *La divination*, p. 9, n. 1.

[K. 736]

Part of a clay-tablet, 2 in. by 1½ in. On the lower part of reverse the ends of the lines are broken out. Obverse 7 and reverse 7 lines with distinctly written but partly obliterated Babylonian characters. Part of an astrological report, the name of the writer being wanting almost entirely. Relating to public affairs.

[K. 737]

Part of a clay-tablet, 2½ in. by 1½ in. The two bottom corners of obverse, with the corresponding parts of reverse are mutilated, and some lines are slightly defaced. Obverse 12, edge 2; reverse 12, and edge 1 lines with clear Assyrian characters. Astrological forecasts, probably addressed to the king (*cf.* obverse, line 12). The obverse begins: 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Reverse, lines 9-10, seems to contain an explanation of the ideographical group 𐎶𐎵 𐎶𐎵 𐎶𐎵, and is published, with a transliteration and an attempted translation, by PINCHES, *Bab. Rec.*, II, p. 39.

[K. 738]

Nearly complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. The right half of the edge line is broken off. Obverse 3, edge 1, and reverse 1 lines with clear Babylonian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶. A neo-Assyrian transcript of the text is published W.A.I. III, 59, No. 6, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 219. [K. 739]

Complete clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. On obverse 7 and on reverse 1 lines with distinctly written but partly defaced Assyrian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶. To obverse, line 2, an explanatory gloss is added by the scribe. The text is published W.A.I. III, 59, No. 12, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 220. [K. 740]

Complete clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. Obverse 9, reverse 7, and edge 1 mostly well preserved lines, with clear Babylonian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶 * 𐎶𐎵𐎶𐎵𐎶𐎵𐎶. * A neo-Assyrian transcript of the text is published W.A.I. III, 51, No. VI, translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 227, and partly repeated by LENORMANT, *La divination*, p. 8, n 1. [K. 741]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in. Obverse 11, edge 2, and reverse 7 partly defaced and obliterated lines with distinctly written Assyrian characters. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶, relating to public affairs. The text is published W.A.I., III, 59, No. 3, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 205 f. [K. 742]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The two right hand corners of obverse and the corresponding parts of reverse are broken off. Obverse 6 and reverse 4 lines with clear Assyrian characters. Omens, taken from snakes. The obverse begins:

𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶
𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶

The colophon reads (reverse, lines 3-4): 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶. [K. 743]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The left hand bottom corner of obverse, with the corresponding part of reverse is wanting, and at the beginning of obverse the ends of the lines are mutilated. Obverse 6 and reverse 4 lines with very clear Babylonian characters. Part of an astrological report from 𐎶 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶. [K. 744]

* Partly defaced, but pretty certain. † Attempt at restoration after reverse, line 2.

Part of a clay-tablet, 2½ in. by 1½ in.; two corners being mutilated. Obverse 6, edge 2, and reverse 5 lines with clearly written Babylonian characters. Part of an astrological report from 𒌦 𒌦𒌦𒌦 𒌦, partly relating to public affairs. [K. 758]

Nearly complete clay-tablet, 2½ in. by 1½ in. On the reverse the beginnings of the lines are mutilated throughout. Obverse 7, and reverse 6 lines with very clear Babylonian characters. An astrological report, partly relating to public affairs. Reverse, line 6, which contained the name of the scribe, is defaced almost entirely. [K. 759]

Nearly complete clay-tablet, 2½ in. by 1½ in.; on reverse the lines are mutilated on both ends. Obverse 8, edge 1, and reverse 9 lines with distinctly written but considerably defaced Assyrian characters. Astrological forecasts, beginning:

𒌦 - 𒌦𒌦𒌦 𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦
𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦

Cf. STRASSMAIER, *A.V.*, pp. 468, 534.

[K. 760]

Part of a clay-tablet, 2½ in. by 1½ in. The ends of the lines are mutilated throughout, and on obverse also their beginnings. Obverse 10 and reverse 6 lines with very clear Babylonian characters. Part of an astrological report to the king from 𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦, the son of 𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦, partly relating to public affairs. [K. 761]

Complete clay-tablet, 2½ in. by 1½ in. Only the obverse is inscribed, with 6 very clear Assyrian lines. An address, beginning: 𒌦𒌦 𒌦𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦𒌦. The text is published and transliterated by STRASSMAIER, *A.V.*, p. 18. See also *ibidem*, pp. 297, 445 f., 719, 790, 966 f., 997; DELITZSCH, *W.B.*, p. 103, and BEZOLD, *Sitzungsber. der Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 758. [K. 762]

Nearly complete clay-tablet, 3 in. by 1½ in. The left hand top corner of obverse is slightly mutilated. On obverse 8 and on reverse 6 lines with very clear Babylonian characters. An astrological report from 𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦, referring to moon and sun. [K. 763]

* Thus.

Complete clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{16}$ in. On obverse 6 and on reverse 2 lines with clear Babylonian characters. A list of objects, which form, perhaps, some contributions. The text is published and translated by PINCHES, *Hebraica*, II, p. 221 f. [K. 764]

Complete clay-tablet, $2\frac{1}{4}$ in. by $1\frac{5}{16}$ in. Obverse 5, edge 1, and reverse 1 partly mutilated lines with clear Assyrian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 765]

Nearly complete clay-tablet, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in.; the right hand top corner of obverse being slightly mutilated. Only the obverse is inscribed with 7 very clear Assyrian lines. Omens, taken from the 𐎶𐎵 𐎶𐎵; cf. *supra*, p. 14, sub K. 53, and p. 164, sub K. 749. [K. 766]

Part of a clay-tablet, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in. Out of the middle of obverse a large piece is broken out, only short beginnings and rather short ends of the lines being left. Obverse 8, edge 1, and reverse 5 lines with very clear Assyrian characters. Part of an astrological report from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, referring to moon and sun, and partly relating to public affairs (cf. edge-line). [K. 767]

Part of a clay-tablet, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in. Two corners are mutilated, and on the lower part of obverse the ends of lines are broken off. Obverse 8, edge 1, and reverse 9 lines with very clear Babylonian characters. Part of an astrological report, probably to the king, from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 768]

Complete clay-tablet, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Obverse 10, reverse 9, and edge 1 mostly well preserved lines with clear Babylonian characters. An astrological report from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Extracts from the text, viz, obverse, line 9; reverse, lines 1-5, are published by STRASSMAIER, *A. V.*, pp. 42, 826, 969, 973. [K. 769]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On obverse the beginnings of the lines are mutilated throughout. Obverse 6, reverse 7, and edge 1 lines with clear Babylonian characters. Part of an astrological report to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵, partly relating to public affairs. Reverse, lines 1-3, contain explanations of the ideogram 𐎶𐎵 by *tarāku* (𐎶𐎵 𐎶𐎵 𐎶𐎵), *šalāmu* (𐎶𐎵 𐎶𐎵 𐎶𐎵), and *kānu* (cf. BRÜNNOW, *List*, No. 2390). [K. 770]

* Restored according to K. 776; cf. *infra*, p. 168.

Nearly complete clay-tablet, 1.7 in. by 1 in.; three corners being slightly mutilated. Only the obverse is inscribed with 5 pretty clear Assyrian lines, containing, probably, a private note or communication. [K. 771]

Complete clay-tablet, 2.2 in. by 1.8 in. Obverse 10, edge 1, and reverse 11 mostly well preserved lines with pretty clear Babylonian characters. A letter to the king (𐎶𐎵 𐎶𐎵) from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, * concerning astrological forecasts. Mentions the cities of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. [K. 772]

Part of a clay-tablet, 2.1 in. by 1.8 in. The ends of the lines are more or less mutilated. On obverse 9 and on reverse 3 partly defaced lines with clear Assyrian characters. Part of an astrological report from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵,† referring to moon and sun. Cf. BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 760, n. 1. [K. 773]

Part of a clay-tablet, 2.2 in. by 1.4 in. The beginnings of the lines are mutilated throughout. On obverse 7, on edge 1, and on reverse 6 lines with very clear Assyrian characters. Part of an astrological report to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. On obverse, line 2, a division-stroke is put by the scribe between two words. [K. 774]

Complete clay-tablet, 1.7 in. by 1 in. Obverse 6, edge 1, and reverse 5 well preserved lines with pretty clear Assyrian characters. An astrological report to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵?]. [K. 775]

Part of a clay-tablet, 2.1 in. by 1.4 in.; two corners being mutilated. Only the obverse is inscribed, with 4 clear Babylonian lines, containing an astrological report from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 776]

Part of a clay-tablet, 2.1 in. by 1.4 in. The lines are mutilated partly at their beginnings and partly also at their ends. Only the obverse with 11, and the adjacent edge, with 3 lines are inscribed, with clear Assyrian characters. Part of an astrological report to the king, no name(s) of writer(s) being preserved. [K. 777]

Part of a clay-tablet, 2.1 in. by 1.4 in. The ends of lines are mutilated almost throughout, and on reverse only the first and the last lines of the

* Quite uncertain.

† Attempt at restoration from similar texts.

inscription are left. Obverse 13 and reverse 8 lines with clear Assyrian characters. Part of an astrological report, no name(s) of scribe(s) being preserved. Obverse, line 3, gives the explanation of two ideographs in line 1. Reverse, lines 6-8, contain a colophon mentioning king Sardanapallos. The obverse is published W.A.I. III, 51, No. VII, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 227 f. [K. 778]

Complete clay-tablet, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in. On obverse 8 and on reverse 5 very well preserved lines with very clear Assyrian characters. An astrological report from the $\text{𐎶𐎵𐎶} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$. The text is published W.A.I. III, 51, No. V, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 226. [K. 779]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; two corners being slightly mutilated. On obverse 7 and on reverse 3 mostly very well preserved lines with very clear Assyrian characters. An astrological report, no name(s) of writer(s) being mentioned. To obverse line 1 glosses are added by the scribe. The text is published W.A.I. III, 59, No. 14, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, III, p. 224. [K. 780]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 8 and on reverse 6 lines with very clear Assyrian characters. Part of an astrological report. To some ideographs explanatory notes are added by the scribe, and on reverse, line 5, a division-stroke is put between two words. The text is published W.A.I. III, 59, No. 9. [K. 781]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in.; three corners being more or less mutilated. On obverse 8 and on reverse 3 clearly written but partly obliterated and defaced Assyrian lines. Part of an astrological report from $\text{𐎶} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$.^a [K. 782]

Nearly complete clay-tablet, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in. Two corners are slightly mutilated. On obverse 6 and on reverse 1 lines with clearly written but partly defaced Babylonian characters. Part of an astrological report from $\text{𐎶} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$. [K. 783]

Part of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in. The ends of the lines are mutilated throughout. Obverse 5, edge 1, and reverse 5 lines with clear Assyrian characters. Part of an astrological report from $\text{𐎶} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵} \text{ 𐎶𐎵}$. [K. 784]

^a Attempt at restoration from similar texts.

Complete clay-tablet, 2½ in. by 1½ in. Obverse 6, reverse 7, and edge 1 lines with clearly written but partly defaced Babylonian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, partly relating to public affairs. [K. 785]

Part of a clay-tablet, 2½ in. by 1⅞ in. The ends of the lines are broken off almost throughout. On obverse 6, on edge 1, and on reverse 4 lines with very clear Assyrian characters. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵 • 𐎶𐎵 < 𐎶𐎵.† [K. 786]

Part of a clay-tablet, 2½ in. by 1½ in. On the upper part of obverse the lines are mutilated on both ends. Obverse 9 and reverse 1 lines with very clear Assyrian characters. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 787]

Part of a clay-tablet, 2½ in. by 1½ in. The ends of the lines are mutilated throughout. Obverse 8, reverse 9, and edge 1 lines with very clear Assyrian characters. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 < 𐎶𐎵,‡ relating to public affairs. Cf. BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 760, n. 1. [K. 788]

Part of a clay-tablet, 2 in. by 1½ in. The ends of the lines are wanting throughout. Obverse 7, edge 1, and reverse 6 lines with clear Babylonian characters. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 § 𐎶𐎵 referring to moon and sun. [K. 789]

Part of a clay-tablet, 2 in. by 1½ in. The ends of the lines are wanting throughout. On obverse 8 and on reverse 6 pretty clear Babylonian lines. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, partly relating to public affairs. [K. 790]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 7, edge 1, and reverse 7 lines with pretty clear Babylonian characters. An astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, relating to public affairs. [K. 791]

Part of a clay-tablet, 1½ in. by 1⅞ in. The beginnings of the lines are wanting throughout. Obverse 7, edge 1, and reverse 5 lines with very clear Assyrian characters. Part of an astronomical report to the king from 𐎶 § 𐎶𐎵 𐎶𐎵 < 𐎶𐎵, referring to moon and sun. [K. 792]

* Partly defaced, but pretty certain.

† Uncertain.

‡ Attempt at restoration after similar texts. § Mutilated at the lower part, but quite certain.

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The ends and partly also the beginnings of the lines are mutilated. Obverse 7, edge 2, and reverse 6 lines with pretty clear Babylonian characters. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶, referring to moon and sun. [K. 807]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; one corner being mutilated. On obverse 6 and on reverse 2 distinctly written but partly defaced Babylonian lines, apparently containing an astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶. [K. 808]

Fragment of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{3}{8}$ in. The lines are mutilated partly at their ends and partly also at their beginnings. On obverse 6 and on reverse 6 very clear Babylonian lines. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶, relating to observations of the moon. [K. 809]

Part of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in. The end of reverse is broken out, and the beginnings, and partly also the ends of the lines are mutilated. Obverse 5, reverse 6, and edge 1 clear Assyrian lines. Part of an astronomical (or astrological?) report, relating to observations of the sun. The name of the writer is obliterated almost entirely. [K. 810]

Part of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. The beginnings of the lines are mutilated throughout. On obverse 6, on edge 1, and on reverse 1 pretty clear Babylonian lines, containing, probably, an astrological(?) report from 𐎶 𐎶𐎵 𐎶𐎵𐎶. [K. 811]

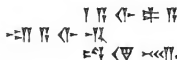
Complete clay-tablet, 2 in. by $1\frac{1}{4}$ in. Only the obverse is inscribed, with 5 very well preserved and very clear Babylonian lines containing an astrological report to the king from 𐎶 𐎶𐎵 𐎶𐎵𐎶. [K. 812]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The beginnings of the lines are mutilated throughout. On obverse 7 and on reverse 6 lines with distinctly written but partly defaced and obliterated Babylonian characters. Apparently part of an Omen-text. Reverse, line 6, which is separated from the foregoing text by some space, probably contained the signature of the scribe, of which, however, only 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 is left. [K. 813]

Partly defaced, but pretty certain.

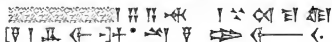
Nearly complete clay-tablet, $3\frac{1}{4}$ in. by $1\frac{1}{2}$ in.; two corners being mutilated.

Only one side is inscribed, with 3 clear Assyrian lines, containing the following note:



[K. 814]

Nearly complete clay-tablet, $3\frac{1}{4}$ in. by $2\frac{1}{8}$ in. Several beginnings of lines are mutilated. On obverse 13, and on reverse 13 lines with very distinctly written but partly defaced or obliterated Babylonian characters. Astrological forecasts, partly relating to public affairs. Reverse, lines 12 f., seem to contain a colophon, which reads as follows:




[K. 815]

Complete clay-tablet, of oval form, $2\frac{1}{4}$ in. by $1\frac{3}{8}$ in. On obverse 6 and on reverse 1 well preserved lines with pretty clear Assyrian characters. A list of objects and their prices, the sum total being added at the end. The text is published by STRASSMAIER, *A. V.*, p. 628. [K. 816]

Complete clay-tablet of oval form, $2\frac{1}{4}$ in. by $1\frac{1}{8}$ in. Only the obverse is inscribed with 3 clear Assyrian characters, containing the following note:





[K. 817]

Part of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in. Several lines are mutilated at their ends. On obverse 7 and on reverse 6 pretty clear Assyrian lines, containing, as it seems, a report, or communication, on some religious matter, and also, perhaps, on astrological forecasts. The obverse begins:  [K. 818]

Complete clay-tablet, $2\frac{1}{2}$ in. by $\frac{7}{8}$ in. Only one side is inscribed, with 2 clear Assyrian lines, containing a note. The text is published, with a transliteration and a long explanation, by PINCHES, *Bab. Rec.*, I, p. 119 f.

[K. 819]

Complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. On obverse 6 and on reverse 1 very clear Assyrian lines, containing a private note. Mentions  [K. 820]
, etc.

* Attempt at restoration according to similar tablets (*cf. supra*, pp. 31, 165, 172, 173; *infra*, p. 178 ff., sub KK. 119, 752, 805, 807, 809, 843, 850, 851, on which this person bears the same title).

† Partly defaced, but to be restored according to K. 21 (*s. supra*, p. 5), obverse, line 6.

Nearly complete clay-tablet, 2 $\frac{3}{8}$ in. by 1 $\frac{1}{4}$ in. The right hand bottom corner of obverse and the corresponding part of reverse are broken off. On obverse 11 and on reverse 4 lines with distinctly written but partly obliterated Assyrian characters. An address to the king, beginning:
 𐎲 𐎠 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 • | 𐎶𐎵 𐎶𐎵𐎶𐎵 | 𐎶𐎵 𐎶𐎵 < 𐎶𐎵 • | | 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 < (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵. The exact contents are not yet intelligible. [K. 845]

Part of a clay-tablet, 2½ in. by 1¼ in. The beginning of obverse is broken out, and some of the lines are mutilated at their beginnings. Obverse 11, edge 2; reverse 13, bottom edge 1, and left hand edge 3 lines with clear Assyrian characters. Part of a letter to the king (*cf.* obverse, line 2), the name of the writer being broken off. Mentions 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (obverse, line 7), the cities of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (obverse, line 9; reverse, line 11), and of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (reverse, line 13), etc. [K. 846]

Fragment of a clay-tablet, 2 in. by 1 in. Only the left halves of the lines are left. On obverse 10 and on reverse 8 parts of lines with very clear Assyrian characters. Fragment of a letter to the king. Mentions the city of 𐎶𐎵 𐎶𐎵 (obverse, line 6). [K. 847]

Part of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in. The right halves of the first two lines of obverse and almost the whole reverse are mutilated or defaced. On obverse 9 mostly well preserved lines and on reverse 8 very short ends of lines, with very clear Assyrian characters. Part of an astrological report, referring to moon and sun. The name of the scribe seems to have been on the obliterated end of reverse. [K. 848]










Part of a clay-tablet, 2in. by 1½in. The ends of the lines are mutilated throughout. Obverse 7, edge 1, and reverse 7 lines with very clear Assyrian characters. Omens taken from births. The obverse begins:





































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Part of a clay-tablet, 2½ in. by 1½ in. The beginnings of the lines are mutilated throughout, and the right hand top corner of reverse is broken out. On obverse 8 and on reverse 9 lines with clear Babylonian characters. Part of an astrological report from [𒀭 𒌷]† 𒌷-𒀭-𒀭-𒀭-𒀭 (𒌷-𒀭 𒀭-𒀭 𒀭-𒀭 𒀭-𒀭 𒀭-𒀭), partly relating to public affairs. [K. 850]

- Partly defaced, but pretty certain.



















† Restored according to similar tablets; cf. the next paragraph, and *supra*, p. 174, note.*



















The last line of reverse contains a proper name:         , which probably belonged to the colophon. [K. 857]





































Complete clay-tablet, 2½ in. by 1½ in. On obverse 14 and on reverse 1 well preserved and very clear Assyrian lines. A list of officers, which is entitled (obverse, lines 1-2, separated from the following contents by a division-line):  (?) *                 . On reverse the sum total is added:                  . [K. 858]



















Nearly complete clay-tablet, 2½ in. by 1½ in. The left hand top corner of obverse is broken out. On obverse 10, on edge 1, and on reverse 5 mostly well preserved lines with clear Assyrian characters. A list of names, its purposes being unknown. On reverse the sum total is added. [K. 859]

Fragment of a clay-tablet, 1½ in. by 1½ in. Remains of 10 clear Assyrian lines from the beginning of one side are left. Uncertain, perhaps belonging to a mythological legend. [K. 860]

Part of a clay-tablet, 2½ in. by 1½ in. A crack runs round the middle of the tablet, and several characters are thereby destroyed. On obverse 6, and on reverse 4 pretty clear Babylonian characters, containing an astrological report from                  . [K. 861]

Complete clay-tablet, 1½ in. by 1 in. On obverse 10, and on reverse 3 lines with distinctly written but partly defaced Babylonian characters. A letter beginning:                  . The exact contents are not yet intelligible. Cf. BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 758. [K. 862]

Complete clay-tablet, 1½ in. by ¾ in. On obverse 2, and on reverse 1 clear Assyrian lines, containing the following note:                                    . [K. 863]

Nearly complete clay-tablet, 2½ in. by 1½ in.; one corner being slightly mutilated. On obverse 8,† and on reverse 5 lines with very distinctly written, but on reverse considerably defaced and obliterated Assyrian characters. An astrological report from                  .

* Or ?

† Obverse, lines 4 and 8, are wanting in W.A.I. III.

the third (lines 5-11) containing the (common) colophon. Part of an incantation; *cf.* the end of obverse:

𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

Reverse, line 1, seems to form a "colophon line":

𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 [K. 885]

Part of a clay-tablet, 2½ in. by 1½ in. The beginnings of the lines are mutilated throughout, and out of the middle of obverse a considerable piece is broken out. On obverse 16 and on reverse 11 lines, with clear Assyrian characters, apparently containing part of a text with astrological forecasts. The colophon (reverse, lines 8-11), which is separated from the foregoing text by a division-line, begins:


𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 [K. 886]

Part of a clay-tablet, 2½ in. by 1½ in. The left halves of the lines are wanting throughout. On obverse 10 and on reverse 12 lines, with very clear Assyrian characters. The text on reverse is divided into two sections, the second (lines 4-12) containing the (common) colophon. Part of an incantation; *cf.* the end of obverse: 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 887]

Nearly complete clay-tablet, 3½ in. by 2 in.; two corners are mutilated. Obverse 12, edge 2; reverse 15, bottom edge 3, and left hand edge 1 pretty well preserved lines, with clearly written but partly defaced and obliterated Babylonian characters. On obverse 8 and on reverse 3 division-lines separating the text into different sections. Incantations, beginning: 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 [K. 888]





Part of a clay-tablet, 3½ in. by 1½ in. The beginning of obverse and the end of reverse are broken off, and several lines are mutilated at their beginnings. On obverse 22, on edge 4, and on reverse 23 lines, with clearly written but considerably defaced and now partly illegible Assyrian characters. Part of a letter to the king, probably on private affairs. The name of the scribe is wanting. Mentions (obverse, line 18; reverse, line 5) the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 889]

* Partly defaced, but pretty certain.


Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On both sides, out of the middle, considerable pieces are broken out. Obverse 17 and reverse 15 lines, with clear Babylonian characters. Part of a report to the king, concerning the . The obverse begins:



 < 
   
   


[K. 895]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginning of obverse is broken off. On obverse 9, on edge 1, and on reverse 11 mostly well preserved lines, with very clear Assyrian characters. A letter to the king, the names of the scribes being wanting. Mentions , and the governors () of the cities of  and of .

[K. 896]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Two corners are slightly mutilated. On obverse 10 and on reverse 2 lines, with clear Assyrian characters. A list of persons, their sum total being given (reverse, lines 1 f.): . [K. 897]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginning of obverse is broken off. Obverse 14 and reverse 9 well preserved lines, with very clear Assyrian characters. A letter to the king, concerning, perhaps, some religious ceremonies. The name of the scribe is wanting. Mentions , (reverse, line 3; cf. obverse, line 2). The names of different (aromatic?) plants () occur in the context. [K. 898]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The right top and bottom corners of obverse are mutilated considerably, and also on reverse the ends of the lines are broken off almost throughout. On obverse 12, on edge 2, and on reverse 10 lines with clear Babylonian characters. Part of a letter on private affairs, the name of the scribe being wanting. Mentions a proper name,  (obverse, lines 5, 10). [K. 899]

Part of a clay-tablet, $2\frac{1}{2}$ in. by 1 in. The beginnings of the lines are wanting throughout. Only the obverse and the adjacent edge are inscribed, with 5 and 1 lines respectively, of which, however, a considerable portion is entirely obliterated. What remains shows clearly written

* Partly defaced, but pretty certain.

† Attempt at restoration according to similar tablets.

Babylonian characters, containing part of an astrological report from [𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎶 𐎶]. [K. 900]

Fragment of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. Only the right halves of the lines are left. On obverse 7, on edge 1, of the beginning of reverse 1, and on edge 1 lines. The reverse is broken out almost entirely. What remains shows clearly written Babylonian characters, containing part of an astrological report from [𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶]. [K. 901]

Nearly complete clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. The end of obverse and the beginning of reverse are slightly mutilated. On obverse 7 and on reverse 5 very well preserved lines with very clear Babylonian characters. An astrological report from [𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶], the son of [𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶], relating to public affairs. [K. 902]

Nearly complete clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. The beginning of obverse is mutilated. On obverse 8 and on reverse 4 well preserved lines, with pretty clear Assyrian characters. A letter from [𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶], apparently concerning some private affairs. Mentions the transport of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc. [K. 903]

Nearly complete clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. Two corners are slightly mutilated. The inscription, however, of which traces of 15 Babylonian lines are left, is obliterated and almost entirely illegible. According to the shape of the tablet, it contained, perhaps, an astrological report, to the king (?). [K. 904]

Part of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. The beginning of obverse and the end of reverse are wanting. Obverse 12, edge 2, and reverse 10 partly mutilated lines with clear Babylonian characters. Part of a letter to the king (?; cf. obverse, lines 2 f.: 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 ?) | 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 from [𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶]. Mentions (reverse, line 4): 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 905]

Part of a clay-tablet, 2 in. by $1\frac{1}{4}$ in. The beginning of obverse and the lower part of reverse are broken off. On obverse 9, on edge 1, and on reverse

* Attempt at restoration according to similar tablets.

† Defaced at its beginning, but quite certain.

‡ Attempt at restoration according to K. 479 (cf. *supra*, p. 114), of which the size, shape, and contents (cf. obverse, line 8; reverse, line 8) seem to be similar to those of K. 905.

§ Partly defaced, but pretty certain.

8 pretty clear Babylonian lines. Part of a letter to the king, the name of the scribe being wanting. The beginning of what remains of the obverse reads:

𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.

Mentions (reverse, line 1) 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 906]

Part of a clay-tablet, 1½ in. by 1½ in. The right halves of the lines are broken off throughout. On obverse 8 and on reverse 7 lines, with distinctly written but partly defaced and obliterated Babylonian characters, containing part of an astrological report from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵].†

[K. 907]

Part of a clay-tablet, 1½ in. by 1½ in. The beginning of obverse and the end of reverse are broken off, and the ends of the lines are mutilated almost throughout. Obverse 9, edge 2; reverse 10, and left hand edge 2 lines, with pretty clear Assyrian characters. Part of a letter to the king, the name of the scribe being wanting. The exact contents are not yet intelligible.

[K. 908]

Part of a clay-tablet, 1½ in. by 1½ in. The upper part of obverse and the lower part of reverse are broken off. Obverse 14, edge 3; reverse 15, and left hand edge 2 partly mutilated lines, with extremely neat and distinctly written but partly defaced and obliterated Babylonian characters. Part of a letter to the king, probably on public affairs; the name of the writer is wanting. Mentions 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (?), 𐎶𐎵𐎶𐎵𐎶𐎵, the land of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc.

[K. 909]

Part of a clay-tablet, 1½ in. by 1½ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 8, on reverse 7, and on edge 4 lines with clear Assyrian characters. Part of a letter to the *aburakku* (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, concerning the ambassador (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) of the land of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. Mentions the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

[K. 910]

Complete clay-tablet, 1½ in. by 1½ in. The whole of obverse and part of the reverse are vitrified, only a few signs of each line being left. Obverse

* Partly defaced, but pretty certain. † Attempt at restoration after similar tablets.

‡ Quite uncertain.

5, edge 2; reverse 5, and edge 1 (or 2?) lines, with distinctly written Assyrian characters, which apparently contained a private contract. No date is preserved. [K. 911]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in. On obverse 13 and on reverse 8 lines with pretty clear, but at the end of reverse obliterated, Babylonian characters. An address, beginning:

[𐎶𐎵] 𐎶𐎵 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵

Mentions the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, (obverse, line 8; reverse, line 4). Cf. BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 758. [K. 912]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by 2 in. Only 14 short remains of lines, with very clear Assyrian characters, are left. Uncertain. Seems to belong either to an astrological or to a mythological text. [K. 913]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginning of obverse and the end of reverse are wanting. Obverse 15, edge 3, and reverse 17 mostly well preserved lines with clear Assyrian characters. Part of a letter, as it seems, from a high personage (the king?) to some of his subjects, concerning, perhaps, astrological (or astronomical?) observations. [K. 914]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The left hand margin is slightly mutilated. On one side (obverse?) 8 and on the other 9 lines, with very clear Babylonian characters. A report relating to astrological observations. The text is published by PINCHES, *Texts*, pp. 9 f. See also DELITZSCH, *W.B.*, pp. 21, 225. [K. 915]

Part of a clay-tablet, of oval form, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in. At the lower part of obverse and the upper part of reverse the lines are mutilated on both ends. Obverse 15, edge 2; reverse 16, bottom edge 2, and left hand edge 1 lines, with clear Assyrian characters. A list of objects, probably forming contributions. The text is divided, by division-lines, into 9 sections, most of them beginning with: 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 (𐎶𐎵 𐎶𐎵). At the end of each section a proper name is to be found, as follows: 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵; obverse, line 5), 𐎶𐎵 𐎶𐎵 𐎶𐎵

* Partly defaced, but moderately certain.

𐎶 𐎶𐎶 (obverse, line 8), 𐎶𐎶 𐎶𐎶 (obverse, line 13), 𐎶 𐎶𐎶
 <<< << 𐎶 (reverse, line 1), 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 (reverse, line 6), 𐎶 𐎶𐎶 𐎶𐎶
 𐎶𐎶 𐎶𐎶 (reverse, line 11), 𐎶 𐎶𐎶 𐎶𐎶 (reverse, line 13), 𐎶 𐎶𐎶 𐎶𐎶
 𐎶𐎶 𐎶𐎶 (reverse, line 16), 𐎶 𐎶𐎶 𐎶𐎶 << 𐎶 𐎶𐎶 𐎶𐎶. [K. 916]

Complete clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{2}$ in. On obverse 10, on edge 1 (?); on reverse 7, and on edge 2 lines, with Assyrian characters, which are obliterated and defaced almost entirely. Between obverse lines 3 and 4 three nail-marks. Remains of a private contract, dated 𐎶𐎶 𐎶𐎶 [𐎶𐎶] <𐎶𐎶 𐎶𐎶 [𐎶𐎶 𐎶𐎶] 𐎶𐎶 < 𐎶, i.e. 773 (?) B.C. [K. 917]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in. The ends of the lines are mutilated throughout, and almost the whole obverse is vitrified. On obverse 6, on edge 1, and on reverse 2 lines, with very clear Assyrian characters. Remains of a private contract. On obverse, line 3, the beginning of the date is left. [K. 918]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On obverse 18, on edge 1, and on reverse 5 lines with clearly written, but partly defaced and obliterated Assyrian characters. A list of objects, probably forming contributions. Mentions 𐎶 << 𐎶𐎶 𐎶𐎶, § the 𐎶𐎶 <𐎶𐎶 𐎶𐎶; 𐎶 𐎶𐎶 <𐎶𐎶 𐎶𐎶 <𐎶, the 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶; etc. [K. 919]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. One side is broken out entirely; of the adjacent edge a few signs are left, and on the other side 8 lines with clear Assyrian characters, evidently containing an extract from a text with astrological forecasts. [K. 920]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in.; the beginnings of the lines are mutilated almost throughout. On obverse 6 and on reverse 3 lines, with distinctly written but, on reverse, considerably defaced Babylonian characters. Part of an astrological report from 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [K. 921]

* Partly defaced, but pretty certain.

† Thus. But perhaps the scribe corrected badly, and intended 𐎶𐎶. — It is very remarkable that, in that case, this name, and further, also, that of 𐎶𐎶 <<< << 𐎶 (and also (?) of [𐎶 𐎶] 𐎶 𐎶𐎶 𐎶𐎶?, cf. *supra* p. 102, sub K. 412) would be equal to the names of "eponymous rulers"; see above, pp. 75, 77, 79–81, 84, 100, 103 f., sub K.K. 291, 297, 312, 402, 417; 309a, 311, 329, 420, 421. Cf. also K. 23 (above, p. 5), and (?) K. 108 (above, p. 28).

‡ Or <𐎶𐎶?.

§ Cf. the last note but one.

|| This name is considerably defaced, but pretty certain.

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginnings of obverse and reverse are mutilated. On obverse 6 and on reverse 3 lines, with clearly written, but partly mutilated Assyrian characters. Part of a report, apparently addressed to the king's son (𐎶𐎵 𐎶𐎵𐎶). No name(s) of writer(s) are preserved. The contents are not yet intelligible. [K. 922]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The end of obverse is broken off, and several lines are mutilated at their beginnings. Obverse 15 and reverse 14 lines, with very clear Babylonian characters. Part of an address, beginning:

𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶
𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶.

Mentions 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, the people of 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵, the river of 𐎶𐎵𐎶 𐎶𐎵𐎶, etc. [K. 923]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On the upper part of obverse and the lower part of reverse the ends of the lines are mutilated. Obverse 14, edge 3; reverse 13, and left hand edge 1 lines, with very clear Babylonian characters. Part of a letter, concerning, perhaps, some public affairs, which begins: 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 | 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 | 𐎶𐎵𐎶 𐎶𐎵𐎶. On obverse, line 13, the city of 𐎶𐎵𐎶 𐎶𐎵𐎶 is mentioned. [K. 924]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only part of one side is preserved, with 15 pretty clear but, either on one or both ends, mutilated, Assyrian lines, containing part of a letter to the king, the exact contents of which it is impossible to tell. [K. 925]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Obverse 9, edge 2; reverse 10, and edge 2, on reverse, partly mutilated lines, with pretty clear Babylonian characters. A letter, beginning: 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 | 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 | 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 | 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. which relates to affairs concerning the king of Assyria (𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶). [K. 926]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The right halves of the lines are broken off. On obverse 13 and on reverse 2 lines with distinctly written, but partly obliterated Assyrian characters. Part of a letter to the king, concerning the arrival (?) of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, the 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, in the city of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. The name of the scribe is entirely defaced. [K. 927]

* Partly defaced, but pretty certain. † Considerably defaced and, therefore, uncertain.
































Nearly complete clay-tablet, 2½in. by 1½in. The beginning of obverse is mutilated. Obverse 5 and reverse 1 very clear Babylonian lines containing an astrological report from [] 𒌦𒈾𒊩𒉆𒍪 • 𒀭𒋢𒅗.

[K. 933]





Part of a clay-tablet, 2½ in. by 1½ in. Only one side is inscribed, with 9 clear Babylonian lines, the right halves of which are broken off. Part of a list of objects, their sum total being added. Its purpose is unknown.

[K. 934]

Part of a clay-tablet, 2½ in. by 1½ in. Only the end of obverse, the adjacent edge, and the upper part of reverse are preserved, with 2, 3, and 13 clear Assyrian lines respectively. Of the left hand edge traces of two lines are left. Part of a letter to the king, apparently on military affairs. The name of the scribe is wanting. An extract from the text, viz., reverse, lines 5 f., is published by STRASSMAIER, *A.V.*, p. 200. [K. 935]

Part of a clay-tablet, 3in. by 1 $\frac{1}{16}$ in. The end of obverse and the beginning of reverse are wanting, and several lines are mutilated on one end. Obverse 16 and reverse 16 lines with clear Assyrian characters. Part of a list of objects, forming, perhaps, some offerings. The obverse begins:                               

[K. 936]

Part of a clay-tablet, 2½ in. by 1½ in. The beginning of obverse and the end of reverse are broken off, and several lines are mutilated partly on one, and partly on both ends. Obverse 17, edge 3; reverse 18, and left hand edge part of 1 clear Assyrian lines. Part of a letter to the king, apparently on military affairs, the name of the scribe being wanting. Mentions     (reverse, lines 8, 11; also obverse, line 1 ?), etc.

[K. 937]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 21, edge 3, and reverse 16, at the beginning of obverse partly mutilated lines, with very neat and clear, but on the upper part of reverse rather defaced Babylonian characters. Letter from the king () to ? , and to some governors (?; cf. obverse, lines 2 f.: -), apparently on public affairs.

[K. 938]

[K. 938]

• Partly defaced, but pretty certain.

Part of a clay-tablet, 2½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting. Obverse 23, reverse 21; bottom edge 5, and left hand edge 4 partly mutilated lines, with very neat and clear Assyrian characters. Part of a letter to the king from 𐎶 𐎠𐎵 • 𐎶 • 𐎶𐎵 𐎶, concerning astrological forecasts, with relation to public affairs. Mentions the city of 𐎶𐎶 𐎶𐎠𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶 (obverse, lines 8, 10), and the land of 𐎶 𐎶𐎶𐎶 𐎶𐎶 (obverse, lines 13, 19). [K. 939a]

Part of a clay-tablet, 2½ in. by 1½ in.; the lower part of obverse is broken out. Obverse 10, edge traces of 1, and reverse 8 partly mutilated lines with clear Babylonian characters. Part of a letter to the king from 𐎶 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, apparently on military affairs. [K. 939b]

Part of a clay-tablet, 2½ in. by 1½ in. The ends of the lines are mutilated throughout. On obverse 8 and on reverse 6 lines with very clear Assyrian characters. Part of a report, beginning:

𐎶𐎶 𐎶 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶 𐎶 𐎶𐎶𐎶𐎶
𐎶 𐎶 𐎶𐎶 𐎶𐎶 𐎶 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶𐎶 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶 𐎶𐎶𐎶𐎶𐎶.

It seems to refer to some religious ceremonies.

[K. 940]

Part of a clay-tablet, 2½ in. by 1½ in. The beginning of obverse and the bottom edge of reverse are broken off, and several lines are mutilated at their ends. Obverse 15, edge 3, and reverse 16 lines with clear Assyrian characters. Part of a letter to the king, relating to astrological forecasts. Mentions the star (𐎶𐎶)𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶, etc. [K. 941]

Part of a clay-tablet, 2½ in. by 1½ in. The beginning of obverse and the end of reverse are broken off. Obverse 16, edge 3, and reverse 14 pretty well preserved lines, with very clear Assyrian characters. Part of a letter to the king on private affairs (building, etc.). The name of the scribe is wanting. [K. 942]

Nearly complete clay-tablet, 3 in. by 1½ in. The beginning of obverse is wanting. Obverse 5, edge 3; reverse 15, bottom edge 3 (?), and left hand edge 3 mostly well preserved lines, with clear Assyrian characters. Part of a letter (to the king?), the name(s) of the scribe(s) being

* Filled with silicate, but quite certain.

† Attempt at restoration according to the traces left.

‡ Partly defaced, but pretty certain.

scribe being wanting. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶𐎵 𐎶𐎵 𐎶𐎵, "the lords of (𐎶𐎵 𐎶𐎵 𐎶𐎵) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵"; and king (𐎶𐎵) Sardanapallos (𐎶𐎵 𐎶𐎵 𐎶𐎵); also 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, the daughter of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, son of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵; and 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. See BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 757. [K. 961]

Part of a clay-tablet, 2½ in. by 1½ in. The ends of the lines are mutilated throughout. Obverse 8, edge 2, and reverse 1 pretty clear Assyrian lines. A note on public affairs (?), containing the name of king *Assurnāṣirpal* (cf. obverse, line 3: 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵). [K. 962]

Complete clay-tablet, 2½ in. by 1½ in. Obverse 6 and reverse 7 clear Babylonian lines, containing an astrological report from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 963]


Part of a clay-tablet, 2½ in. by 1½ in. The lower part of reverse is broken out, and the lines are mutilated on their ends, and partly also on their beginnings. Obverse 6 and reverse 4 lines with clear Babylonian characters. Part of an astrological report, referring to observations of the star 𐎶𐎵 𐎶𐎵. The name of the scribe is wanting. [K. 964]





Part of a clay-tablet, 2½ in. by 1½ in. The beginning of obverse and the end of reverse are wanting, and the left halves of the lines are more or less mutilated. Obverse 14, edge 3, and reverse 15 lines with clear Babylonian characters. A letter (to the king? cf. obverse, line 8), apparently concerning military affairs. The name of the scribe is wanting. Mentions (obverse, line 14) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 965]



Part of a clay-tablet, 2½ in. by ¾ in. Only the obverse, which is mutilated at its beginning, is inscribed, with 4 clear Assyrian lines, apparently containing part of an astrological report from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. See BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 760, n. 1. [K. 966]


Fragment of a clay-tablet, 2½ in. by 1½ in. Both sides are mutilated almost entirely, there being only left, on obverse 6 ends of lines, on edge 1, and on reverse remains of 2 lines, with clearly written Babylonian characters. Apparently part of an astrological report; the name of the scribe is wanting. [K. 967]


* Partly defaced, but pretty certain.

sun, and partly relating to public affairs. The edge-line probably contained the name of the scribe, of which, however, only  is left. [K. 973]

Complete clay-tablet, $2\frac{1}{2}$ in. by 1 in. On obverse the left halves of the lines are obliterated entirely. Obverse 16 and reverse 12 lines with clear Babylonian characters. Part of a letter (to the king?) from  mentions on reverse, lines 1 ff., the names of eight Assyrians (), who were captured (?) in the land of Elam (), etc.: . Cf. G. SMITH, *Assurb.*, p. 204. [K. 974]

Nearly complete clay-tablet, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in. The left hand bottom corner of obverse and the corresponding part of reverse are wanting. Obverse 9 and reverse 5 clear Assyrian lines, of which the last is separated from the foregoing text by some space. A list of proper names, the purpose of which is unknown. Obverse, line 7, and reverse, line 5, contain a sum total. The first reads:  and the second: . [K. 975]

Nearly complete clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in. The left hand top corner of obverse and the corresponding part of reverse are broken off. Obverse 7, edge 3; reverse 8, bottom edge 2, and left hand edge 1 clearly written, but partly obliterated Assyrian lines. Part of a private contract, dated  i.e., Nov.-Dec., 748 (?) B.C. [K. 976]

Complete clay-tablet, $1\frac{1}{8}$ in. by 1 in.; perhaps the inner part of a case-tablet. On obverse 7, on edge 2, and on reverse 5 very distinctly written, but partly defaced and obliterated Assyrian lines. A private contract, dated  i.e., 670 (?) B.C. Cf. G. SMITH, *Ep. C.*, p. 93. [K. 977]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in. The beginning of obverse and the end of reverse are wanting, and several lines are mutilated on both ends.

* Partly defaced, but pretty certain.

† Attempt at restoration according to reverse, line 5, and the number of the preceding names.

‡ Attempt at restoration according to K. 326; v. *supra*, p. 84.

§ Quite uncertain.

|| Attempt at restoration according to Sm. 3, and similar texts.

On obverse 14 and on reverse 11 lines with very distinctly written, but partly defaced Assyrian characters. Part of a letter to the king, concerning 𐎶𐎵𐎶𐎵 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, etc. [K. 978]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The end of obverse and the beginning of reverse are wanting. On obverse 11 and on reverse 6 lines with distinctly written, but partly obliterated Assyrian characters. Part of a letter to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, * concerning, perhaps, some religious ceremonies. Mentions the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 979]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginning of obverse is wanting. Obverse 9 and reverse 1 very clear Assyrian lines. Part of a letter to the king's mother (?; cf. obverse, lines 1 ff.: 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 | 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 | 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶), concerning religious ceremonies. [K. 980]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are broken off. On obverse 13 and on reverse 8 partly mutilated lines with clear Assyrian characters. Part of a letter to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶𐎶]. * concerning, perhaps, some astrological forecasts. Cf. BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 760, n. 1. [K. 981]

Part of a clay-tablet, 3 in. by $1\frac{1}{2}$ in. On obverse, the ends, and on reverse, the right halves of the lines are broken off, and the end of reverse is wanting. Obverse 18 and reverse 18 lines with very clear Babylonian characters. Part of an address, apparently on public affairs, which begins:

𐎶𐎶𐎶 𐎶𐎶𐎶 * 𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 †

Mentions the Babylonians (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). etc. [K. 982]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The left hand bottom corner of obverse and the corresponding part of reverse are wanting. Obverse 11, edge 1, and reverse 9 very clear Assyrian lines. Part of a letter to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, apparently concerning some astrological forecasts. Cf. BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 760, n. 1. [K. 983]

* Attempt at restoration according to similar texts.

† Partly defaced, but pretty certain.

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lines are throughout mutilated on both ends. On obverse 21 and on reverse 21 lines with very clear Assyrian characters. Apparently part of a letter, the name of the scribe being wanting. Mentions 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, the land of Akkad (𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵), etc. [K. 995]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginning of obverse and the end of reverse are wanting, and the ends of the lines are mutilated almost throughout. On obverse 12, on edge 2, and on reverse 12 lines with very clear Assyrian characters. Part of a letter, apparently addressed to the king, and concerning a message from the king's son on some private matter (illness, etc.). The name of the scribe is wanting. [K. 996]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The end of obverse and the beginning of reverse are wanting, and the left halves of the lines are mutilated throughout. Obverse 17 and reverse 2 lines with distinctly written but partly defaced and obliterated Assyrian characters. Part of a letter to the king from [Y] 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵. Mentions 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, etc. [K. 997]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginning of obverse is wanting, and several lines are mutilated at their ends. Obverse 20 and reverse 19 lines with very clear Assyrian characters. Part of a letter, apparently from a high personage (the king?) to his subjects (*cf.* obverse, line 1: 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, etc.) on political affairs. Mentions 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, the 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵; 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, the 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵; 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, etc. [K. 998]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Two corners are mutilated. Obverse 21 and reverse 18 lines with very clear Assyrian characters. A letter to the king, apparently on public affairs. The name of the scribe is wanting. Mentions the cities of 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵, and the 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵. [K. 999]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only the obverse is inscribed, with 8 clear Assyrian lines, containing a letter to the king from 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵 on an astronomical (?) observation. [K. 1000]

* Not quite clear, but restored according to K. 1013; *v. infra*, p. 210.

Part of a clay-tablet, 2½ in. by 1½ in. The upper part of obverse and the lower part of reverse are broken off, and, on reverse, the lines are almost entirely defaced and obliterated. Obverse 13, edge 1; reverse 16, and left hand edge 1 distinctly written Assyrian lines. Part of a letter to the king, the name of the scribe being wanting. Mentions the 𐎶𐎵 • 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. [K. 1001]

Nearly complete clay-tablet, 2½ in. by 1½ in. On reverse a considerable piece is broken out, only ends of lines being left. Obverse 14 and reverse 13 very clear Babylonian lines. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵, concerning, perhaps, a petition. [K. 1002]

Fragment of a clay-tablet, 2½ in. by 1½ in. The beginnings of obverse and reverse are wanting, and the lines are mutilated on both ends on reverse, partly also on obverse. Obverse 15, edge 1, and reverse 7 lines with clear Assyrian characters. Part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵, concerning the (people of the) cities of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, and of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 1003]

Fragment of a clay-tablet, 3 in. by 1½ in. Only the obverse, of which the beginning and the end are wanting, is inscribed, with 14 clear Assyrian lines; mutilated on both ends. Part of a report, which is addressed, perhaps, to the king (*cf.* line 5), and enumerates the 𐎶𐎵 𐎶𐎵 (*pl.* 𐎶𐎵 𐎶𐎵) of different cities, etc. [K. 1004]

Part of a clay-tablet, 1½ in. by 1½ in. The beginning of obverse and the end of reverse are wanting, and on obverse the beginnings of the lines are mutilated throughout. Obverse 7, edge 1; reverse 10, and left hand edge 2 lines with clear Assyrian characters. Part of a letter to the king on private affairs, the names of the scribes being wanting. Mentions the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 1005]

Part of a clay-tablet, 1½ in. by 1½ in. The right halves of the lines are wanting. Only the obverse and the adjacent edge are inscribed, with 5 and 1 very clear Assyrian lines respectively; containing part of a list of objects (vessels 𐎶𐎵 𐎶𐎵, etc.). The edge-line seems to contain a date. [K. 1006]

Part of a clay-tablet, 2 in. by 1½ in. The left halves of the lines are mutilated almost throughout. Obverse 7, edge 2, and reverse 4 clear Assyrian lines, containing part of an astrological report from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 1007]

* Considerably defaced, but pretty certain.

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. Only the lower part of obverse with 13, the edge with 1, and the upper part of reverse with 9 ends of, clear Assyrian lines are left. Part of a letter to the king, mentioning
 𐎶 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the governor (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵) of the land of
 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 1008]

Nearly complete clay-tablet, $3\frac{1}{4}$ in. by $1\frac{1}{4}$ in. At the right hand top corner of obverse, and the corresponding part of reverse, a considerable piece is broken off. On obverse 22 and on reverse 23 mostly well preserved lines, with very clear Babylonian characters. A letter to the king on public affairs; the names of the scribes are wanting. Mentions
 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the brother of the king of Elam (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵), 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵
 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, Assyria (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), the Sea-land (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), etc.
 See G. SMITH, *Assurb.*, p. 109. [K. 1009]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The beginning of obverse and the end of reverse are wanting. On obverse 12 and on reverse 9 lines with clear Assyrian characters. Part of a letter to the king on priestly matters, the name of the scribe being wanting. Mentions 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵,
 son of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, cousin of (𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵,
 the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 1010]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The end of obverse and almost the whole of reverse, with the exception of its end, are wanting. Obverse 24, reverse 5; bottom edge 4, and left hand edge 3 lines with clear Assyrian characters. Part of a letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵,
 on private affairs, concerning 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.
 Mentions 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. [K. 1011]

Part of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. The beginning of obverse and the end of reverse are broken off. On obverse 19 and on reverse 18 lines with clear Babylonian characters. Part of a letter to the king, the exact contents being not yet intelligible. The name of the scribe is wanting. The beginning of obverse (lines 1 f.) has evidently been repeated, and then erased again, by the scribe, on the left hand edge.
 [K. 1012]

Part of a clay-tablet, 3 in. by $1\frac{1}{4}$ in. Of the obverse only the beginning is left. Obverse 6, edge 1, and reverse 17 lines with pretty clear Assyrian

* Partly defaced, but pretty certain.

Part of a clay-tablet, 1½ in. by 1¼ in. The lower part of obverse and the upper part of reverse are wanting, and what is left of reverse, has no inscription. On obverse 10 clearly written but partly mutilated Assyrian lines, which contain the beginning of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵𐎶, concerning the 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 of 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. Mentions the land of 𐎶 𐎶𐎶. [K. 1025]

Part of a clay-tablet, 1½ in. by 1½ in. The lower part of obverse and the upper part of reverse are wanting. Obverse 12, reverse 11; bottom edge 5, and left hand edge 3 mostly well preserved lines, with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, concerning astrological forecasts. Mentions 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, and 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. Cf. BEZOLD, *Sitzungsber. der Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 759. [K. 1026]

Part of a clay-tablet, 2½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting. On obverse 9 and on reverse 7 partly mutilated lines with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, concerning the 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, and their buildings. Reverse, lines 3-7, are published by STRASSMAIER, *A. V.*, p. 512. [K. 1027]

Part of a clay-tablet, 1½ in. by 1¼ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 9 and on reverse 1 clearly written, but partly obliterated Assyrian lines, which contain the beginning and end of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶. [K. 1028]

Part of a clay-tablet, 1½ in. by 1¼ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 6 and on reverse traces of 1 clearly written but partly obliterated Assyrian lines, which contain the beginning and end of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶. [K. 1029]

Part of a clay-tablet, 2 in. by 1½ in. The lower part of obverse and the upper part of reverse are wanting, and several lines are mutilated on their ends. Obverse 15, reverse 12; bottom edge 1, and left hand edge 1 lines with very clear Babylonian characters. Part of a letter to the king (𐎶𐎶 𐎶𐎶 𐎶𐎶) from the 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 [𐎶𐎶], on public affairs.

* Partly defaced, but pretty certain.

Mentions 𐎶 𐎶𐎵𐎶𐎶𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶𐎶, 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, the city of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, the land of Elam (𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶), and the Sea-land (𐎶𐎶 𐎶𐎶 𐎶𐎶), etc. Cf. G. SMITH, *Assurb.*, p. 204. [K. 1030]

Nearly complete clay-tablet, 3½ in. by 1½ in. The left hand bottom corner of obverse and the corresponding part of reverse are mutilated, and a crack round the middle of the tablet has injured several lines. Obverse 24, edge 3, and reverse 19 lines, with clearly written but partly defaced and obliterated Assyrian characters. A letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, concerning 𐎶𐎶𐎶 𐎶𐎶𐎶, the 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc. Mentions 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. Reverse, line 9, is quoted by STRASSMAIER, *A.V.*, p. 914. [K. 1031 + K. 1251]

Part of a clay-tablet, 2⅞ in. by 1½ in. The end of obverse and the beginning of reverse are wanting, and the ends of the lines are mutilated throughout. Obverse 15 and reverse 16 lines with clearly written but partly defaced Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶𐎶]* concerning some royal images (cf. obverse, line 6: — 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶) etc. See BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 760, n. 1. [K. 1032]

Part of a clay-tablet, 1½ in. by 1¼ in. The lower part of obverse and the upper part of reverse are wanting. Obverse 6 and reverse 12 partly mutilated or defaced Assyrian lines, containing part of a letter to the king from 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, the contents being not yet intelligible. [K. 1033]

Fragment of a clay-tablet, 1½ in. by 1¼ in. Only the right halves of the beginning of obverse, the end of reverse, and the adjacent edge are left, with 10, 7, 3 remains of clearly written Assyrian lines respectively, containing part of a letter to the king; the name of the scribe is wanting. [K. 1034]

Fragment of a clay-tablet, 1½ in. by 1½ in. Only the right halves of the lower part of obverse and the upper part of reverse are left, with 8 and 10 remains of clear Assyrian lines, containing part of a letter to the king, apparently on public affairs. Mentions (reverse, lines 3 f.) the 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, and the [𐎶𐎶𐎶] 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶; cf. STRASSMAIER, *A.V.*, pp. 512, 861. [K. 1035]

* Attempt at restoration according to similar tablets.

† Partly defaced, but pretty certain.

Part of a clay-tablet, 2½ in. by 1¼ in. The end of obverse and the beginning of reverse are broken off, and the lines are considerably mutilated and defaced. Obverse 16 and reverse 5 lines, with clearly written Assyrian characters, containing part of a letter to the king from [𐎶 𐎶 ?] 𐎶 • 𐎶 (𐎶 < 𐎶. The contents are unintelligible. [K. 1036]

Part of a clay-tablet, 1½ in. by 1⅞ in. Only the beginning of obverse and the end of reverse are left, with 9 and 8 clearly written but partly mutilated Assyrian lines, containing part of a letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶, concerning the people of the land of Akkad (𐎶 𐎶 𐎶 𐎶 𐎶). Mentions the land of 𐎶 < 𐎶 𐎶 𐎶, and of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. Obverse, lines 1 f. are quoted by STRASSMAIER, *A. L.*, p. 1051. [K. 1037]

Fragment of a clay-tablet, 2½ in. by 1¼ in. Only the upper part of obverse is preserved, with 12 remains of clearly written but partly defaced Assyrian lines, apparently containing part of a letter from the 𐎶 𐎶 𐎶 𐎶 𐎶 to 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 [𐎶],† and [𐎶] 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶,† relating to astrological forecasts. [K. 1038]

Part of a clay-tablet, 2½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting, and several lines are mutilated either on the beginning or on the end. Obverse 17, reverse 18, and edge part of 1, lines, with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 < 𐎶 𐎶,† concerning astrological forecasts. Cf. BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 760, n. 1. [K. 1039]

Part of a clay-tablet, 1¼ in. by 1¼ in. Only the upper part of obverse is left, with 7 clear Assyrian lines, containing the beginning of a letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. Cf. BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 758. [K. 1040]

Part of a clay-tablet, 1½ in. by 1 in. The lower part of obverse and the upper part of reverse are wanting. Obverse 7, reverse 8; bottom edge 2, and left hand edge 1 well preserved lines, with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, concerning, perhaps, astrological forecasts. [K. 1041]

* Partly defaced, but pretty certain.

† Attempt at restoration according to similar tablets.

Part of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in. Only the beginning of obverse, the end of reverse, and the adjacent edge, with 6, 3, 3 very clear Assyrian lines respectively, are left, containing part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mentions the mountain (?) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 * 𐎶𐎵 (𐎶𐎵 𐎶𐎵).
[K. 1042]

Part of a clay-tablet. $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in. The beginning of obverse is wanting, and several lines are mutilated at their beginnings. On obverse 11 and on reverse 6 lines with very clear Assyrian characters, apparently containing part of a letter on military affairs. The name of the scribe is wanting. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.
[K. 1043]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The end of obverse and the beginning of reverse are wanting, and several lines are mutilated on their ends. On obverse 17, on reverse 17, and on edge 2 lines with very distinctly written but partly defaced Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, concerning some offerings. Extracts from the text, viz., obverse, lines 1-3; reverse, lines 8-14, are published by STRASSMAIER, A. V., pp. 902, 1051.
[K. 1044]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting, and the lines are mutilated, on obverse, at their ends, and on reverse, sometimes at their beginnings. Obverse 11 and reverse 11 lines with very clear and neat Babylonian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 and 𐎶 𐎶𐎵 † 𐎶𐎵 𐎶𐎵. The exact contents are not yet intelligible.
[K. 1045]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only the end of reverse, without inscription, and the beginning of obverse, with 8 partly mutilated but very clear Assyrian lines, are left, the latter containing the beginning of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵.
[K. 1046]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only traces of 3 lines of the end of reverse, and 7 very clear Assyrian lines of the beginning of obverse are left, the latter of which contain the beginning of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶𐎵 𐎶𐎵] † on public affairs. Mentions an order (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) from the messenger (𐎶𐎵 𐎶𐎵 𐎶𐎵) of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 [-𐎶𐎵] †
[K. 1047]

* Partly defaced, but pretty certain. † Appears to be more probable than 𐎶𐎵 𐎶𐎵.

‡ Attempt at restoration according to similar tablets.

Fragment of a clay-tablet, 1½ in. by 1 in. Only the upper part of obverse and traces on the adjacent edge are left, the former containing 9 very clear Assyrian lines, which are mutilated, however, on their ends. Beginning of a letter to the king's son from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mentions the governor (𐎶𐎵 𐎶𐎵𐎶𐎵) 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 1048]

Part of a clay-tablet, 1½ in. by 1½ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 9 and on reverse 9 partly mutilated lines with very clear Assyrian characters. Part of a letter to the 𐎶𐎵𐎶𐎵 𐎶𐎵 from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 concerning astrological forecasts. Mentions the land of Elam (𐎶𐎵 𐎶𐎵 𐎶𐎵), the West-land (𐎶𐎵 𐎶𐎵 𐎶𐎵), and the city of Ur (𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵). Obverse, lines 1-3, are quoted by STRASSMAIER, *A. V.*, p. 1051; see also BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 760, n. 1. [K. 1049]

Part of a clay-tablet, 1½ in. by 1½ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 9 and on reverse 5 lines with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, the contents being not yet intelligible. [K. 1050]

Part of a clay-tablet, 1½ in. by 1½ in. The upper part of obverse and the lower part of reverse are wanting, and some lines on reverse, which seem to have been written over an erasure, are very much crowded. Obverse 10 and reverse 11 lines with clear Assyrian characters. Apparently part of a letter, the name of the scribe being wanting. Mentions 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, and 𐎶 𐎶𐎵 𐎶𐎵. [K. 1051]

Part of a clay-tablet, 1½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting. Obverse 7 and reverse 2 clear Assyrian lines, containing part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵. The exact contents are not intelligible. [K. 1052]

Part of a clay-tablet, 1½ in. by 1½ in. The lower part of obverse and the upper part of reverse are wanting. Obverse 6 and reverse 3 lines with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵. The last line of reverse, which is separated from the preceding text by some space, and is written in smaller characters, contains a date: 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 1053]

• Partly defaced, but pretty certain.

[illegible]

Part of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{16}$ in. The lower part of obverse and the upper part of reverse are wanting. Obverse 10, reverse 10; bottom edge 3, and left hand edge 2 for the most part very well preserved lines with very clear Babylonian characters. Part of a letter to the king from 𐎶 𐎠𐏀 𐎶𐎵 𐎶𐎥 𐎶𐎢𐎺. Mentions 𐎶𐎡 𐎶𐎢𐎺 𐎶𐎠𐏁 𐎶𐎢𐎺 𐎶𐎢𐎺 [K. 1055]

Part of a clay-tablet, 1 $\frac{1}{2}$ in. by 1 $\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are wanting. Obverse 7, reverse 7, and left hand edge 2 pretty well preserved lines with clear Babylonian characters. Part of a letter, apparently on public affairs, the name(s) of the scribe(s) being wanting. Mentions 𒌦𒀭 𒌦𒀭 𒌦𒀭, the people of 𒌦𒀭 𒌦𒀭 𒌦𒀭, the city of 𒌦𒀭 𒌦𒀭 𒌦𒀭 𒌦𒀭 𒌦𒀭 𒌦𒀭, etc. [K. 1056]

Part of a clay-tablet, 2½ in. by 1¼ in. The end of obverse and the beginning of reverse are wanting. On obverse 11 and on reverse 4 partly mutilated lines, with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎠𐏀𐎧𐎺𐎠 𐎶𐎵𐎥𐎶 𐎶𐎵𐎢𐎪 𐎶𐎵𐎢𐎪. The exact contents are not to be made out from what is left.

[K. 1057]

Part of a clay-tablet, 1½ in. by 1½ in. Only the beginning of obverse and the end of reverse, with 6 and 1 clear Assyrian lines, are left, containing part of a letter to the king from 𐎶 𐎠 𐎵 𐎲 𐎢𐎽𐏀 concerning some gardeners (𐎶 𐎠 𐎵 𐎲 𐎢𐎽𐏀 𐎧𐏁𐎥𐎺𐎠 𐎶 𐎡𐏁𐎣𐎶). [K. 1058]

Part of a clay-tablet, 1½ in. by 1 1/8 in. Only the lower part of reverse, without inscription, and the upper part of obverse, with 9, on the beginnings, partly mutilated, but clear Assyrian lines are left, the latter containing the introduction of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶. Mentions the cities of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, and of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 1059]

Part of a clay-tablet, 1½ in. by 1½ in. Only the lower part of reverse, without inscription, and the upper part of obverse, with 8, on the beginnings


- Appears to be more probable than $\Xi\gamma$.



Part of a clay-tablet, 1½ in. by 1¾ in. The end of obverse and the beginning of reverse are wanting. On obverse 7 and on reverse 3 clear Assyrian lines, containing part of a letter to the king from 𐎶 𐎠 𐎶 𐎠 𐎶, apparently on private affairs. [K. 1071]

Part of a clay-tablet, 1½ in. by 1¼ in. The end of obverse and the beginning of reverse are wanting, and several lines are mutilated on their beginnings. On obverse 10 and on reverse 6 lines with clearly written but partly obliterated Assyrian characters. Part of a letter to the king, on private affairs (building, etc.). The name of the scribe is defaced. Mentions the city of 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫* 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫,* and the land of 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫 𐎶𐎵𐎠𐎫.

[K. 1072]

Part of a clay-tablet, 2½ in. by 1½ in. The lower part of obverse and the beginning of reverse are wanting, and the lines are mutilated, more or less, on their ends, sometimes also on their beginnings. Obverse 11 and reverse 3 lines, with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, concerning the (people of the) city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Division-marks are twice put by the scribe between the words. [K. 1073]

Part of a clay-tablet, 1½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting. On obverse 10 lines, of which, however, only the first four are legible, the others being entirely obliterated. On reverse 6 pretty well preserved lines, with clear Babylonian characters. Part of a letter to the king from . From what is left, the exact contents cannot be made out. [K. 1074]

Part of a clay-tablet, 1½ in. by 1¼ in. The end of obverse and the beginning of reverse are wanting, and, on obverse, the right halves of the lines are broken out. Obverse 8 and reverse 7 lines with pretty clear Babylonian characters. A letter, beginning: . Mentions (obverse, line 6; reverse, line 6) . [K. 1075]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 9 and on reverse 3 mostly well preserved lines with very clear Assyrian characters. Part of a letter to the king from 𐎶𐎵 𐎶𐎵𐎶𐎵, concerning 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

* Partly defaced, but pretty certain.

𐎶𐎵𐎶𐎵 𐎶𐎵, the 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵, of (𐎶𐎵) the city of 𐎶𐎵𐎶𐎵 𐎶𐎵. Cf. G. SMITH, *Ep. C.*, p. 84. [K. 1076]

Part of a clay-tablet, 2½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting. On obverse, the ends of the lines are partly obliterated. Obverse 14 and reverse 7 lines with clear Assyrian characters. Part of a letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵, apparently on public affairs. Mentions the (people of the) land of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (𐎶𐎵𐎶𐎵), the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc. On obverse, line 9, division-marks are put by the scribe between two words. An extract from the text, viz., obverse, lines 5-9, is published by STRASSMAIER, *A.V.*, p. 1059. [K. 1077]

Part of a clay-tablet, 2½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting. Obverse 12, reverse 12; bottom edge 3, and left hand edge 2 mostly well preserved lines, with very clear Assyrian characters. Part of a letter from the king, probably referring to some exorcism of evil spirits. The obverse begins:

𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵

Extracts from the text, viz., obverse, lines 1-6; reverse, lines 7-12; bottom edge, lines 1-3, are published by STRASSMAIER, *A.V.*, pp. 899, 974. [K. 1078]

Part of a clay-tablet, 1½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting, and, on reverse, the right halves of the lines are broken out. Obverse 8 and reverse 8 lines, with clear Assyrian characters. Part of a letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the exact contents being not yet intelligible. [K. 1079]

Part of a clay-tablet, 2 in. by 1½ in. The end of obverse and the beginning of reverse are wanting, and, on reverse, the right halves of the lines are obliterated. Obverse 12 and reverse 9 lines with very clear Assyrian characters. Part of a letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, apparently on public affairs. Mentions, obverse, lines 5 f., the following lands or countries: 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 1080]

* Partly defaced, but pretty certain.

+ Or 𐎶𐎵?

Part of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{3}{4}$ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 7 and on reverse 7 mostly well preserved and very clear Assyrian lines, containing part of a letter to the king from $\text{𐎶 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$, on private affairs. [K. 1081]

Fragment of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in. Only 5 beginnings of clear Assyrian lines are left of the beginning of obverse, containing the beginning of a letter to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 . [K. 1082]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in. Only the beginning of obverse, the end of reverse, and the adjacent edge are left, with 4, 4, 3, at their beginnings mutilated, but very clear Assyrian lines respectively, containing part of a letter to the king from 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 . The exact contents are not intelligible from what is left. [K. 1083]

Fragment of a clay-tablet, $1\frac{1}{4}$ in. by 1 in. Only the end of reverse, without inscription, and the beginning of obverse, with 5 beginnings of clear Assyrian lines, are left, the latter containing the introduction of a letter to the king's son from the $\text{𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$ of the city of 𐎶𐎵𐎶 𐎶𐎵𐎶 [—?]. [K. 1084]

Part of a clay-tablet, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in. The end of obverse and the beginning of reverse are wanting. What is left of reverse is not inscribed. On obverse 8 clear Babylonian lines, containing part of a letter from the king (𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶) to $\text{𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$, on private matters (the transport of 𐎶𐎵𐎶 𐎶𐎵𐎶 , i.e., wine, etc.). [K. 1085]

Fragment of a clay-tablet, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in. Only the end of reverse, without inscription, and the beginning of obverse, with 4 Assyrian lines, are left, the latter containing the beginning of a letter to the king from 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 . [K. 1086]

Part of a clay-tablet, $1\frac{7}{8}$ in. by $1\frac{3}{16}$ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 6 and on reverse 5 clearly written but partly defaced Assyrian lines. Part of a letter to the king from 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 and 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 . The exact







* Attempt at restoration according to similar tablets.

† 𐎶𐎵𐎶 is not probable.

‡ Partly defaced, but pretty certain.




§ Part of 𐎶𐎵𐎶 𐎶𐎵𐎶 ?














Part of a clay-tablet, $1\frac{3}{16}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are broken off. Obverse 6, edge 1, and reverse 7 partly mutilated lines, with very clear Assyrian characters. Part of a letter to the king, apparently on private matters, the name(s) of the scribe(s) being wanting. [K. 1094]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. Only the end of obverse, the adjacent edge, the beginning of reverse, and the beginning of the left hand edge are left, with 7, 4, 5, 2 partly mutilated but very neat and clear Babylonian lines respectively, containing part of a letter to the king on public affairs; the name of the scribe is wanting. Mentions , , , , , , etc. Cf. G. SMITH, *Assurb.*, p. 204. [K. 1095]

Part of a clay-tablet, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in. Only the lower part of obverse, the adjacent edge, and the beginning of reverse are left, with 5, 1, 4 mostly well preserved and clear Assyrian lines, apparently containing part of a letter, or report, concerning astrological forecasts. [K. 1096]

Part of a clay-tablet, $1\frac{1}{4}$ in. by 1 in. The upper part of obverse and the lower part of reverse are wanting. Obverse 8, edge 3; reverse 7, and left hand edge beginnings of 2, well preserved lines, with very clear Assyrian characters. Part of a letter to the king, the name of the scribe being wanting. The exact contents are not yet intelligible. [K. 1097]

Part of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in. The beginning of obverse and the end of reverse are wanting, and the lines are mutilated almost throughout at their beginnings. Obverse 9, edge 2; reverse 9, and left hand edge beginnings of 2, lines with very clear Assyrian characters, apparently containing part of a letter to the king on public affairs. The names of the scribes are wanting. Mentions the city of  (var.: ) . [K. 1098]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are wanting, and the left halves of several lines are defaced or mutilated. On obverse 11 and on reverse 11 lines, with clear Assyrian characters. Part of a letter to the king (?), the name(s) of the scribe(s) being wanting, concerning the transport and the placing of images of genii (       ; obverse, lines 3, 9; reverse, lines 2, 6, 10). Mentions , the    . [K. 1099]

Fragment of a clay-tablet, $2\frac{1}{4}$ in. by $2\frac{3}{16}$ in. Only the beginning of a right hand column of obverse, and the corresponding part of reverse are left. On reverse only a few traces of signs are visible, remains of 9 ends of lines. On obverse 11 ends of lines with clearly written but partly defaced Assyrian characters. Uncertain, perhaps remains of a hymn. [K. 1100]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in. On obverse 16, and on reverse 16 well preserved lines with clear Assyrian characters. A letter to the king's son from $\text{𐎶} < < \text{𐎶}$, the son of $\text{𐎶} \text{𐎶} \text{𐎶}$, the $\text{𐎶} \text{𐎶} \text{𐎶}$ of $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, concerning, probably, some offerings. Reverse, lines 3-11, are published by STRASSMAIER, *A.V.*, p. 733. [K. 1101 + K. 1221]

Part of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 10, on edge 1, and on reverse 9 mostly well preserved and clear Assyrian lines, containing part of a letter to the king. The name of the scribe is wanting. The exact contents are not yet intelligible. [K. 1102]

Part of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{3}{16}$ in. The beginning of obverse and the end of reverse are wanting. On obverse 14 and on reverse 17 clear Assyrian lines, partly mutilated at their beginnings. Part of a letter to the king, apparently concerning some religious ceremonies (offerings, etc.). Mentions the $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. [K. 1103]

Part of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the end of reverse are wanting. On obverse 12, on reverse 15, and on the left hand edge 1 mostly well preserved and very clear Babylonian lines. Part of a letter to the king, the name of the scribe being wanting. The exact contents are not yet intelligible. On reverse, some division-marks are put by the scribe between the words. [K. 1104]

Nearly complete clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. The beginning of obverse is wanting. On obverse 12 and on reverse 9 well preserved lines, with clear Babylonian characters. Part of a letter (from the king?) on public affairs. Mentions the invasion and pillage of the land of $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, etc. [K. 1105]

Part of a clay-tablet, $1\frac{1}{16}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are mutilated throughout. On obverse 12 and on reverse 9 lines with very clear Babylonian

characters. Apparently part of a letter, or report, on public affairs. Mentions king (?) Eсарhaddon (*cf.* reverse, line 1: 𐎶 𐎶𐎵 𐎠 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵), 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 , 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 , etc. An extract from the text, viz., obverse, lines 4-12, is published by STRASSMAIER, *A. V.*, pp. 1028 f. [K. 1106]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting. Obverse 12, reverse 12; bottom edge 4, and left hand edge parts of 2, very well preserved lines, with very clear Babylonian characters. Part of a letter to the king (𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 , on public affairs; concerning a message (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) of 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 of the (𐎶𐎵 𐎶𐎵) 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 , etc. Mentions 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 , and 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 . Extracts from the text, viz., obverse, lines 5-10; reverse, lines 7-12, are published by STRASSMAIER, *A. V.*, pp. 961 f., 990, 1054 f., 1068.

[K. 1107]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting, and the beginnings of the lines are mutilated throughout. On obverse 5 and on reverse traces of 3 clearly written Assyrian lines. The reverse seems to have contained a date. What is legible of obverse reads: 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 . List of names, probably to be connected with some contributions. *Cf. supra*, p. 192, and note †; p. 200, and note †; *infra*, p. 252, and note †.

[K. 1108]

Fragment out of the middle of a clay-tablet, 3 in. by 3 in. On obverse 14 and on reverse 17 very distinctly written, but considerably mutilated Assyrian lines. Probably remains of a mythological text. Reverse, lines 16 f., which are separated from the preceding text by two division-rules, and from each other by some space, evidently formed the beginning of the colophon. The contents are not to be made out from what is left of the text.

[K. 1109]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting, and, on obverse, the lines are considerably defaced or mutilated. Obverse 7, reverse 7; bottom edge 3, and left hand edge 2 lines with very clear Assyrian characters. Part of a letter to the king, the name of the scribe being wanting. Mentions 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 , the 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 , etc.

[K. 1110]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 8, on edge 2, and on reverse 6 partly mutilated lines, with very clear Assyrian characters. Part of a letter, apparently addressed to the king, and on public affairs. The name(s) of the scribe(s) are wanting. Mentions 𐎶 𐎶𐎵 𐎶𐎵, and 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. An extract from the text, viz., obverse, lines 4-6, is published by STRASSMAIER, *A.V.*, p. 990. [K. 1111]

Nearly complete clay-tablet, $1\frac{1}{2}$ in. by 1 in. The first line of obverse is wanting, and several characters are obliterated. On obverse 9 and on reverse 1 clearly written Assyrian lines. A letter to the king on private affairs; the name of the scribe is defaced almost entirely.

[K. 1112]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Obverse 16, edge 2, and reverse 14 mostly very well preserved lines with very clear Assyrian characters. A letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, on private affairs (the transport of horses, etc.). Mentions the cities of 𐎶𐎵 𐎶𐎵 𐎶𐎵, and of 𐎶𐎵 𐎶𐎵 𐎶𐎵. The last line of reverse, which is written in smaller characters than, and separated by some space from, the preceding text, contains a date. The text is published, with a transliteration, a translation, and notes, by S. A. SMITH, *Keilschrift.*, part 3, p. 72 ff. See also *ibid.*, p. 44; BEZOLD, *ibidem*, p. 126; PINCHES, *ibidem*, p. 108; *Trans. Soc. Bibl. Arch.*, VII, p. 113 f., and STRASSMAIER, *A.V.*, pp. 200, 911, 1049.

[K. 1113 + K. 1229]

Part of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting. Obverse 10, edge 2, and reverse 11, on reverse partly mutilated lines, with clear Assyrian characters. List of objects (vessels: 𐎶𐎵, etc.), probably used for offerings.

[K. 1114]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting. Obverse 9, edge 2; reverse 10, and left hand edge parts of 3, lines with clearly written, but partly obliterated Assyrian characters. Part of a letter to the king, the name of the scribe being broken off. The exact contents are not yet intelligible.

[K. 1115]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{2}$ in. Only the end of obverse with 7, and the beginning of reverse with 3, lines are left. The lines are

* Partly defaced, but pretty certain.

throughout mutilated at their ends, but written in very clear Assyrian characters. Remains of a letter to the king (? cf. reverse, line 3), on some private affairs. The name(s) of the scribe(s) are wanting.

[K. 1116]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{3}$ in. Only the end of obverse, with 4, and the beginning of reverse, with 6, distinctly written, but partly mutilated Assyrian lines are left, containing the remains of a letter to the king. The name of the scribe is wanting. Mentions $\text{𒂗𒂗𒂗𒂗} \text{𒂗𒂗𒂗}$ 𒂗𒂗𒂗𒂗 .

[K. 1117]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in. The upper part of obverse and the lower part of reverse are wanting. Obverse 9, edge 2; reverse 8, and left hand edge parts of 2, mostly well preserved lines, with very clear Assyrian characters. Part of a letter, probably addressed to the king, on astrological forecasts, and partly relating to public affairs. Division-marks are sometimes put by the scribe between the words. Mentions $\text{𒂗𒂗𒂗𒂗} \text{𒂗𒂗𒂗𒂗} \text{𒂗𒂗𒂗𒂗}$ 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗 , Saosduchinos ($\text{𒂗𒂗𒂗𒂗} \text{𒂗𒂗𒂗𒂗}$ 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗), and the "city" of *Akkadi* ($\text{𒂗𒂗𒂗𒂗} \text{𒂗𒂗𒂗𒂗}$ 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗). A considerable portion of the text, viz., obverse, lines 4-9; edge, lines 1-2; reverse, lines 1-4, is published by STRASSMAIER, *A.V.*, pp. 978, 990. See also BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 760.

[K. 1118]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting. Obverse 8, edge 3; reverse 7, and left hand edge 2, partly mutilated lines, with very clear Assyrian characters. Apparently part of a letter, or report, on public affairs.

[K. 1119]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. Only the end of obverse, with 5, and the beginning of reverse, with 5, clearly written, but partly mutilated Assyrian lines, are left, apparently containing the remains of a letter, or report. Mentions the land of Akkad (𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗). [K. 1120]

Part of a clay-tablet, $1\frac{1}{2}$ in. by 1 in. The beginning of obverse is wanting. Obverse 6, edge 1, and reverse 1 mostly well preserved and very clear Assyrian lines, apparently containing a letter, or report (to the king?) on 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗 𒂗𒂗𒂗𒂗 .^{*} The name(s) of the scribe(s) are wanting.

[K. 1121]

* Partly defaced, but pretty certain.

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 10 and on reverse 9 mostly well preserved lines with very clear Babylonian characters. Part of a letter to the king, the name of the writer being wanting. Mentions 𒌦 𒌦 𒌦 𒌦 , and 𒌦 𒌦 𒌦 𒌦 . The text is published, with exception of the first 4 lines, by STRASSMAIER, *A.L.*, p. 1102, and again in full, with a transliteration, attempt at a translation, and some notes, by S. A. SMITH, *Proc. Soc. Bibl. Arch.*, Vol. X, p. 311 f. [K. 1122]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. On one side traces of 4 lines, and on the other, 10 mostly well preserved lines,* with clear Assyrian characters. Apparently part of a letter, addressed to the king (?), the name(s) of the scribe(s) being wanting. Mentions 𒌦 𒌦 𒌦 𒌦 , some 𒌦 𒌦 𒌦 𒌦 , etc. [K. 1123]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginning of obverse and the end of reverse are wanting. On obverse 9, on edge 3, and on reverse 7 partly mutilated, but clear Assyrian lines. Apparently part of a letter, to the king's son, or to the king (?), no name(s) of the scribe(s) being preserved. Mentions the (inhabitants of) the cities of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , and of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , etc. [K. 1124]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only one side is inscribed, with 11 partly mutilated, but very clear Assyrian lines, containing part of a letter to the king. Of the name of the scribe only 𒌦 𒌦 𒌦 𒌦 seems to be left. Mentions 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 . [K. 1125]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginning of obverse and almost the whole of reverse are wanting. Obverse 10, edge 3, reverse remains of 8, and left hand edge 1 partly mutilated, but clear Assyrian lines. Apparently part of a letter, or report (to the king ?), on private affairs (the transport of horses, etc.). Mentions the city of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 , and the land of 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 𒌦 . [K. 1126]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginning of obverse is wanting. On obverse 11, on edge 1, and on reverse 4 mostly well preserved and pretty clear Assyrian lines, containing part of a letter to the king on

* Also on the left hand edge there seem to be traces of one, or two lines.

† Partly defaced, but pretty certain.

private affairs. The name of the scribe is wanting. Mentions the inhabitants of the lands of 𒌦 𒌦 𒌦 𒌦 , and of 𒌦 𒌦 𒌦 𒌦 . Obverse, lines 2-4, are quoted by STRASSMAIER, *A. V.*, p. 1070. [K. 1127]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The upper part of obverse is wanting. On obverse 9 and on reverse 6 partly mutilated, but clear Assyrian lines. Part of a letter to the king, the name of the scribe being wanting. Obverse, lines 2-8, are published by STRASSMAIER, *A. V.*, p. 997. [K. 1128]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 13, on edge 2, and on reverse 13 mostly well preserved lines, with very clear Assyrian characters. Part of a letter to the king, the name of the scribe being wanting. The exact contents are not yet intelligible. [K. 1129]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The beginning of obverse and the lower part of reverse are wanting.* On obverse 9 and on reverse 3 mostly well preserved and very clear Assyrian lines, containing part of an astronomical report to the king. The name of the scribe is wanting. [K. 1130]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 10, on edge 2, and on reverse 10 mostly well preserved lines, with clear Assyrian characters. Part of a list of objects (vessels: 𒌦 𒌦 , and their contents), forming, perhaps, offerings. [K. 1131]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 9 and on reverse 8 partly mutilated lines, with clear Assyrian characters, containing part of a letter to the king. The name of the scribe is wanting, and the exact contents cannot be made out from what is left. [K. 1132]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The lower part of obverse and the upper part of reverse are wanting. On obverse, only the ends of 7 lines are left. On reverse 6 well preserved lines, with very clear Assyrian characters. Part of a letter to the king (?) from 𒌦 𒌦 𒌦 𒌦 , [K. 1133]

* The wanting part of reverse seems not to have been inscribed.

Part of a clay-tablet, 1½ in. 1⅞ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 8, on edge 1, and on reverse 7 mostly well preserved lines, with very clear Babylonian characters. Part of a letter, probably addressed to the king. Mentions ¶ [K. 1156]

Fragment of a clay-tablet, 1½ in. by 1½ in. Only 7 remains of lines out of the middle of obverse, and 3 remains of lines at the end of reverse are left, with clear Assyrian characters, containing part of a letter to the king. The name of the scribe is wanting. [K. 1157]

Part of a clay-tablet, 1½ in. by 1¼ in. The lower part of obverse and the upper part of reverse are wanting, and the lines are throughout mutilated at their ends. Obverse 7, reverse 10, and bottom edge 4 lines, with clear Babylonian characters. Part of a letter, apparently on public affairs, which begins:

[illegible]

Nearly complete clay-tablet, 2½ in. by 1½ in. The right hand bottom corner of obverse, with the corresponding part of reverse is mutilated, and out of the middle of obverse a piece is broken out, the left halves of the lines being thus destroyed. On obverse 26, and on reverse 6 lines with neat and clear Babylonian characters. Part of a letter beginning:
𐎶 𐎠 𐎢 𐎧 𐎫 𐎵 𐎤 𐎥𐎺𐏀 𐎠 𐎡𐎴𐎶𐎵 [𐎲𐎠𐎹] 𐎶𐎵? | 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 etc. Mentions 𐎶 𐎧 𐎶𐎵 𐎶𐎵, the land of Ḫ.
𐎶𐎵 𐎶𐎵, etc. Obverse, lines 1-3, are quoted by STRASSMAIER, A.V.,
p. 1031. [K. 1159 + K. 4683]

Part of a clay-tablet, 1½ in. by 1¼ in. The upper part of obverse is wanting.
On obverse 5 and on reverse 3 partly mutilated, but pretty clear
Assyrian lines, containing part of a letter to the king; the name of
the scribe is wanting. [K. 1160]

Part of a clay-tablet, 1½ in. by 1½ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are throughout mutilated at their ends. Obverse 5, edge 2; reverse 6, and left hand edge

* Attempt at restoration according to similar tablets. Cf. *supra*, pp. 114, 189, sub KK. 479, 906; and *infra*, p. 247, sub K. 1226, etc.

† Partly defaced, but pretty certain.

† Or: [𐎓 𐎓?], or: [𐎓 𐎓→?]; cf. *infra*, p. 250, sub K. 1245. See also K. 1012, obverse, line 9; K. 1274, reverse, lines 5 f.; 88, 10-13, 81, obverse, line 2, etc.; Bulaq Collection, No. 28,155, line 2, etc.; and Berlin Collection, *V.A. Th.*, Nos. 150 ff., *passim*.

the king, apparently on public affairs. The names of the scribes are wanting. Mentions 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶, and the city of 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶. [K. 1167]

Part of a clay-tablet, 3½ in. by 1½ in. The end of obverse and the beginning of reverse are broken off, and several lines are, more or less, mutilated at their ends. On obverse 22, on reverse 21, and on edge 4 lines, with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶, concerning the 𐎶𐎶𐎶 𐎶𐎶𐎶, some offerings, and the celebration of a festival (𐎶𐎶 𐎶𐎶𐎶). Mentions the temple of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc. Edge, lines 3-4, which are separated from the preceding text by a division-rule, form a sort of colophon, reading: 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 1168]

Part of a clay-tablet, 2½ in. by 1 in. Only the left half of the tablet is preserved. Obverse 22, edge 1; reverse 22, bottom edge 2, and left hand edge 2 lines, with very clear Assyrian characters. Part of a letter to the king, concerning the observations of different stars (𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, etc.). The name of the scribe is wanting. To reverse, line 9, a gloss is added by the scribe:

𐎶𐎶𐎶𐎶
(𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶) | .

Cf. STRASSMAIER, *A.V.*, p. 504.

[K. 1169]

Fragment out of the middle of a clay-tablet, 2½ in. by 1¾ in. The ends of the lines are mutilated more or less. Obverse 13, reverse 12, and left hand edge 1, very distinctly written Assyrian lines. Part of a letter from 𐎶 𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶𐎶 𐎶𐎶]† on public affairs. Mentions 𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, the cities of 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶, and of 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶𐎶 𐎶𐎶𐎶]‡.

[K. 1170]

Part of a clay-tablet, 2½ in. by 1½ in. The end of obverse and the beginning of reverse are wanting, and only the left halves of the lines are preserved. On obverse 9 and on reverse 2 lines, with very clear Assyrian characters, containing part of a letter to the king. The name of the scribe is wanting, and the exact contents are not to be made out from what is left.

[K. 1171]


























* Thus.






































† Attempt at restoration according to similar tablets. Cf. *supra*, pp. 51, 190, 221, sub KK. 104, 910, 1080, and *infra*, p. 239, sub K. 1182, etc.

‡ Attempt at restoration after W.A.I. I, 26, Col. III, 104.

obverse 12, on edge 1, and on reverse 2 mostly well preserved lines, with very clear Babylonian characters. A letter, which begins:
𐎶𐎵𐎠 | 𐎶 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 |
concerning | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 | 𐎶𐎵𐎠 |
Obverse, lines 6 f., are quoted by STRASSMAIER, A.V., p. 1051. [K. 1177]

Fragment out of the middle of a clay-tablet, 2½ in. by 1½ in. Only the right halves of the lines are preserved. On obverse 12 and on reverse 7 lines, with clear Assyrian characters. Remains of a letter to the king, concerning ships, *etc.* [K. 1178]

Part of a clay-tablet, 1½ in. by 1½ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are more or less mutilated at their ends. Obverse 9, edge 1, and reverse 10 clear Assyrian lines. Apparently part of a letter, or report. Mentions some officials: the                         

Fragment of a clay-tablet, 2in. by $\frac{1}{2}$ in. On obverse only short beginnings, and, on reverse, only the left halves of the lines are left. Obverse 10, edge 3, and reverse 10 parts of clear Babylonian lines, containing the remains of a letter to the king on religious ceremonies. Mentions the gods \rightarrow     \rightarrow                                 

Fragment of a clay-tablet, 1½ in. ¾ in. The beginning of obverse is wanting, and only the left halves of the lines are preserved. On obverse 10 and on reverse 6 lines with clear Babylonian characters. Apparently part of a letter, or report, concerning, probably, some public affairs. Mentions 𒌦 𒌦 𒌦 𒌦 𒌦, etc. [K. 1181]

Fragment of a clay-tablet, $2\frac{1}{8}$ in. by $\frac{7}{16}$ in. The end or obverse and the beginning of reverse are wanting; on reverse the writing is entirely obliterated, only a few traces being left. On obverse 12 clear Assyrian lines, the ends of which are mutilated more or less. Remains of a letter to the king, on public affairs, the name of the scribe being wanting. Mentions 𐎶 -𐎠𐏀 -𐎲𐎠𐏁𐎶 < [𐎵].† and (people of) the lands, or countries, of 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶, 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶 𐎶𐎠𐏁𐎶 [K. 1182]

• Partly defaced, but pretty certain.

† Attempt at restoration according to similar tablets; cf. *supra*, p. 237, note †.

‡ Attempt at restoration according to K. 910 (r. *supra*, p. 190), obverse, line 4.

Part of a clay-tablet, $2\frac{1}{8}$ in. by 1 in. The end of obverse and the beginning of reverse are wanting, and only the left halves of the lines are preserved. On obverse 15 and on reverse 8 lines with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶𐎶 on private affairs (building, etc.). [K. 1183]

Part of a clay-tablet, $2\frac{3}{8}$ in. by $\frac{3}{8}$ in. The end of obverse and the beginning of reverse are wanting, and only the left halves of the lines are preserved. Obverse 17, reverse 18, and edge 2 lines, with clear and neat Babylonian characters. Part of a letter to the king, apparently on public affairs, which begins:

𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶
 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶

Mentions 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶.

[K. 1184]

Fragment out of the middle of a clay-tablet, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in. Only the left halves of the lines are preserved. Obverse 14 and reverse 13, clearly written, but on reverse almost entirely defaced Babylonian lines. Remains of a letter, or report, probably addressed to the king, and concerning public affairs. [K. 1185]

Part of a clay-tablet, $2\frac{1}{8}$ in. by $\frac{1}{8}$ in. The upper part of obverse and the lower part of reverse are wanting, and only the left halves of the lines are preserved. On obverse 17, edge 3; reverse 11, and left hand edge 2 lines, with very clear Assyrian characters. Apparently part of a letter, or report, concerning, probably, public affairs. Mentions a 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 [𐎶]. [K. 1186]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in. Only 3 short beginnings of lines are left out of the middle of reverse, and 13 very clear Assyrian lines of the upper part of obverse, which are, however, mutilated either at their beginnings, or on both ends. Part of a letter to the king from 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 [𐎶𐎶]. Mentions 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 1187]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by $\frac{3}{8}$ in. What is left of the reverse, is not inscribed. Of the obverse only the right halves of the first 8 lines are

* Cf. *supra*, pp. 113, 146, 195, 217, 233, 236, sub KK. 471, 647, 938, 1054, 1146, 1162; *infra*, p. 255, sub KK. 1269, 1271, etc.


† Partly defaced, but pretty certain.

‡ Attempt at restoration according to K. 636; cf. *supra*, p. 143.

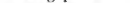
preserved, with very clear Assyrian characters, containing the opening of a letter to the king from 𐎶 𐎠𐎵𐎲 𐎠𐎶. Mentions 𐎶 𐎠𐎵𐎲 𐎠𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵.
[K. 1188]

Part of a clay-tablet, 1 $\frac{3}{8}$ in. by lin. The end of obverse and the beginning of reverse are wanting, and only the right halves of the lines are preserved. On obverse 11 and on reverse 11 lines, with clear Assyrian characters. Part of a letter to the king from 𐎶 𐎠 𐎧-𐎵 → 𐎶, apparently concerning religious ceremonies. Mentions some images of genii (𐎶𐎱𐎲𐎢𐏀 → 𐎶𐎱𐎲𐎢𐏀 * 𐎶𐎱 𐎶𐎱𐎲 𐎶𐎬), which appear to have been transported on ships (𐎶𐎱 𐎶𐎱𐎲 𐎶𐎬) by the sailors (𐎶𐎱𐎲 𐎶𐎱𐎲 𐎶𐎱 𐎶𐎱 𐎶𐎬), etc.

[K. 1189]

Part of a clay-tablet, 2½ in. by 1½ in. The lower part of obverse and the upper part of reverse are wanting, and only the right halves of the lines are preserved. On obverse at least 12, and on reverse 9 lines, with clearly written, but considerably defaced and obliterated Assyrian characters. Remains of a letter to the king from  † 𐎶𐎵 𐎶𐎵. The exact contents cannot be made out from what is left of the text.

[K. 11901]

Fragment of a clay-tablet, 2in. by 1½in. Only one side is inscribed, with
8 remains of very clear Assyrian lines of the beginning of a column,
containing part of an Omen-text. Line 1 reads: [] < E < < < < < < <
[K. 1191]

Part of a clay-tablet, 2½ in. by 1⅞ in. Only the left halves of the lines are preserved. About obverse 17, on edge 3, and on reverse 15 lines with very clear Assyrian characters. Part of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 [𐎶?], concerning the city of 𐎶𐎵𐎶 𐎶𐎵𐎶 (var., reverse, line 15 *add.*: 𐎶) << 𐎶𐎵. [K. 1192]

Part of a clay-tablet, 1½ in. by 1¼ in. The upper part of obverse is wanting, and only the right halves of the lines are preserved. Obverse 9, edge 3, and reverse 2 clear Assyrian lines, apparently containing part of a letter, or report. The exact contents cannot be made out from what is left. [K. 1193]

* Attempt at restoration according to K. 1099; c. *supra*, p. 224.

† The character preceding 𐀭 could possibly be 𐀭; but this is quite uncertain.

‡ Attempt at restoration according to similar tablets; cf. *infra*, KK. 1600, 3748 (lines 9 f.), 3760, 4040 (*colophon*), etc.

characters. Part of a letter to the king from 𐎶 𐎠𐎧 𐎧𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, concerning the (people of the) land of 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 (𐎶𐎶 𐎶𐎶). Obverse, lines 1-7, are published by STRASSMAIER, *A. V.*, p. 851. [K. 1199]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting. Obverse 10, reverse 11; bottom edge 3, and left hand edge remains of 1, partly mutilated, but very clear Assyrian lines. Part of a letter to the king from 𐎶 𐎠𐎧 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, concerning the king's son (𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶), and relating to astrological forecasts. Mentions 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 1200]

Part of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 15 and on reverse 19 partly mutilated lines, with very clear and neat Assyrian characters. Part of a letter to the king, containing a petition. *Cf.*, *e.g.*, obverse, lines 3 ff.:

𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶

The name of the scribe is wanting.

[K. 1201]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting. Obverse 7, reverse 6; bottom edge 2, and left hand edge 2, partly mutilated lines, with very clear Babylonian characters. Part of a letter to the king (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶) from 𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶. Mentions 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, and the land of Elam (𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶). Obverse, lines 1-4 are quoted by STRASSMAIER, *A. V.*, p. 1051. [K. 1202]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by 1 in. Only the right halves of the lines are preserved. On obverse 16 and on reverse 17 lines with very neat and clearly written, but, on reverse partly defaced

• Thus.

† Partly defaced, but pretty certain.

Babylonian characters. Part of a letter to the king, on public affairs, the name of the scribe being wanting. Mentions $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ (var.: $\text{𒀭} \text{𒀭} \text{𒀭}$). Cf. BEZOLD-LEHMANN, *Samašsumukin*, p. 7. [K. 1203]

Part of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in. Of several lines, the left halves are wanting. Obverse 14 and reverse 9 lines, with clear Assyrian characters. Part of a letter to the king from $\text{𒀭} \text{𒀭} \text{𒀭}$ * $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, on religious ceremonies. [K. 1204]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 9 partly obliterated, and on reverse traces of 1, lines, with clearly written Assyrian characters. Part of a letter to the king from $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, on military affairs. [K. 1205]

Part of a clay-tablet, $1\frac{1}{2}$ in. by 1 in. The upper part of obverse and the lower part of reverse are wanting. On obverse 6, on edge 3, and on reverse 4 very clear Babylonian lines, containing part of a letter to the king, apparently on private affairs. The name of the scribe is wanting. Mentions $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, and $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [K. 1206]

Part of a clay-tablet, $1\frac{3}{4}$ in. by 1 in. The beginning of obverse and the end of reverse are wanting, and of several lines only the right halves are preserved. On obverse 10, on edge 2, and on reverse 10 lines, with clear Assyrian characters. Part of a letter to the king on public affairs. The name of the scribe is wanting. Mentions $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, and the river (or canal) of $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, etc. [K. 1208]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The lower part of obverse and the upper part of reverse are wanting, and the lines are, more or less, mutilated at their beginnings. On obverse 10, on reverse 9, and on edge 2 lines, with clear Assyrian characters. Part of a letter to the king from $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$?† Mentions the cities of $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$, and of $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$ $\text{𒀭} \text{𒀭} \text{𒀭} \text{𒀭}$. [K. 1209]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are, more or less,

* Attempt at restoration according to K. 1024 (v. *supra*, p. 211), which has the same width, and contains the same introduction as K. 1204.

† Partly defaced, but pretty certain. ‡ Attempt at restoration according to similar tablets.

mutilated at their ends. On obverse 12 and on reverse 11 lines with clear and neat Babylonian characters. Part of a letter to the king on public affairs. The name of the scribe is wanting. Mentions 𐎶𐎵𐎶 𐎶𐎵𐎶, 𐎶𐎵𐎶 𐎶𐎵𐎶; the land of *Akkad* (𐎶𐎵𐎶 𐎶𐎵𐎶); *Nippur* (𐎶𐎵𐎶 𐎶𐎵𐎶); *Erech* (𐎶𐎵𐎶 𐎶𐎵𐎶); etc. Cf. G. SMITH, *Assurb.*, p. 204.

[K. 1210]

Fragment of a clay-tablet, 1½ in. by 1⅞ in. What is left of the reverse is not inscribed. Of the obverse, only the beginning is preserved, with 6 clearly written, but partly mutilated Assyrian lines, containing the beginning of a letter to the king from 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. [K. 1211]

Part of a clay-tablet, 1½ in. by 1¼ in. The lower part of obverse and the upper part of reverse are wanting, and, on obverse, only the left halves of the lines are preserved. Obverse 8 and reverse 6 clear Assyrian lines. Part of a letter, beginning:

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶
𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

Refers to the transport (?) of horses, etc.

[K. 1212]

Fragment of a clay-tablet, 1½ in. by 1⅞ in. What is left of the reverse is not inscribed, and of the obverse, only the upper part is left, with 10 clearly written, but at their ends mutilated Assyrian lines. Remains of a letter, concerning the 𐎶𐎵𐎶 𐎶𐎵𐎶 [𐎶𐎵𐎶 𐎶𐎵𐎶? of (?)] the land of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶, and referring to the transport (?) of corn (𐎶𐎵𐎶 𐎶𐎵𐎶). The names of the scribe, and of the person to whom the letter is addressed, are wanting.

[K. 1213]

Part of a clay-tablet, 1½ in. by 1¼ in. The lower part of obverse and the upper part of reverse are wanting, and on obverse the lines are mutilated at their beginnings. Obverse 9 and reverse traces of 1, very clear and neat Babylonian lines, containing the remains of a letter to the king from 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶. The exact contents cannot be made out from what is left.

[K. 1214]

Fragment of a clay-tablet, 1½ in. by 1⅞ in. What is left of the reverse is not inscribed, and of the obverse the end is wanting. On obverse 9 lines, mutilated, either at the beginning or at the end, with clear

* 𐎶𐎵𐎶 not impossible.



On obverse 1, on edge 1, and on reverse 6 clearly written, but considerably defaced Babylonian lines. Part of an astrological report from 𐎶 𐎲𐎠𐏀𐎧𐎺𐎠* 𐎶, partly relating to public affairs. [K. 1236]

Complete clay-tablet, 2 in. by 1½ in. Obverse 11, edge 3; reverse 12, bottom
edge 2, and left hand edge 2 lines with clear Babylonian characters.
A letter, beginning: 𐎶 𐎠 𐎵 𐎥𐏁𐎺 𐎶 𐎫 𐎧 𐎽𐏀𐎹 𐎱 𐎮 𐎢𐏃 𐎲𐎡𐏄 𐎤𐎩
𐎳𐏂 𐎬. The writer mentions 𐎼 = 𐔪𐕗𐕝𐕖, his brother (*cf.* obverse,
line 7 : 𐔪𐕗 𐔪𐕝𐕛𐕙), and 𐎴𐎶𐎵, the son of (𐔪𐕗 𐎸𐕓) 𐎴-𐒊𐕑𐕍 (?) 𐎠𐎭.
The obverse is published by STRASSMAIER, A.F., p. 1044. [K. 1237]

Part of a clay-tablet, 1 $\frac{1}{8}$ in. by 1 $\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting, and several lines are mutilated at their ends. On obverse 7, on reverse 8, and on edge 1 clearly written Babylonian lines, containing part of an address. The obverse begins:

六十一 四十一 一 四十一
四十一 四十一 一 四十一 四十一 四十一
四十一 四十一 四十一 四十一 四十一 四十一

[K. 1238]

Complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. On obverse 11, on edge 2, and on reverse 6 well preserved lines, with clear Babylonian characters. A letter, beginning:  and concerning, probably, some religious matter; cf. obverse, lines 10 ff.:  [K. 1239]
















Fragment of a clay-tablet, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in. Only the beginning of obverse, with 4, and the end of reverse, with 2, clear Assyrian lines are left, containing the opening and the conclusion of a letter to the 𐎶 𐎵
𐎧-𐎶𐎶𐎶 [𐎶-?] from 𐎶 𐎶† 𐎠-𐎶† 𐎶-𐎶.
[K. 1240]

Part of a clay-tablet, 1½ in. by lin. The upper part of the obverse is wanting,
and what is left of the reverse is not inscribed. On obverse 8 clear
Babylonian lines, partly mutilated at their beginnings. Probably
remains of a report, or note. Mentions the following 𐎶 𐎠 𐎵 𐎧 𐎢 𐎣 :
 𐎡 𐎱 𐎲 𐎳 𐎴 𐎤 𐎥 , 𐎦 𐎪 𐎫 𐎬 . 𐎭 𐎮𐎯𐎰 𐎱 𐎲 𐎳 𐎴 , 𐎵 𐎶 𐎷 𐎸 𐎹 𐏀 𐏁 𐏂 𐏃 𐏄 𐏅 𐏆 𐏇 𐏈 𐏉 𐏊 𐏋 𐏌 𐏍 𐏎 𐏏 𐏐 𐏑 𐏒 𐏓 𐏔 𐏕 𐏖 𐏗 𐏘 𐏙 𐏚 𐏛 𐏜 𐏝 𐏞 𐏟 𐏠 [K. 1241]

* Attempt at restoration according to K. 758 (r. *supra*, p. 166), where this name has the same addition: 臣等謹言.

† Partly defaced, but pretty certain.

‡ Considerably defaced, and, therefore, not certain.

Part of a clay-tablet, 2 in. by 1½ in. On obverse, the left halves of the lines are wanting, and on reverse, the text is broken out almost entirely.* Obverse 12, and reverse remains of 4, clearly written Assyrian lines, containing part of a letter to the king from [?] —  —  —  —  —  —  —  —  —  —  —  —  —  —  —  — —

The name of the scribe is wanting. Mentions the following lands, or countries: 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 , 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 , 𐎶 𐎶𐎵 (var.: 𐎶𐎶 𐎶𐎶) 𐎶𐎶 (var.: 𐎶𐎶𐎵 𐎶𐎶), 𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 , 𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 , 𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 , 𐎶 𐎶𐎶𐎵 𐎶𐎶𐎵 , and the "city" of Akkad (𐎶𐎶𐎵 𐎶𐎶𐎵). [K. 1263]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting; on obverse, the ends of the lines are mutilated, and, on reverse, only short beginnings of lines are left. Obverse 13, edge 1, and reverse 11 lines with very clear Assyrian characters. Part of a letter to the king, probably on private affairs (the transport of horses, etc.). The name of the scribe is wanting. Mentions 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 , and 𐎶𐎶𐎵 𐎶𐎶𐎵 . [K. 1264]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginning of obverse is wanting, and several lines are mutilated at their beginnings. On obverse 13 and on reverse 6 lines, with distinctly written and mostly well preserved Assyrian characters. Apparently part of a private note, or report, concerning four people (𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵): 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 , the 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 ; 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 , the 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 ; 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 , and 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . Mentions (the inhabitants of) the land of 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 (𐎶𐎶𐎵 𐎶𐎶𐎵). Reverse, line 6, is separated from the preceding text by some space. [K. 1265]

Part of a clay-tablet, 2 in. by 1 in. The upper part of obverse is broken out almost entirely, only very short ends of lines being left. Obverse 11, edge 1, and reverse 11 lines, with clearly written, but, on reverse, partly obliterated and defaced Assyrian characters. Apparently part of a letter, or report, to the king (cf. reverse, line 4). Mentions (the inhabitants of) the land of 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 . [K. 1266]

Fragment of a clay-tablet, $2\frac{1}{8}$ in. by $1\frac{1}{8}$ in. Only the beginning of obverse, with 10, and the end of reverse, with remains of 4, clear Assyrian lines, are left, containing part of a letter to the king from 𐎶𐎶𐎵 𐎶𐎶𐎵 [𐎶𐎶𐎵 𐎶𐎶𐎵], probably on public affairs. Mentions 𐎶𐎶𐎵 𐎶𐎶𐎵 [𐎶𐎶𐎵]. [K. 1267]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in. The lower part of obverse and the upper part of reverse are wanting, and only the right halves of the lines are preserved. On obverse 10 and on reverse 4 lines, with very

* Partly defaced, but pretty certain.

† Attempt at restoration according to K. 1243 (c. *supra*, p. 250, and note ‡), which is similar in shape and writing to K. 1267.

clear Assyrian characters, containing the opening and conclusion of a letter to the king from 𐎶 𐎠𐎫 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Mentions 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 1268]

Part of a clay-tablet, 1½ in. by 1 in. The lower part of obverse and the upper part of reverse are wanting, and the lines are more or less mutilated at their ends. On obverse 13 and on reverse 12 lines with very clear and neat Babylonian characters. Part of a letter to the king, beginning: 𐎶 𐎠𐎫 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵]* | 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, and apparently containing a petition. Mentions 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵?†. [K. 1269]

Fragment of a clay-tablet, 1½ in. by 1½ in. Only the beginning of obverse, with 5, and the end of reverse, with 4, clearly written, but partly mutilated Assyrian lines are left, containing the opening and conclusion of a letter to the king from 𐎶 𐎠𐎫 𐎶𐎵 𐎶𐎵𐎶𐎵. Mentions 𐎶 𐎶𐎵 [𐎶𐎵 ?]‡. Cf. G. SMITH, *Ep. C.*, p. 84. [K. 1270]

Fragment of a clay-tablet, 1½ in. by 1⅞ in. The lower part of obverse and the upper part of reverse are wanting, and the ends of the lines are mutilated throughout. On obverse 7 and on reverse 1 clear and neat Babylonian characters, containing the remains of a letter, which begins: 𐎶 𐎠𐎫 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 | 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 1271]

Fragment of a clay-tablet, 1⅞ in. by ¾ in. Only the first 4 lines of obverse, with clear Assyrian characters, are preserved, containing the beginning of a letter to the king from 𐎶 𐎠𐎫 𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 1272]

Part of a clay-tablet, 3½ in. by 1¾ in. The ends of the lines are mutilated almost throughout. On obverse 9, on edge 1, and on reverse 8 lines with very clear and mostly well preserved Assyrian characters. Part of a report, concerning astrological forecasts, which begins:

[𐎶 ?] 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵
𐎶𐎵 § 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵 § 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 §
𐎶𐎵 𐎶𐎵 § 𐎶𐎵, etc. [K. 1273]

















* Attempt at restoration according to similar tablets; cf. *supra*, p. 240, note *.

† Attempt at restoration according to K. 1054 (cf. *supra*, p. 217), reverse, line 1.



‡ Attempt at restoration according to K. 1168; cf. *supra*, p. 237.





§ Partly defaced, but pretty certain.





|| Partly defaced, but restored according to similar formulae of blessing. It cannot be decided whether there is anything wanting at the end of this line.



































end being left. On obverse 10 lines, with pretty clear Assyrian characters. Apparently incantations, partly accompanied by an interlinear version; *see, e.g.*, lines 3 f.:  *           . Obverse, line 1, appears to contain a gloss:    .

(²²)

Part of a clay-tablet, 1½ in. by 1½ in. The left halves of the lines are mutilated throughout. On obverse 9, on reverse 9, and on edge 2 lines with clearly written, but considerably defaced Babylonian characters. Remains of an astrological report. The name of the scribe, of which, as it seems, on edge, line 2,   is left, cannot be made out with certainty. [K. 1300]

Part of a clay-tablet, 1½ in. by 1½ in. The left halves of the lines are mutilated throughout, and the text on obverse is obliterated almost entirely, only short ends of lines being left. On obverse remains of 11, and on reverse 11, lines, with clearly written Assyrian characters. Part of an astrological report from [ ]†  . [K. 1301]

Fragment of a clay-tablet, 1½ in. by 1⅞ in. Only 8 remains of lines on obverse, and 4 beginnings of lines on the lower part of reverse are left, with clearly written Babylonian characters, containing the remains of an astrological report from    . [K. 1302]

Nearly complete clay-tablet, 2½ in. by 1½ in. The two top corners of obverse, with the corresponding parts of reverse, are mutilated, and, on obverse, some lines are defaced at their ends. Obverse 8, edge 2; reverse 8, bottom edge 3, and left hand edge 2 lines, with very clear Babylonian characters. Part of a letter to the king's son ( ) from                 of the city of    . The left hand edge contains a colophon:            . [K. 1303]

Part of a clay-tablet, 1½ in. by 1½ in. The left hand bottom corner of obverse, with the corresponding part of reverse, is mutilated considerably, and

* Partly defaced, but pretty certain.

† Attempt at restoration from similar tablets.

‡ Attempt at restoration according to similar tablets; cf. K. 721, edge, line 2, and K. 811, reverse. *See also infra*, p. 268, sub KK. 1330, 1331.

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by 1 in. The lower part of obverse and the upper part of reverse are wanting, and the lines are throughout mutilated at their ends. On obverse 4, on reverse 3, and on edge 1, clearly written Babylonian lines, containing the remains of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵 [𐎶𐎵 𐎶𐎵 ?].* [K. 1309]

Part of a clay-tablet, 2 in. by $1\frac{1}{8}$ in. The lines are mutilated at both ends almost throughout. On obverse 5 and on reverse 4 lines, with clear Babylonian characters, containing part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵 (𐎶𐎵 𐎶 [𐎶𐎵] † 𐎶𐎵 𐎶 [𐎶𐎵]). [K. 1310]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in. The right halves of the lines are wanting. Only the obverse, with 5, and the adjacent edge, with remains of 1, clearly written, but partly defaced Babylonian lines, are inscribed, containing part of an astrological report. The name of the scribe is broken off almost entirely. [K. 1311]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in. The beginnings of the lines are mutilated throughout. On obverse 7 and on reverse 6 lines, with clearly written, but partly defaced Babylonian characters. Part of an astrological report from [𐎶 𐎶𐎵 ? 𐎶 ?] 𐎶𐎵 𐎶𐎵 (𐎶𐎵 𐎶𐎵 𐎶𐎵), referring to moon and sun, and partly relating to public affairs. [K. 1312]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{8}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are throughout mutilated at their beginnings. On obverse 5, on edge 2, and on reverse 7 lines, with clear Assyrian characters, apparently containing part of a letter, or report. The names of both the scribe and the person to whom it is directed, are wanting. The exact contents cannot be made out from what is left of the text. [K. 1313]

Fragment of a clay-tablet, $2\frac{1}{8}$ in. by 1 in. The upper part of obverse and the lower part of reverse are wanting, and the lines are mutilated throughout, either at one or at both ends. On obverse 5 and on reverse 4 clearly written, but, on obverse, considerably defaced Babylonian lines, which contain the remains of an astrological report, partly relating to public affairs. [K. 1314]

* Attempt at restoration according to similar tablets.

† Attempt at restoration according to similar tablets; cf. *supra*, p. 174, and note *; see also *infra*, pp. 271, 281, sub KK. 1346, 1395.

Part of a clay-tablet, $1\frac{1}{4}$ by $1\frac{1}{4}$ in. The left halves of the lines are wanting throughout. On obverse 14 and on reverse 6 lines with clearly written and mostly well preserved Babylonian characters. Part of an omen-text. Reverse, lines 4-6, which are separated from the preceding text by a division-rule, form the colophon; they read:

$\frac{1}{2}$ = < 𐎶 𐎶𐎶 𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 *
 $\frac{1}{2}$ < 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 𐎶𐎶 [𐎶𐎶?]
 $\frac{1}{2}$ 𐎶 <<< 𐎶𐎶 𐎶𐎶 𐎶𐎶. [K. 1315]

Part of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in. Only the left halves of the lines are preserved. On obverse 6 and on reverse 7 lines, with clear Babylonian characters. Apparently part of an astrological report, partly relating to public affairs. No scribe is named. The text on reverse is divided into 2 sections by a division-rule. [K. 1316]

Part of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. The lower part of reverse is broken out, and the lines are mutilated at their ends almost throughout. On obverse 5 and on reverse 2 clear Assyrian lines. Part of an astrological report, concerning observations of the star 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. The name of the scribe is not preserved. [K. 1317]

Fragment of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. Of the obverse only the end is left, with 4 clearly written, but partly mutilated Assyrian lines. On reverse 1 line. Remains of an astrological report from 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. [K. 1318]

Fragment of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in. Only one side bears an inscription, of which the ends of 4 lines are left. Probably part of a report, or private note. Mentions the cities of 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, and of 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. [K. 1319]

Fragment of a clay-tablet, $2\frac{1}{4}$ in. by 1 in. What is left of the reverse is not inscribed. On obverse 4 clear Assyrian lines, mutilated at their ends more or less. Remains of an astrological report. The name of the scribe is not preserved. [K. 1320]

Part of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in. The ends of the lines are mutilated throughout. On obverse 6 and on reverse 1 clear Assyrian lines, containing part of an astrological report from 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶. [K. 1321]

* Nothing seems to be wanting at the end of this line.

† Thus.

‡ Partly defaced, but pretty certain.

§ Attempt at restoration according to similar tablets.

Part of a clay-tablet, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in. Only the right halves of the lines are left. On obverse 6, on edge 1, and on reverse 6 lines with very clear Babylonian characters, containing part of an astrological report from [𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶] * 𐎶𐎵𐎶. [K. 1322]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by $\frac{1}{8}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are mutilated at both ends. Obverse 6, edge 1, and reverse 4 clear Assyrian lines, apparently containing the remains of an astrological report. The name of the scribe is not preserved. [K. 1323]

Fragment of a clay-tablet, $2\frac{1}{8}$ by $1\frac{1}{8}$ in. The reverse is broken out entirely, and also on obverse, the lines are obliterated almost throughout, with the exception of the last three lines, only short beginnings being left. On obverse 7 and on the adjacent edge 1 clearly written Babylonian lines. Remains of an astrological report, concerning observations of the moon (cf. obverse, line 1). The name of the scribe is not preserved. [K. 1324]

Nearly complete clay-tablet, $3\frac{1}{8}$ in. by $1\frac{1}{8}$ in. The left hand bottom corner of obverse, with the corresponding part of reverse, is mutilated. Obverse 6, edge 2; reverse 7, bottom edge 3, and left hand edge 2† lines with clearly written and mostly well preserved cuneiform characters. The script is neither Assyrian nor Babylonian, but appears to be identical with that of the second Column of the trilingual Akhaemenian Inscriptions. The obverse begins:

𐎶 𐎶𐎵 (?) 𐎶𐎵𐎶 (?) 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 (?) 𐎶𐎵𐎶 (?)

Uncertain. The text is published by STRASSMAIER, *Actes du sixième Congrès intern. des Orient., Leide*, 1885, on an autographed plate, and some notes to it are added by STRASSMAIER, and SAYCE, *ibidem*, pp. 754 ff. On a similar tablet of quite the same shape, and containing the same script, see sub Sm. 2144. [K. 1325]

Part of a clay-tablet, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in. The lines are more or less mutilated at their ends. On obverse 7, on edge 1, and on reverse 4 lines with clear Assyrian characters. Part of an astrological and (obverse, lines 5 ff.) astronomical report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 [𐎶𐎵].* [K. 1326]

Part of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in. The right halves of the lines are wanting. On obverse 9, on edge 1, and on reverse 5 lines, with clear

* Attempt at restoration according to similar tablets.

† Wanting in the edition.

Assyrian characters. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵?].* [K. 1327]

Part of a clay-tablet, 1½ in. by ⅝ in. The beginnings of the lines are wanting.
Only the obverse is inscribed, with 4 clear Babylonian lines, containing
an astrological report. Of the name of the scribe only 𐎶𐎵 𐎶𐎵 (𐎶𐎵
𐎶𐎵 𐎶𐎵) is left. [K. 1328]

Part of a clay-tablet, 2½ in. by 1½ in. The ends of the lines are mutilated
more or less. On obverse 8 and on reverse 8 lines, with very clear
Babylonian characters. Part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵, referring to moon and sun. [K. 1329]

Part of a clay-tablet, 1½ in. by 1⅞ in. The ends of the lines are mutilated
throughout. On obverse 7, on edge 2, and on reverse 4 lines with very
clear Babylonian characters. Part of an astrological report from
𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵) [K. 1330]

Part of a clay-tablet, 1½ in. by 1⅞ in. Only the left halves of the lines are
preserved. On obverse 4, on reverse 4, and on edge 2 lines with clearly
written, but partly mutilated or defaced Babylonian characters. Rem-
ains of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 (𐎶𐎵 𐎶𐎵 𐎶𐎵
𐎶𐎵 𐎶𐎵 𐎶𐎵). [K. 1331]

Part of a clay-tablet, 2½ in. by 1½ in. The end of obverse is wanting, and
the lines are throughout mutilated at their ends. On obverse 6 and
on reverse 2 lines, with clear Babylonian characters. Part of an
astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, § concerning
the stars 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, and 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 1332]

Fragment out of the middle of a clay-tablet, 2½ in. by 1½ in. On obverse 6,
and on reverse 1 clearly written Assyrian lines, which are mutilated at
both ends. Remains of an astrological report to the king from
𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 [K. 1333]

* Attempt at restoration according to similar tablets.

† Or 𐎶𐎵 𐎶𐎵.

‡ Attempt at restoration according to similar tablets; cf. *supra*, p. 263, note †.

§ Attempt at restoration after K. 754 (*supra*, p. 165). The name of the scribe's father is
mentioned in both texts: 𐎶 𐎶𐎵 𐎶𐎵 (var. in K. 754: 𐎶𐎵 (?) 𐎶𐎵 (?), both defaced, and
therefore uncertain) 𐎶𐎵 (defaced on K. 754).

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{16}$ in. The left hand top and the right hand bottom corners of obverse are mutilated. On obverse 7, on edge 1, and on reverse 1, clear Assyrian lines. An astrological report from $\text{𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$,* partly relating to public affairs. [K. 1334]

Part of a clay-tablet, $1\frac{1}{16}$ in. by $1\frac{3}{16}$ in. The lines are mutilated at their beginnings more or less. On obverse 7, on edge 1, and on reverse 4 clear Assyrian lines. Part of a report (probably addressed to the king) from $\text{𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$, concerning the celebration of a festival (𐎶 𐎶𐎵 𐎶𐎶𐎵), perhaps that of the New Year (cf. obverse, line 2: $\text{𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$). Mentions $\text{𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$, and $\text{𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵}$. [K. 1335]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in. The right halves of the lines are broken off. On obverse 7, on edge 1, and on reverse 6 lines, with pretty clear Babylonian characters. Part of an astrological report, probably addressed to the king (cf. reverse, line 1). The name of the scribe is mutilated almost entirely. [K. 1336]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. At the beginning of obverse and the end of reverse only short ends of lines are left. Obverse 6, edge 3; reverse 6, and edge 2 lines, with pretty clear Assyrian characters. Apparently part of a private contract. The date cannot be restored with certainty. [K. 1337]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting, and the lines are throughout mutilated at their ends. On obverse 5, on reverse 4, and on edge 2 lines with clearly written, but partly defaced and obliterated Babylonian characters, containing the remains of an astrological report from 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 .* [K. 1338]

Fragment of a clay-tablet, 2 in. by 1 in. The beginning of obverse is wanting, and the lines are mutilated at their ends more or less. On obverse 6, on edge 1, and on reverse 3 lines, with very clear Babylonian characters. Remains of an astrological report, referring to moon and sun, and partly relating to public affairs. The name of the scribe is mutilated almost entirely.† [K. 1339]

* Attempt at restoration according to similar tablets.

† At its beginning, 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 is not impossible.

Part of a clay-tablet, $1\frac{3}{16}$ in. by 1 in. The end of obverse and the beginning of reverse are wanting, and the lines are mutilated at their beginnings more or less. On obverse 5, on reverse 3, and on edge 1, clearly written Babylonian lines. Part of an astrological report from [𒌦 𒌦 𒌦]* -𒌦 𒌦, partly relating to public affairs. [K. 1340]

Part of a clay-tablet, $2\frac{7}{16}$ in. by $1\frac{1}{8}$ in. The beginnings of the lines are mutilated throughout, and out of the middle of reverse a considerable piece is broken out, the text of the last five lines thus being destroyed almost entirely. On obverse 8 and on reverse 7 lines with very clear Babylonian characters. Part of an astrological report, partly relating to public affairs. The name of the scribe is not preserved.

[K. 1341]

Part of a clay-tablet, 2 in. by $1\frac{1}{16}$ in. The beginnings of the lines are mutilated throughout. On obverse 8, on reverse 9, and on edge 1 lines, with clearly written and mostly well preserved Babylonian characters, containing part of an astrological report from [𒌦 𒌦 𒌦]* 𒌦 𒌦 𒌦.

[K. 1342]

Fragment of a clay-tablet, $2\frac{1}{8}$ in. by $1\frac{1}{16}$ in. The lower part of obverse and the upper part of reverse are wanting, and the lines are mutilated either at one or at both ends. On obverse 8 and on reverse 6 lines with very clear, but partly defaced Babylonian characters. Remains of an astrological report to the king, mentioning several stars. Of the name of the scribe only 𒌦 𒌦 (𒌦 𒌦 𒌦 𒌦 𒌦 𒌦) is left.

[K. 1343]

Fragment of a clay-tablet, $2\frac{1}{16}$ in. by $1\frac{1}{8}$ in. Only 4 ends of lines out of the middle of obverse, the end of 1 line of the adjacent edge, and 5, at their beginnings mutilated, lines of the reverse are left, with clearly written but partly defaced Babylonian characters, evidently containing the remains of an astrological report. The name of the scribe is obliterated entirely.†

[K. 1344]

Fragment of a clay-tablet, $2\frac{1}{8}$ in. by $1\frac{1}{16}$ in. The beginnings of the lines, and sometimes also their middle portions, are mutilated, no connected text being preserved. On obverse remains of 9, on edge 2, and on reverse 4 clearly written Babylonian lines, apparently containing part of an astrological report from 𒌦 𒌦 𒌦 𒌦.

[K. 1345]

* Attempt at restoration according to similar tablets.

† Also at present, the tablet is in a state of decay. ‡ Partly defaced, but pretty certain.

affairs, the name of the scribe being wanting. Mentions 𐎶 𐎠𐎺 𐎠𐎠𐎶, 𐎶 𐎠𐎺 𐎠𐎶 𐎶𐎶 𐎶𐎶 (the 𐎠𐎶𐎶 𐎶𐎶𐎶𐎶); and the cities of 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, etc. [K. 1366]

Part of a clay-tablet, 7 in. by 4 in. The end of obverse and the beginning of reverse are wanting, and some lines are mutilated either at their beginnings or at their ends. On obverse 38 lines, in 15 sections, on reverse 8, and on the left hand edge 2 lines, with very clear Assyrian characters. Part of an omen-text, enumerating the portents which are to be observed in the state of, or among the events in, a city. The obverse begins:

𐎶 𐎠𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶 𐎠𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶;

and the catch-line reads:

𐎶 𐎠𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶.

The lines on the left hand edge seem to contain a colophon. Obverse, line 10, is quoted by STRASSMAIER, *A.V.*, p. 988 f. [K. 1367]

Part of a clay-tablet, 1½ in. by 1½ in. The lines are mutilated either at their ends or at their beginnings. On obverse 6, on edge 1, and on reverse 2 clear Assyrian lines, containing part of an astronomical report to the king from 𐎶 𐎠𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 1368]

Part of a clay-tablet, 1½ in. by 1½ in. The beginnings of the lines are mutilated. On obverse 5, on edge 1, and on reverse 1, clearly written Babylonian lines, containing part of an astrological report from 𐎶 𐎠𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, concerning moon and sun. [K. 1369]

Part of a clay-tablet, 1½ in. by 1½ in. Several lines are mutilated at their beginnings. On obverse 13 and on reverse 4 clearly written Babylonian lines. Part of an address, beginning: 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 1370]

Part of a clay-tablet, 2½ in. by 1½ in. The obverse is partly vitrified, partly mutilated, and partly defaced, only short beginnings or ends of 15 lines being left. On reverse 19, on bottom edge (at least) 2, and on left hand edge 2 lines, with very clear Babylonian characters. Part of a letter to the king on public affairs. The names of the scribes are wanting. Mentions Babylon (𐎶𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 obverse, line 11), and the land of *Assur* (𐎶𐎶𐎶𐎶𐎶 reverse, line 2). [K. 1371]

* Restored after other lines.

† Attempt at restoration according to similar tablets.

‡ Partly defaced, but pretty certain.

Part of a clay-tablet, 2½ in. by 1 in. The beginning of obverse and the end of reverse are wanting. On obverse 6 and on reverse 4 lines with clearly written, but partly mutilated, or defaced, Assyrian characters. Part of a letter, probably addressed to the king's son (𐎶𐎵 𐎶𐎵𐎶𐎵, obverse, lines 5 f.), and concerning private affairs. The name of the scribe is wanting. [K. 1372]

Nearly complete clay-tablet, 2½ in. by 1½ in. The left hand top corner of obverse is mutilated. On obverse 8, on edge 1, and on reverse 2 lines, with very well preserved and very clear Babylonian characters. Astrological report from 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, concerning moon and sun. [K. 1373]

Part of a clay-tablet, 3½ in. by 1½ in. The lower part of obverse and the upper part of reverse are wanting, and some lines are mutilated at their beginnings, or at both ends. On obverse 24, on reverse 27, and on edge 3 lines with very clear and neat Babylonian characters. Part of a letter to the king (𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) on public affairs, the name of the scribe being wanting. Mentions 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the king of Elam (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵); 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, and 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵; * 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 * [𐎶𐎵𐎶𐎵]; † 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵𐎶𐎵]; † and the "river" of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 1374]

Fragment of a clay-tablet, 1½ in. by 1½ in. The lower part of obverse and the beginning of reverse are wanting, and the lines are throughout mutilated at their beginnings. Obverse 4 and reverse 4 clear Assyrian lines, containing part of an astrological report from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 1375]

Nearly complete clay-tablet, 2½ in. by 1½ in. The left hand bottom corner of obverse is slightly, and the corresponding part of reverse considerably mutilated. On obverse 12 and on reverse 10 lines, with pretty clear Assyrian characters. Letter (𐎶𐎵𐎶𐎵) to the governor (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, concerning a communication from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, the nephew of (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵) 𐎶𐎵𐎶𐎵, of the city of 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (𐎶𐎵𐎶𐎵), about 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 1376]

* Partly defaced, but pretty certain.

† Attempt at restoration according to similar tablets.

inhabitants, *etc.*, probably to be connected with contributions. The obverse begins:

𐎶𐎶𐎶𐎶 𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶
𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶

On reverse, line 12, a sum total (𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶) is added. [K. 1382]

Complete clay-tablet, $1\frac{5}{8}$ in. by $1\frac{1}{8}$ in. Only one side is inscribed, with 6 very clear Assyrian lines, which contain an astrological report concerning observations of the moon, and partly relating to public affairs. Line 6, which is written in smaller characters than the preceding text, evidently contains the name of the writer: 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶.
[K. 1383]

Part of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. The left hand top corner of obverse, with the corresponding part of reverse, is mutilated, and out of the beginning of reverse a piece is broken out. On obverse 7, on edge 1, and on reverse 7 lines, with very clear Babylonian characters. Part of an astrological report to the king from 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶, partly relating to public affairs.
[K. 1384]

Nearly complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. The left hand top corner of obverse is slightly mutilated. On obverse 4, on edge 1, and on reverse 1, very clear Babylonian lines, containing an astrological report from 𐎶𐎶𐎶𐎶𐎶𐎶𐎶𐎶.
[K. 1385]

Nearly complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. The beginning of obverse is broken off. On obverse 7 and on reverse 4 clear and well preserved Assyrian lines. Letter to the king, concerning offerings. The name of the scribe is wanting.
[K. 1386]

Nearly complete clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. The ends of several lines are slightly mutilated. On obverse 14 and on reverse 4 lines, with very clear and well preserved Assyrian characters. A list of objects, forming offerings. Reverse, line 4, which is separated from the preceding text by some space, contains the colophon: 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶.
[K. 1387]

* Partly defaced, but pretty certain.

Part of a clay-tablet, $1\frac{7}{8}$ in. by 1 in. The right halves of the lines are wanting.

Only one side is inscribed, with 5 clear Assyrian lines, containing part of an astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵𐎶𐎵𐎶𐎵. [K. 1388]

Complete clay-tablet, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in. On obverse 6, and on reverse 1, very clear and mostly well preserved Babylonian lines, containing an astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵.

[K. 1389]

Part of a clay-tablet, 3 in. by $1\frac{9}{16}$ in. The beginning of obverse is wanting, and the lines are mutilated at their ends. Only the obverse is inscribed, with 8 pretty clear Assyrian lines, which contain part of an incantation, throughout written in ideographs. The concluding line reads: 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 1390]

Complete clay-tablet, 2 in. by $1\frac{1}{8}$ in. On obverse 8, on edge 1, and on reverse 4 lines, with clearly written Assyrian characters. A list of animals, the purpose of which is unknown. Obverse, lines 3, 6; edge; reverse, lines 1, 4 contain a sum total. [K. 1391]

Complete clay-tablet, 2 in. by $1\frac{1}{8}$ in. On obverse 4, on edge 1, and on reverse 1, very clear and well preserved Babylonian lines, containing an astrological report from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, relating to public affairs.

[K. 1392]

Complete clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in. On obverse 5 and on reverse 6 clear and mostly well preserved Babylonian lines, containing an astronomical report from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 1393]

Part of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in. The beginnings of the lines are wanting throughout. On obverse 8 and on reverse 2 lines, with clearly written, but partly obliterated Babylonian characters. Part of an astrological report from 𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), relating to public affairs. [K. 1394]

Complete clay-tablet, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in. On obverse 6 and on reverse 5 lines, with very clear and mostly very well preserved Babylonian characters. Astrological report from 𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 (𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵), concerning observations of the moon. [K. 1395]

* 𐎶𐎵𐎶𐎵?

† Partly defaced, but pretty certain.

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The right hand top, and the left hand bottom, corners of obverse, with the corresponding parts of reverse, are mutilated more or less. On obverse 11, and on reverse 11 lines, with clearly written, but partly defaced Babylonian characters. Incantations, with an interlinear version. The obverse begins:

𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵
𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵

[K. 1401b]

Nearly complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Several lines are mutilated at their ends. On obverse 16, on edge 1, and on reverse 11 lines, with clearly written, but partly defaced Assyrian characters. Letter to the king from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 on private affairs (the transport? of horses, etc.).

[K. 1402]

Complete clay-tablet, $1\frac{1}{2}$ in. by 1 in. On obverse 11 and on reverse 15 clear and well preserved Assyrian lines. A list of objects, the purpose of which is unknown. The obverse begins: 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, etc.

[K. 1403]

Nearly complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. The left hand bottom corner of obverse is mutilated. On obverse 7 and on reverse 2 clear and well preserved Assyrian lines. A private note, concerning four 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 (cf. obverse, line 6).

[K. 1404]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On obverse 7 and on reverse 5 very clear and well preserved Assyrian lines. An astrological report from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵, partly relating to public affairs.

[K. 1405]

Part of a clay-tablet, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in. The ends of the lines are mutilated throughout, on the lower part of obverse and the upper part of reverse, also their beginnings. Obverse 16, edge 1, and reverse 9 lines, with clear Assyrian characters. Part of an astrological report from 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 [𐎶𐎵]𐎶𐎵 concerning eclipses, and partly relating to public affairs.

[K. 1406]

* Partly defaced, but pretty certain.

† Attempt at restoration according to the traces left, and to BAUXNOW'S *List*, No. 4745.

‡ Attempt at restoration according to similar tablets.

mutilated at their beginnings. What is left of the reverse is not inscribed; on obverse 9 very clear Assyrian lines, containing part of a letter to the king from $\text{𐎶 𐎠𐎵𐎠𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶 𐎶𐎵𐎶}$. Mentions 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶𐎵𐎶.
[K. 1413]

Fragment of a clay-tablet, $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in. The upper part of obverse is wanting, and the beginnings of the lines are mutilated more or less. On obverse 7 and on reverse 2 clearly written Assyrian lines, which contain part of a letter, or report, probably concerning astronomical observations.
[K. 1414]

Fragment of a clay-tablet, $1\frac{3}{4}$ in. by $1\frac{1}{8}$ in. Only one side is inscribed, with 10 clearly written Babylonian lines, of which, however, only short ends are preserved, containing the remains of a letter to the king. Of the name of the writer, only 𐎶𐎵𐎶𐎵𐎶 𐎶𐎵 is left.
[K. 1415]

Fragment out of the middle of a clay-tablet, $1\frac{7}{8}$ in. by $\frac{3}{4}$ in. On one side 5 and on the other 4 beginnings of clearly written Assyrian lines, apparently containing the remains of a list of objects. Its purpose is not known.
[K. 1416]

Fragment of a clay-tablet, $1\frac{5}{8}$ in. by $1\frac{3}{8}$ in. Only the ends of 3 lines of the end of one, and of 4 lines of the beginning of the other, side, with clearly written Assyrian characters, are left, containing, perhaps, the remains of a letter, or report.
[K. 1417]




Part of a clay-tablet, 2 in. by $1\frac{1}{8}$ in. The upper part of obverse is broken out. On obverse 5 and on reverse 5, on obverse partly mutilated, lines, with very clear Assyrian characters, containing part of a letter to the king. The name of the scribe is wanting. The text is published, with exception of the first 3 lines, by STRASSMAIER, *A. V.*, p. 1052.
[K. 1418]








Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting. Obverse 6, edge 3, and reverse 8 clearly written, but partly mutilated Assyrian lines, containing part of a private contract. No date is preserved.
[K. 1419]













Part of a clay-tablet, 2 in. by $1\frac{3}{4}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are throughout mutilated.

lated at their beginnings. Obverse 6, edge 2, and reverse 6 clearly written Assyrian lines, containing part of a private contract. No date is preserved. [K. 1420]

Fragment of a clay-tablet, 1 in. by $\frac{1}{8}$ in., apparently of the inner part of a case-tablet. The end of obverse and the upper part of reverse are broken off, and only the left halves of the lines are preserved. Obverse 6, reverse 5; bottom edge 2, and left hand edge 2 clear Assyrian lines, containing the remains of a private contract. Of the date (reverse, line 1) only the beginning is left. Reverse, lines 3-5, are partly covered with a piece of clay, which probably belongs to the outer tablet. [K. 1421]

Part of a clay-tablet, $1\frac{1}{2}$ in. by 1 in., apparently of the inner part of a case-tablet. Only the left halves of the lines are preserved. Obverse at least 4, edge 2; reverse 7, and edge 2 lines, with clearly written, but considerably defaced and obliterated Assyrian characters, containing the remains of a private contract. Line 2 of the bottom edge of obverse seems to have contained the date, of which, however, only a few traces (  ) are left. The upper part of obverse is covered with a piece of clay, which probably belongs to the outer tablet. [K. 1422]

Part of a clay-tablet, $2\frac{1}{2}$ in. by 2 in. The upper part of obverse and the lower part of reverse are wanting. On obverse 6 and on reverse 5 lines, with clear Babylonian characters. Omens, the lines beginning with . Reverse, line 5, contains part of a date ( *   ), which, according to the shape, size, and the form of script of the tablet, probably referred to the eponymy of  ; cf. *supra*, p. 1, sub K 4, etc. On the left hand edge, a note is inscribed, in very small characters. [K. 1423]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The lower part of obverse and the upper part of reverse are wanting; out of the middle of obverse a large piece is broken out; and, on reverse, the lines are mutilated either at their ends or at their beginnings. Obverse 13, reverse 11, and edge 3 lines, with clearly written Assyrian characters. Part of a letter to the king, on public affairs, the name of the scribe being wanting. Mentions            

* Partly defaced, but pretty certain.

reverse 2 very clear Assyrian lines, which are throughout mutilated at their ends. Part of a report. Mentions $\text{I} \rightarrow \text{II} \text{ III} \rightarrow \text{IV} \rightarrow \text{V}$, etc.

[K. 1441]

Fragment of a clay-tablet, 2 in. by $1\frac{5}{16}$ in. The lower part of obverse (?) and the upper part of reverse (?) are wanting, and the lines are throughout mutilated at their beginnings, more or less. On obverse 12, on reverse 9, and on edge 2 lines, with very clear Babylonian characters, probably containing the remains of an omen-text.

[K. 1442]

Fragment of a clay-tablet, $2\frac{1}{16}$ in. by $1\frac{3}{16}$ in. Only the beginning of obverse, with 2, the lower part of reverse, with 6, and the adjacent edge, with 2, clear Assyrian lines are preserved, containing the remains of a private contract. At the end of what is left of obverse, 3 seal-impressions. The date is not preserved. On edge, line 2, only $\text{I} \rightarrow \text{V}$ is written, the space for the name of a witness not being filled up.

[K. 1443]

Part of a clay-tablet, 1 in. by $\frac{3}{4}$ in., apparently the inner part of a case-tablet. The beginnings of the lines are mutilated throughout. On obverse 5, on edge 1, and on reverse 5 lines, with pretty clear Assyrian characters, containing part of a private contract. Only traces of the date seem to be left ($\text{I} \rightarrow \text{V} \text{ VI} \text{ VII} \text{ VIII} \text{ IX} \text{ X}$).

[K. 1444]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only parts of 8 clear Assyrian lines are left, evidently belonging to reverse, and containing names of witnesses of a private contract.

[K. 1445]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting, and the lines are mutilated at their beginnings more or less. On obverse 12, on reverse 12, and on edge 1, clearly written Babylonian lines. A list of proper names, each of which is preceded by a figure; therefore probably to be connected with contributions.








[K. 1446]

Part of a clay-tablet, $2\frac{3}{8}$ in. by $2\frac{5}{16}$ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 11, on edge 4, and on reverse 12 lines, with very clear Assyrian characters, probably containing part of a legal decision. Mentions king Sardanapallos ($\text{I} \rightarrow \text{V} \text{ VI} \text{ VII}$). To reverse, line 9, cf. G. SMITH, *Jg. Zeits.*, 1872, p. 112.

[K. 1447]


clearly written, but partly obliterated Babylonian characters, perhaps part of a text, containing (astrological?) forecasts, which cannot, however, be made out with certainty from what is left. [K. 1457]

Part of a clay-tablet, 2½ in. by 1½ in. The lower part of obverse and the upper part of reverse are wanting, and what is left of the reverse is not inscribed. On obverse 10 lines with pretty clear Assyrian characters, containing part of a list of proper names, each of them being preceded by a figure, and therefore, probably relating to contributions. [K. 1458]

Part of a clay-tablet, 2½ in. by 1½ in. The beginning of obverse and the end of reverse are wanting, and, on reverse, only the left halves of the lines are preserved. Obverse 21, edge 4, and reverse 15 lines, with very neat and clearly written, and mostly well preserved Babylonian characters. Part of a letter to the king on public affairs, the names of the writers being wanting. Mentions I —    → , the land of Akkad (  ), etc. [K. 1459]

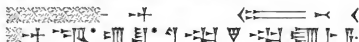
Part of a clay-tablet, 1½ in. by 1¼ in. The upper part of reverse is broken out, and the lines on obverse are obliterated at their beginnings. On obverse 5 and on reverse 3 clearly written Babylonian lines. Part of a report from 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 and 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶𐎶𐎶, containing astrological (?) forecasts. [K. 1460]




Part of a clay-tablet, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The end of obverse and of reverse, and the beginning of reverse are wanting, and most of the lines are mutilated at their beginnings more or less. On obverse 21, and on reverse 19 lines, with clearly written, and mostly well preserved Assyrian characters. Part of a letter to the king from [𐎶 𐎶𐎵]* 𐎶 𐎶𐎵 𐎶𐎵 concerning private affairs (building, etc.). Mentions the city of 𐎶𐎵 𐎶𐎵 [K. 1461]

Fragment of a clay-tablet, 2½ in. by 1⅞ in. Almost the whole of obverse is broken out, only short beginnings and ends of 10 lines being left. On reverse 8, at their ends, or at both sides, mutilated lines with very clear Assyrian characters. Apparently remains of a list of objects, the purpose of which cannot be made out from what is left. Reverse, line 8, appears to contain a sum total:  [K. 1462]

* Attempt at restoration according to K. 499 (v. *supra*, p. 117), which has almost the same size, the same form of script, and the same lengthy introduction as K. 1461.

Part of a clay-tablet, $2\frac{3}{8}$ in. by 2 in. The end of obverse and the beginning of reverse are wanting, and only the right halves of the lines are preserved. On obverse 14 and on reverse 11 lines, with very clearly written, but partly obliterated Assyrian characters. Astrological forecasts. Reverse, lines 7-11, which are separated from the preceding text by a division-rule, contain a catch-line and the colophon, as usually added in Sardanapallos' library. Lines 7 f. read:

 [K. 1463]

Part of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are wanting, and what is left of the reverse is not inscribed. On obverse 8 very clear, but partly mutilated Assyrian lines. Part of a list of the gods of the Assyrian Pantheon (*cf.* line 7: ), apparently connected with offerings; *cf.* line 8, which is separated from the preceding text by a division-rule: . On the edge between obverse and reverse a mark is added: . [K. 1464]

Fragment out of the middle of a clay-tablet, 1 in. by $\frac{3}{4}$ in. Only part of a seal-impression, on obverse, and ends of 4 clear Assyrian lines, on reverse, are preserved, containing the remains of a private contract. [K. 1465]

Fragment out of the middle of a clay-tablet, 3 in. by $1\frac{1}{8}$ in. On obverse 8 and on reverse 12 beginnings of clear Assyrian lines. Between lines 1 and 2 of obverse remains of a large seal-impression. Part of a private contract. The date is not preserved. [K. 1466]

Fragment of a clay-tablet, 2 in. by 1 in. The end of obverse and the beginning of reverse are wanting, and only the right halves of the lines are preserved. On obverse 6, on reverse 11, and on edge 3 lines, with clear Assyrian characters. On obverse, between lines 4 and 5, a seal-impression. Part of a private contract. The date is not preserved. [K. 1467]

Fragment out of the middle of a clay-tablet, $1\frac{1}{4}$ in. by $\frac{9}{16}$ in. Only short ends of 5 clear Assyrian lines are left, probably belonging to the obverse of a private contract. [K. 1468]

* Partly defaced, but pretty certain.

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The reverse is broken off. On obverse 14 very clear Assyrian lines, which are mutilated at their beginnings more or less, containing part of a private contract. At the beginning of what is left of the tablet, 3 seal-impressions are visible, one of which is partly destroyed. [K. 1469]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in. On obverse ends of 8, and on reverse of 6 clear Assyrian lines, apparently belonging to a private contract. [K. 1470]

Fragment out of the middle of a clay-tablet, 1 in. by $\frac{5}{8}$ in. Only one side, with very short ends of Assyrian lines, is left. Uncertain. [K. 1471]

Fragment out of the middle of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. On obverse (?) ends of 7, and on reverse (?) of 9 clearly written Assyrian lines, in 2 and 4 sections respectively, containing, perhaps, part of a private contract, or note. [K. 1472]

Part of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting, the right hand top corner of obverse, with the corresponding part of reverse, is broken off, and the lines are mutilated at their beginnings almost throughout. On obverse 10, on reverse 10, and on edge 2 lines, with very clear Assyrian characters. Part of an enumeration of female persons, its purpose being unknown. Several times a sum total is added by the scribe. [K. 1473]

Part of a clay-tablet, $1\frac{7}{16}$ in. by $1\frac{1}{16}$ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 4 and on reverse 7 lines, with very clear and mostly well preserved Assyrian characters. Between obverse, lines 2 and 3, some blank space is left. Part of a private contract, dated 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., Jan.-Feb., 667 B.C. Cf. G. SMITH. *Ep. C.*, p. 94. [K. 1474]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. On one side only very short parts of 7, and on the other, the right halves of 9, clearly written Assyrian lines are left, containing the remains of a letter to the king. The name of the scribe is wanting. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 1475]

Fragment out of the middle of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{1}{16}$ in. On each side 6 ends of lines, with clearly written Assyrian characters, containing, perhaps, part of a private note. [K. 1476]

Part of a clay-tablet, 2 $\frac{1}{4}$ in. by 1 $\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 9 and on reverse 7 lines, with clearly written and mostly well preserved Assyrian characters, probably containing part of a legal decision. Mentions king Sardanapallos (𐎶 𐎶𐎵 𐎶𐎶 𐎶𐎶). To reverse, line 5, cf. G. SMITH, *Ass. Zeits.*, 1872, p. 112. [K. 1485]

Part of a clay-tablet, 2 in. by 1½ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are partly mutilated at one, or at both ends. Obverse 8, edge 2; reverse 10; left hand edge very short beginnings of 4, and right hand edge short ends of 3, clearly written Assyrian lines, probably containing part of a legal decision.


[K. 1486]

Fragment out of the middle of a clay-tablet, 1½ in. by 1½ in. On one side short remains of 6, and, on the other, of 4 clearly written Assyrian lines. Uncertain; may belong to a private contract. [K. 1487]

Part of a clay-tablet, 2½ in. by 1½ in. The upper part of obverse and the lower part of reverse are wanting, and, on obverse, several lines are mutilated considerably. Obverse 13 and reverse 16 lines, with clearly written Assyrian characters, probably containing part of a legal decision. [K. 1488]

Fragment out of the middle of a clay-tablet, 1 in. by $1\frac{1}{2}$ in. Only parts of 3 clear Assyrian lines, and, above them, of two seal-impressions, are left; apparently the remains of a private contract. [K. 1490]

Fragment out of the middle of a clay-tablet, 1½ in. by 1½ in. Only the right halves of the lines are preserved. On obverse 6 and on reverse 7 lines, with very clear Assyrian characters, probably containing part of a legal decision. [K. 1491]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The lower part of obverse and the upper part of reverse are wanting, and the lines are mutilated on both ends. On obverse 3, on reverse 6, and on edge 2 clear Assyrian lines, and on obverse, between lines 2 and 3, two seal-impressions. Remains of a private contract, dated:  𐎶 𐎵 𐎠 𐎢 = [[E]] <[T] - [I] - 𐎧 𐎶 𐎡 𐎶 [Y 𐎶], i.e., 669 (?) B.C. Cf. G. SMITH, *E.p.*, C., p. 93.
[K. 1492]

• Thus,

† Attempt at restoration according to K. 363 (*supra*, p. 92). Cf. also K. 388 (*supra*, p. 97).

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting, and only the left halves of the lines are preserved. Obverse 12, edge 3; reverse 9, and left hand edge 1, clearly written Assyrian lines, apparently containing a list of objects, the purpose of which is not known. On obverse, line 2, a sum total is added by the scribe. [K. 1493]

Part of a clay-tablet, $2\frac{3}{8}$ in. by $2\frac{3}{8}$ in. The beginning and the lower part of obverse, and also the upper part of reverse, are wanting. On obverse short beginnings of 13 lines, and on reverse 8 mostly well preserved lines, with very clear Assyrian characters. Part of a text containing astrological forecasts, which are taken from the observations of different stars, and partly relate to public affairs. The lower half of obverse, with the corresponding part of reverse, is evidently preserved in K. 1522 (*cf. infra*, p. 302), although the two pieces cannot be joined. [K. 1494 a]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. On one side short ends of 7, and on the other, very short ends of 8 lines, with clear Assyrian characters. According to the shape and colour of the fragment, and to the form of its script, it may be part of that text containing astrological forecasts, which is described under K. 1494 a, and K. 1522, or of some similar one; but this cannot be decided from what is left of the inscription. [K. 1494 b]

Part of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are throughout mutilated at their ends. On obverse 8, on edge 1, and on reverse 6 very clear Assyrian lines, probably containing part of a legal decision. [K. 1495]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only the right halves of the lines are preserved. On one side 10, and on the other 11, very clear Assyrian lines, probably containing a private note referring to offerings. [K. 1496]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On obverse the ends of 10, and on reverse the middle portions of 3, clearly written Assyrian lines are preserved, containing the remains of a private contract. [K. 1497]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. On obverse traces of 1 line, and above them, some blank space; on reverse 5 clearly written Assyrian lines, which are mutilated at their beginnings, containing the remains of a private contract. [K. 1505]

Part of a clay-tablet, $2\frac{1}{4}$ in. by $\frac{3}{4}$ in. Only the left halves of the lines are preserved. On obverse 6 and on reverse 5 lines. Only figures are left of the text, probably belonging to a list of objects. [K. 1506]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. Only the reverse is preserved, with the middle portions of 11 very clear Assyrian lines, containing the names of the witnesses of a private contract. [K. 1507]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The lower part of obverse is broken out, and the lines are throughout mutilated at both ends. On obverse 4, on reverse 6, and on edge 1, very clear Assyrian lines, containing the remains of an astrological report from [I -x-]* [x-] [x-] [x-] [x-]. To reverse, lines 1 f., explanatory glosses are added by the scribe. [K. 1508]

Fragment out of the middle of a clay-tablet, 1 in. by $1\frac{1}{2}$ in. On obverse part of a seal-impression, on reverse short ends of 4 clearly written Assyrian lines, apparently the remains of a private contract. [K. 1509]

Fragment out of the middle of a clay-tablet, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in. Only one side is preserved, with 7, at their beginnings, and partly at their ends also, mutilated, but clearly written Assyrian lines, probably belonging to the list of witnesses of a private contract. [K. 1510]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. Only the end of one side, with 2, the adjacent edge, with 4, and the beginning of the other side, with 2, at both ends mutilated, but clearly written Assyrian, lines are left, which belong, perhaps, to a private contract. [K. 1511]

Fragment out of the middle of a clay-tablet, $1\frac{1}{4}$ in. by $\frac{3}{4}$ in. Only very short middle portions of 6 clear Assyrian lines are left. Uncertain. [K. 1512]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The beginning of obverse and the end of reverse are wanting, and only the left halves of the lines are left. On obverse 13 and on reverse 12 lines, with clear Assyrian characters, containing part of a private contract. [K. 1513]

* Attempt at restoration according to similar tablets.

the remains of a letter to the king, probably concerning astrological forecasts. The name of the writer is wanting. [K. 1530]

Fragment out of the middle of a clay-tablet, 2½ in. by 1½ in. Only one side is preserved, with 13 clearly written, but partly obliterated Assyrian lines, containing a list of officials (governors = 𒂗𒂗𒂗𒂗 𒂗𒂗 𒂗𒂗𒂗 𒂗𒂗𒂗, etc.), the purpose of which is unknown. Lines 6 and 11 contain a sum total. [1531]

Fragment of a clay-tablet, 1¾ in. by 1⅞ in. The beginning of obverse is wanting, and the left halves of the lines are vitrified. On obverse 8, and on reverse 5 lines, with pretty clear Assyrian characters, containing the remains of a letter, or report. [K. 1532]

Part of a clay-tablet, 1½ in. by 1½ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are partly mutilated at their ends. On obverse 6, on edge 2, and on reverse 5 very clear Assyrian lines. Part of a letter, very probably addressed to the king (cf. the traces of obverse, line 1), and concerning private affairs (the transport? of animals). Mentions the city of 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗. [K. 1533]

Part of a clay-tablet, 1¾ in. by 1½ in. The lower part of obverse and the upper part of reverse are wanting, and some of the lines are mutilated at both ends. On obverse 7 lines, in 2 sections, and on reverse 3 lines, with very clear Assyrian characters. Part of a list of animals, serving as offerings. Dates and sums total are added by the scribe. [K. 1534]

Fragment of a clay-tablet, 1½ in. by 1½ in. On obverse only the right halves, and, on reverse, only middle portions of the lines are left. On obverse 7, on edge 2, and on reverse 2 lines, with very clear Assyrian characters. Remains of an astrological report. Of the concluding line, only 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗 * is left. [K. 1535]

Fragment of a clay-tablet, 1½ in. by 1½ in. Only remains of 6 lines of the beginning of obverse and ends of 7 lines of the end of reverse, with clear Assyrian characters, are left, containing part of a letter, or report to the king, on public affairs, the name of the scribe being wanting. Mentions 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗, and the kings of Elam (𒂗𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗 [𒂗𒂗 𒂗𒂗]), and of Assyria (𒂗𒂗 𒂗𒂗 𒂗𒂗). [K. 1536]

* To be restored to 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗 𒂗𒂗?

Fragment of a clay-tablet, 1 $\frac{7}{8}$ in. by 1 $\frac{1}{2}$ in. Only the obverse is inscribed, with 8 clearly written Assyrian lines, of which, however, only the middle portions are left. Probably part of a report. Mentions the land of
 𐎶 𐎠𐏀𐎧 𐎶𐎵𐎥𐎺 [𐎶𐎵?], etc. [K. 1537]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{4}$ in. The lines are mutilated at both ends. On obverse 11 lines, in 2 sections, on edge 1; on reverse 11, and on edge 1, very clearly written Assyrian lines, of which, however, only the middle portions are left. Remains of a letter to the king, concerning astrological observations, and partly relating to public affairs. The name of the scribe is wanting. [K. 1538]

























Part of a clay-tablet, 1 in. by $\frac{1}{16}$ in. Only one side is inscribed, with 2, at their ends mutilated, but clear Assyrian lines, containing the following note: [𐎶 𐎵 𐎶 𐎶] [𐎶 𐎶 𐎶 𐎶] | [𐎶] 𐎶 𐎶 𐎶 [𐎶 𐎶].* with which evidently the beginning of the well-known astrological work of Sargon I. is connected.

[K. 1539]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. Only the beginning of obverse, with 6, clearly written, but partly mutilated, Assyrian lines, is left, containing part of a letter to the king from 𐎶 𐎠𐎼𐎺 𐎶 𐎠𐎼𐎺 𐎶 𐎠𐎼𐎺.

[K. 15407]

Part of a clay-tablet, 2in. by 1½in. The upper part of obverse and the lower part of reverse are wanting, and some of the lines are mutilated at their beginnings. On obverse 13, on edge 4, and on reverse 11 lines, with neat, very clearly written, and mostly well preserved Babylonian characters. Part of a letter to the king, on public affairs, the name of the scribe being wanting. Mentions 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶𐎶, 𐎶 𐎶𐎶𐎶, 𐎶 𐎶𐎶, 𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶, 𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶𐎶𐎶 [?], the land of Elam (𐎶𐎶 𐎶𐎶𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶), etc. Cf. G. SMITH, *Assurb.*, pp. 109, 204. [K. 1541]

Part of a clay-tablet, 2½ in. by 2 in. The lower part of obverse and the upper part of reverse are wanting. On obverse 14 and on reverse 3 lines, with very clear and mostly well preserved Assyrian characters. Part of a letter from king Esarhaddon to Urtaqu, king of Elam. The obverse begins:                        . The exact contents are not to be made out

* Attempt at restoration according to K. 1400 (*cf. supra*, p. 282), which has the same shape and form of script as K. 1339.

Part of a clay-tablet, $1\frac{1}{2}$ by $1\frac{1}{2}$ in. The beginning of obverse and the end of reverse are wanting. On obverse only very short beginnings of 13 lines are left. On reverse 14, and on the left hand edge 2, clearly written, but at their ends mutilated Babylonian lines, which contain the remains of a letter, probably addressed to the king. Mentions 𐎶 𐎶 𐎶 𐎶 , and 𐎶 𐎶 𐎶 𐎶 . [K. 1559]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only the reverse, with 9, and part of the left hand edge, with remains of 2, clear Babylonian lines are left, containing part of a letter to the king. The name of the scribe is wanting. Mentions 𐎶 𐎶 𐎶 𐎶 , the son of 𐎶 𐎶 𐎶 . [K. 1560]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only 7 short remains of clear Assyrian lines are left on one side. Uncertain. [K. 1561]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in. The right halves of the lines are wanting throughout. On obverse 16 and on reverse 10 lines, with very clear and well preserved Assyrian characters. On the left hand edge the marginal figure < twice is added by the scribe. Part of an omen-text, the lines beginning, almost throughout, with 𐎶 𐎶 𐎶 𐎶 . Reverse, lines 8-10, which are separated from the preceding text by some space, contain the catch-line (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 (?) 𐎶 (?) 𐎶 𐎶), the colophon (indicating the number of lines), and the official note. The obverse begins: 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, and thus shows, that K. 3756 (*q.v.*) contains the text which immediately precedes that of K. 1562, in one and the same "series"; *cf.* the catch-line there: [𐎶 𐎶 𐎶 𐎶] 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, etc.]. On similar omen-texts, beginning with 𐎶 (*var.*: 𐎶; *cf.* K. 102, obverse, line 1; K. 159, obverse, line 1; K. 1401 a; K. 1436, obverse, line 1; K. 3490; K. 3873, Column II, lines 5, 8, 9) 𐎶 (*var.*: 𐎶, *e.g.*, on K. 4083, colophon; K. 9194) "if a man" (*opp.*: 𐎶 𐎶), *see* above (p. 32), sub K. 126, and below, sub KK. 1994, 3134, 3661 (colophon), 4001, 4040 (colophon), 8335, 8768, 9049 (catch-line), and sub Rm. 2, 139; also sub KK. 4047, 4134, and Bu. 89, 4-26, 258, etc. Some of these texts belong to the "series" 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶; *see, e.g.*, the colophon of K. 3677. Some others form parts of a work containing "incantations to be performed for sick people"; *cf. supra*, pp. 16, 20, 50, sub KK. 61, 71 b, 191, etc.

[K. 1562]

* Restored after the beginnings of the preceding lines.

[K. 1563]

[K. 1564]

[K. 1565]

[K. 1566]

[K. 1567]

[K. 1568]

[K. 1569]

[K. 1570]

† Indistinct traces.

clear Assyrian characters, containing the remains of a letter. The name of the scribe is wanting. Mentions 𐎶 𐎶𐎶 \lll \ll 𐎶^* [K. 1588]

Nearly complete clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. The lines are almost throughout mutilated at their ends. On obverse 10 and on reverse 10 clear Assyrian lines, containing part of a letter to the king from 𐎶 𐎶 𐎶^* 𐎶 𐎶 \lll \ll . [K. 1589]

Fragment of a clay-tablet, $1\frac{3}{8}$ in. by $1\frac{1}{8}$ in. Only short beginnings of 5 clearly written Assyrian lines of the obverse are left, containing, perhaps, the remains of an incantation. [K. 1590]

Fragment out of the middle of a clay-tablet, $1\frac{3}{4}$ in. by $1\frac{5}{8}$ in. Only one side is preserved, with 8 clearly written Assyrian lines, containing, perhaps, part of a letter, or report. Mentions a prince (𐎶𐎶 𐎶𐎶𐎶), and 𐎶 𐎶 𐎶 𐎶 . [K. 1591]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in. Only the lower part of obverse, with 8, and the beginning of reverse, with 3, clearly written, but at their ends mutilated Babylonian lines, containing, perhaps, part of a report. [K. 1592]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in. Only the upper part of obverse, with 5 at their beginnings mutilated lines, and the end of reverse, with very short ends of 3 lines, with clearly written Babylonian characters, are left, containing the remains of an astrological report. [K. 1593]

Fragment of a clay-tablet, $1\frac{3}{4}$ in. by 1 in. On obverse short beginnings of 11, and on reverse, of 8 clearly written Babylonian lines, containing the remains of an astrological report from 𐎶 𐎶 [𐎶 𐎶 ?]. [K. 1594]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by $\frac{1}{2}$ in. Only the end of obverse, with 3, the adjacent edge, with 2, and the upper part of reverse, with 6, partly at their beginnings, and partly at both ends mutilated, but clearly written Assyrian lines, which apparently contain the remains of a letter, or report, concerning astrological observations. The name of the scribe is wanting. [K. 1595]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. On obverse beginnings of 7, and, on reverse, of 5, clear Babylonian lines, con-

* Partly defaced, but pretty certain.
















taining the remains of a letter, which probably was addressed to the king. The name of the scribe is broken off almost entirely. [K. 1596]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{4}$ in. The lower part of obverse and the upper part of reverse are wanting, and only the left halves of the lines are preserved. On obverse 12, and on reverse 6 lines, with clear Assyrian characters. Part of a letter to the king, the name of the scribe being broken off almost entirely. The exact contents cannot be made out from what is left. [K. 15971]

Fragment out of the middle of a clay-tablet, 1½ in. by 1¼ in. On obverse beginnings of 4 clear Assyrian lines and remains of a seal-impression; on reverse the beginning of 1 line, containing a sum total. Apparently parts of a note concerning a private contract. [K. 1598]

Part of a clay-tablet, 2½ in. by 1½ in. The lower part of obverse, and the upper part of reverse are wanting. On obverse 6, on reverse 7, and on edge 2 lines, with pretty clear Babylonian characters. Part of an astrological report. Mentions (on reverse) ¶ ∇ Σ ¶, [Y] ∇ ¶¶
 𐎶𐎵𐎶𐎵, etc. [K. 1599]

Part of a clay-tablet, $3\frac{1}{2}$ in. by $2\frac{3}{16}$ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 16 and on reverse 4 partly mutilated lines, with very clear Assyrian characters. Part of an omen-text. The obverse begins:

一、              

Reverse, lines 2-4, which are written in smaller characters than, and separated from, the preceding text, by some space, contain the colophon beginning with a date (癸卯仲夏). [K. 1600]

Part of a clay-tablet, 2in. by 1½in. The upper part of obverse and the lower part of reverse are wanting. On obverse 13, on edge 3, and on reverse 11 lines, with very clear, but, on reverse, partly obliterated Assyrian characters. Part of a private contract. The date is not preserved. [K. 1601]

* Cf. *supra*, sub K, 1191, p. 241, and note ‡.

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in. The lower part of obverse, and the upper part and end of reverse are wanting. On obverse 9 and on reverse 5 clearly written, but partly mutilated and defaced Assyrian lines. Part of a letter to the king concerning images of genii. The name of the scribe is obliterated almost entirely.* [K. 1612]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only one side is preserved, with parts of 11 clearly written Assyrian lines, containing the remains of a letter to the king. The name of the scribe is wanting. [K. 1613]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. Only the upper part of obverse, with 6, the lower part of reverse, with 8, and the adjacent edge, with 2, very clear and mostly well preserved Assyrian lines are left, which contain the opening and conclusion of a letter to the king from $\text{𐎶 𐎶𐎵 𐎶𐎶𐎵} \leftarrow \text{𐎶𐎶𐎵} \leftarrow \text{𐎶𐎶𐎵}$, concerning an observation of the moon ($\text{𐎶𐎵} \text{𐎶𐎶𐎵} \text{𐎶𐎶𐎵} \lll$), etc. [K. 1614]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in. Only the beginnings of 7 lines on obverse, and of 3 lines, on the adjacent edge, with clearly written Assyrian characters, are left, apparently containing part of a report. Mentions $\text{𐎶} \rightarrow \text{𐎶} \leftarrow \text{𐎶}$. [K. 1615]

Part of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in. The upper part of obverse and the lower part of reverse are wanting, and the beginnings of the lines are mutilated throughout. On obverse 7, on edge 3, and on reverse 7 lines, with very clear Babylonian characters. Part of a letter to the king, the name of the scribe being wanting. Mentions $\text{𐎶} \rightarrow \text{𐎶𐎶𐎶𐎶} \uparrow \text{𐎶𐎶𐎶𐎶} \leftarrow$, and $\text{𐎶} \rightarrow \text{𐎶𐎶𐎶𐎶} \rightarrow \text{𐎶𐎶𐎶𐎶}$. [K. 1616]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting, and the lines are mutilated at their beginnings. On obverse 4 and on reverse 5 lines, with clear Assyrian characters. Between lines 3 and 4 of obverse traces of a seal-impression are left. Remains of a private contract, dated $[-\text{𐎶𐎶𐎶𐎶} \text{𐎶𐎶}] \text{ 𐎶𐎶 𐎶𐎶 𐎶𐎶}$ [$\text{𐎶𐎶} \text{𐎶} \text{𐎶}$] $\text{𐎶𐎶} \ll \text{𐎶}$, i.e., 678 B.C. Cf. G. SMITH, *Ep. C.*, p. 92; GUTSCHMID, *Neue Beiträge zur Geschichte des alten Orients* (Leipzig, 1876), p. 152; and BUDGE, *Hist. of Esarh.*, p. 13. [K. 1617]

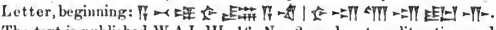
* $\text{𐎶} \rightarrow \text{𐎶𐎶𐎶𐎶} (?) \rightarrow \text{𐎶} (?) \rightarrow \text{𐎶𐎶𐎶𐎶}$ would not be impossible, but is quite uncertain.

† Partly defaced, but pretty certain.

‡ Cf. *supra*, sub K. 419, p. 109, and note †.

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting, and the lines are throughout mutilated at their beginnings, more or less. On obverse 2, on reverse 8, and on edge 4 clearly written Assyrian lines. Two seal-impressions are visible, one at the end of the obverse, which is almost entirely effaced, and one on the right hand side, which is well preserved. Part of a private contract. The date is not left. [K. 1618]

Complete terra-cotta prismoid, in octagonal form, $20\frac{1}{2}$ in. high, each side of the basis 3 in. Eight columns, with 114, 117, 117, 113, 114, 107, 103, 97 lines, in 6, 7, 8, 6, 8, 8, 9, 8 sections respectively, with very clear Assyrian characters. The lines of Columns I, II, VI, VII, VIII are well preserved, while those of Columns III, IV, V are partly mutilated. After Column VII, line 39, and between lines 95 and 96 of Column VIII, some blank space is left. Inscription of Tiglathpileser I., describing his campaigns and buildings. The text of this inscription, which sometimes is called that of "Cylinder B," is principally the same as that of K. 1621 a (*q.v.*). Three passages of it, in which it considerably differs from the latter, are published W.A.I. I, 11, Column III, line 2, a-d; 15, Column VII, lines 17-27, and lines 105-108. The other variant readings are marked in the edition of K. 1621 a, on margin. Cf. Lotz, *Tigl.*, p. 8. [K. 1619 a]

Complete clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On obverse 6, on edge 1, and on reverse 6 lines, with very clear and well preserved Assyrian characters. Letter, beginning: . The text is published W.A.I. III, 16, No. 2, and a transliteration and translation of it has been given by SAYCE, *Babylonian Lit.*, p. 78, and again, with historical notes, by AMIAUD, *Bab. Rec.*, Vol. II, pp. 197 ff. See also STRASSMAIER, *A. V.*, pp. 590, 886, and BEZOLD, *Lit.*, p. 122.

[K. 1619 b]

Nearly complete terra-cotta prismoid, in octagonal form, 15 $\frac{1}{2}$ in. high, each side of the basis 3 in. Eight columns, with 90, 96, 94, 98, 31, 88, 89, 89 lines, in 5, 7, 8, 5, — (?), 7, 8, 8 sections respectively, with very clear Assyrian characters. The lines of Columns VII and VIII are well preserved, those of Columns I-IV partly, and those of Columns V and VI considerably mutilated. After Column VII, line 38, and between lines 87 and 88 of Column VIII, some blank space is left. Inscription of Tiglathpileser I., describing his campaigns and buildings. The text

Part of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in. The lower part of reverse is broken out; on the upper part of obverse some lines are mutilated at their ends, and on that of reverse, at their beginnings. Obverse 18, reverse 14; bottom edge 2, and left hand edge 2 lines, with very clear Babylonian characters. Part of a letter to the king (𐎶𐎵 𐎶𐎵 𐎶𐎵) from 𐎶𐎵 𐎶𐎵 𐎶𐎵. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 1621 b]

Fragment of a terra-cotta prismoid, $5\frac{1}{2}$ in. high, one side of the basis $2\frac{3}{4}$ in. Parts of two columns, with 31, 26 lines, in 3, 1 sections respectively, with very clear Assyrian characters. The lines of Column I are sometimes slightly mutilated at their beginnings, while of those of Column II the right halves are wanting. Parts of an inscription of Tiglathpileser I. The text is the same as that of K. 1621 a (*q.r.*), in the edition of which a few of its variant readings are added. The beginning of Column I corresponds to K. 1621 a, Column III, line 53 (𐎶𐎵), and that of Column II to K. 1621 a, Column IV, line 57 (𐎶𐎵𐎶𐎵). See *Guide to the Kouyunjik Gallery*, 1885, p. 157, No. 10. [K. 1622 + K. 1623 + Rm. 4]

Fragment of a terra-cotta prismoid, $2\frac{3}{4}$ in. high, one side at least $2\frac{3}{4}$ in. Parts of two columns, with 17, 13 lines, in 3, 3 sections respectively, with very clear Assyrian characters. The lines of Column I are mutilated at their beginnings, and those of Column II, at their ends, considerably. Part of an inscription of Tiglathpileser I. Column I corresponds to Column III, lines 27-44, and Column II to Column IV, lines 32-45, of K. 1621 a (*q.r.*). [K. 1624]

Fragment of a terra-cotta prismoid, $3\frac{1}{8}$ in. by $2\frac{3}{8}$ in. Only part of one column is left, with 17, at their ends, and partly also at their beginnings, mutilated lines, with very clear Assyrian characters. Remains of an inscription of Tiglathpileser I. The text corresponds to K. 1621 a (*q.r.*), Column VIII, lines 17-28. [K. 1625]

Fragment of a terra-cotta prismoid, $2\frac{3}{4}$ in. high, one side at least $1\frac{3}{4}$ in. Parts of two columns, with 10, 12 lines, in 2, 1 sections respectively, with very clear Assyrian characters. The lines of Column I are mutilated at their beginnings, and those of Column II, at their ends, considerably. Remains of an inscription of Tiglathpileser I. The text corresponds to K. 1621 a (*q.r.*), Column III, lines 88-97, and Column IV, lines 90-100 respectively. [K. 1626]

Fragment of a prismoid, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in. Only part of one column is left, with 10 clearly written, but at their ends mutilated, Assyrian lines. Remains of an inscription of Tiglathpileser I. The text corresponds to K. 1621 a (*q.c.*), Column III, lines 45-53. [K. 1627]

Fragment of a terra-cotta prismoid, $3\frac{1}{4}$ in. high, one side at least $1\frac{1}{4}$ in. Parts of two columns, with 18, and 11 clearly written Assyrian lines. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends. At the end of Column I, one, and at the end of Column II, two, division-rules are visible. Remains of an inscription of Tiglathpileser I. The text corresponds to K. 1621 a (*q.c.*), Column VII, lines 95-114, and Column VIII, lines 80-88 respectively. [K. 1628 + K. 1632]

Fragment of a terra-cotta prismoid, $1\frac{1}{4}$ in. high, one side at least $1\frac{1}{8}$ in. Parts of two columns, with 9, 9 lines, in 2, 1 sections respectively, with very clear Assyrian characters. Of Column I only the ends, and of Column II only the beginnings of the lines are left. Remains of an inscription of Tiglathpileser I. The text corresponds to K. 1621 a (*q.c.*), Column V, lines 19-28, and Column VI, lines 11-17. [K. 1629]

Fragment of the end of one column of a terra-cotta prismoid, $1\frac{1}{4}$ in. by $1\frac{1}{4}$ in. Only parts of 6 very clear Assyrian lines are left, containing the remains of an inscription of Tiglathpileser I. The text corresponds to K. 1621 a (*q.c.*), Column IV, lines 23-29. [K. 1630]

Fragment out of the middle of a clay-tablet, $1\frac{1}{4}$ in. by 1 in. Only small portions of 6 clearly written Assyrian lines are left, containing, perhaps, the remains of an astrological (or astronomical ?) text. [K. 1631]

Fragment of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side at least $1\frac{1}{4}$ in. Parts of two columns, with 11 and 4 lines respectively, with very clear Assyrian characters. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends. Remains of an inscription of Tiglathpileser I. The text corresponds to K. 1621 a (*q.c.*), Column III, lines 42-51, and Column IV, lines 45-48. [K. 1633]

Fragment of a terra-cotta prismoid, 4 in. high, one side at least 2 in. Parts of two columns, with 18, and 15 lines, in 2 sections each, with clearly written Assyrian characters. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends. Remains of an

Fragment of a terra-cotta cylinder, $1\frac{1}{2}$ in. long, segmental arch $2\frac{1}{2}$ in., chord $2\frac{1}{2}$ in. Remains of 15 clear Assyrian lines, containing part of an inscription of Sennacherib. The text corresponds to Senn. Rm., lines 29-43. See BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 756, and in SCHRADER'S *Bibliothek*, Vol. II. p. 80.

[K. 1640]

Fragment of a terra-cotta cylinder, $2\frac{7}{8}$ in. by $1\frac{1}{8}$ in. Remains of 9 clear Assyrian lines, which belong to an inscription of Sennacherib. The text corresponds to Senn. Rm., lines, 1-6; 93-95. See BEZOLD, *ll. cc.*

[K. 1641]

Fragment of a terra-cotta cylinder, $3\frac{1}{2}$ in. long, segmental arch $3\frac{3}{8}$ in., chord 3 in. Remains of 20 clear Assyrian lines, containing part of an inscription of Sennacherib. The text corresponds to Senn. Rm., lines 14-33. See BEZOLD, *ll. cc.*

[K. 1642]

Fragment of a terra-cotta cylinder, 4 in. long, segmental arch $3\frac{1}{2}$ in., chord $2\frac{1}{2}$ in. Remains of 15 clear Assyrian lines of the beginning of a text, probably an inscription of Esarhaddon.

[K. 1643]

Fragment of a terra-cotta cylinder, $3\frac{1}{2}$ in. long, segmental arch $2\frac{1}{2}$ in., chord 2 in. Remains of 15 very clear Assyrian lines, containing part of an inscription of Sennacherib. The text corresponds to Senn. Rm., lines 5-19. See BEZOLD, *ll. cc.*

[K. 1644]

Fragment of a terra-cotta cylinder, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in. Only short remains of 6 clearly written Assyrian lines are left, which belong to an inscription of Sennacherib, apparently dated in the eponymy of [𐎶 𐎶𐎵𐎶𐎵𐎶𐎵] << [𐎶 𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵] * 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶, i.e., 699-98 B.C. See BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 756. [K. 1645]

Fragment of a terra-cotta cylinder, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in. Only short remains of 5 clearly written Assyrian lines are left, which belong to an inscription of Sennacherib. The text corresponds to Senn. Rm., lines 83-87. See BEZOLD, *l. c.*

[K. 1646]

Fragment of a terra-cotta cylinder, $2\frac{1}{2}$ in. long, segmental arch 4 in., chord $3\frac{1}{2}$ in. Beginnings of 26 very clear Assyrian lines; on the blank space to their left the marginal figure < is put by the scribe. Remains of an inscription of Sennacherib, the lines corresponding to Senn. Rm., lines 69-94. See BEZOLD, *l. c.*

[K. 1647]

* Attempt at restoration according to K. 316; cf. *supra*, p. 81.

Fragment of a terra-cotta cylinder, 1½ in. by 1¼ in. Ends of 11 very clear Assyrian lines, containing the remains of an inscription of Sennacherib. The text corresponds to Seun. Rm., lines 74-84.

[K. 1648]

Fragment of a terra-cotta cylinder, 2 in. long, segmental arch 2¼ in., chord 2 in. Remains of 10 pretty clear Assyrian lines, which belong to an inscription of Sennacherib. The text corresponds to K. 1680 (*q.v.*), lines 1-10. See BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 756, and in SCHRADER's *Bibliothek*, Vol. II, p. 81.

[K. 1649]

Fragment of a terra-cotta cylinder, 3½ in. long, segmental arch 2 in., chord 1½ in. Remains of 14 pretty clear Assyrian lines, which belong to an inscription of Sennacherib. The text corresponds to Seun. Rm., lines 76-89. See BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 757.

[K. 1650]

Fragment of a terra-cotta prismoid, 2½ in. high, one side at least 1½ in. Parts of two columns, with 13, 9 lines respectively, with very clear Assyrian characters. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends. Remains of an inscription of Sennacherib. The text corresponds to Seun. Pr., Column II, lines 4-12; 69-74. Cf. BEZOLD, *l.c.*, p. 756, and in SCHRADER's *Bibliothek*, Vol. II, p. 80.

[K. 1651]

Fragment of a terra-cotta cylinder, 2½ in. long, segmental arch 1½ in., chord 1½ in. Remains of 7 clearly written Assyrian lines, which probably belong to an inscription of Esarhaddon.

[K. 1652]

Fragment of a terra-cotta cylinder, 2½ in. long, segmental arch 2 in., chord 1½ in. Beginnings of 13 very clear Assyrian lines, which apparently belong to an inscription of Esarhaddon. Mentions the cities of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 [𐎶𐎵𐎶 𐎶𐎵𐎶]* and of 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 [𐎶𐎵𐎶 𐎶𐎵𐎶 ?] 𐎶𐎵𐎶 [K. 1653]

Fragment of a terra-cotta cylinder, 1½ in. long, segmental arch 2½ in., chord 2½ in. Remains of 11 very clear Assyrian lines, separated from each other by division-rules. Probably part of an inscription of Esarhaddon.

[K. 1654]

* Cf. 48, 10-31, 2, Column I, line 9.

† Cf. 48, 10-31, 2, Column I, line 54, and SCHRADER, *K.G.*, pp. 145 ff., note; TIELE, *Geschichte*, p. 334, n. 2.

Fragment out of the middle of a clay-tablet, 2in. by 1½in. Remains of 7 lines, in 3 sections, with clearly written Babylonian characters of two different sizes. Evidently part of an omen-text. [K. 1655]

Fragment of a terra-cotta cylinder, 2½in. long, segmental arch 2¼in., chord 2in. Remains of 10 clear Assyrian lines. The text is partly a duplicate and partly the continuation of that on K. 1643 (*v. supra*, p. 324), lines 3 ff., and therefore probably contains an inscription of Esarhaddon. [K. 1656]

Part of a terra-cotta cylinder, 3in. long, diameter 3¾in. About 70 lines seem to have been inscribed, of which only the ends of 35 lines, with clear Assyrian characters, are left, containing the remains of an inscription of Esarhaddon. Mentions the mountains of 𐎶 𐎶 𐎶 𐎶. [K. 1657]







Part of a terra-cotta cylinder, 4½in. long, its diameter increasing from 2in. to 2¾in. About half the number of lines which originally have been inscribed, are broken off, only 12, at their beginnings mutilated, but very clear Assyrian lines being left, which are separated from each other by division-rules. End and beginning of an inscription of Esarhaddon, dated [. . . 𐎶 𐎶] 𐎶 𐎶 𐎶 𐎶 (𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶), *i.e.*, B.C. 677. The text is published, with the exception of the first four lines, W.A.I. III, 2, No. XXIII. *Cf.* G. SMITH, *Ep. C.*, p. 92. [K. 1658]












Fragment of a terra-cotta cylinder, 2¼in. long, segmental arch 2½in., chord 2¼in. Remains of 10 very clear Assyrian lines, containing the end and the beginning of an inscription of Esarhaddon ([𐎶] 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶). Line 2, which was the last line of the entire text, contains a date ([𐎶 𐎶] 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶), the eponymy being wanting. [K. 1659]

Fragment of a terra-cotta prismoid, 3in. long, one side 1in. Remains of 10 lines, with very clear Babylonian characters. Parts of the end and of the beginning of an inscription of Sargon II. What is left of the text, chiefly relates to his 6th year (*palû*), mentioning [𐎶] 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 (of) the city of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶, and [𐎶] 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶; but also [𐎶] 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 (of) the city of 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶 𐎶. [K. 1660]

* *Cf.* 48, 10-31, 2, Column IV, lines 8 ff.; 48, 11-4, 315, Column IV, lines 3 ff.; and 80, 7-19, 15, Column I, lines 6 ff.

† Thus.

Fragment of a terra-cotta cylinder, 2½ in. by 2 in. Only the ends of 6 lines of a left hand column, and the beginnings of 6 lines of a right hand column, with clearly written archaic Babylonian characters are left, probably containing the remains of an inscription of Nebuchadnezzar II. Mentions the "temple" of    ?    [K. 1661]

Part of a terra-cotta cylinder, 5 in. long, diameter 4 in. Remains of 24 lines, separated from each other by division-rules, with very clear Assyrian characters. The middle portion of the text is wanting. What is left, contains part of an inscription of king [I]            <

Column I, lines 1-22; and Column II, lines 26-33. See BEZOLD, *Sitzungsber. d. Kgl. Preuss. Ak. d. Wiss. zu Berlin*, 1888, p. 756, and in SCHRADER'S *Bibliothek*, Vol. II, p. 80. [1665]

Part of a terra-cotta prismoid, $4\frac{1}{4}$ in. high, one side $2\frac{3}{4}$ in. Ends of two and the middle portion of one column, with 5, 15, 14 lines respectively, with clearly written, but partly defaced Assyrian characters. The lines of Column I are mutilated at their beginnings, and those of Column III at their ends. Part of an inscription of Sennacherib. The text corresponds to Senn. Pr., Column II, lines 36-39; Column III, lines 3-14; 63-75. See BEZOLD, *ll. cc.* [K. 1666]

Fragment of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side at least $2\frac{1}{4}$ in. Parts of two columns are left. On Column I considerably defaced portions of 8, and on Column II, the beginnings of 9 lines, with clearly written Assyrian characters, both columns being divided into 2 sections. Remains of an inscription of Esarhaddon. What is left of the text, corresponds to 48, 10-31, 2, Column IV, lines 29-50; and Column VI, lines 19-32. [K. 1667]

Fragment of a terra-cotta prismoid, $7\frac{1}{4}$ in. high, one side $2\frac{3}{4}$ in. Parts of two columns, with 64, 63 lines respectively, with very neat and clearly written, but partly mutilated and defaced Assyrian characters. The lines of Column I are more or less mutilated at their beginnings, and those of Column II are mutilated at their ends almost throughout. Remains of an inscription of Sargon II. The text is published by WINCKLER, *Sargon*, Vol. II, plate 45, a. Cf. *ibidem*, Vol. I, pp. xi f.; *De inscriptione Sargonis*, Berolini, 1886, p. 8 f.; and in BEZOLD'S *Lit.*, pp. 90 f., 282. See also *Guide to the Kouyunjik Gallery*, 1885, p. 164, No. 48. On similar texts cf. *infra*, sub KK. 1668 b, 1669, 1672, 1673, 4818. 8536; also sub SSm. 2021, 2022, 2050, and sub 79, 7-8, 14.

[K. 1668 a + K. 1671]

Fragment of a terra-cotta prismoid, $6\frac{1}{4}$ in. high, one side $2\frac{3}{4}$ in. Parts of four columns, with 15, 42, 48, 19 lines respectively, with very neat and clearly written, but partly mutilated and defaced Assyrian characters. Of Column I, only short ends, and of Column IV, only short beginnings are left. The form of script, and the shape of the fragment are exactly the same as those of K. 1668 a (*q.v.*). Remains of an inscription of Sargon II. The text is published by WINCKLER, *Sargon*, Vol. II, plate 44. [K. 1668 b + D.T. 6]

Fragment of a terra-cotta prismoid, $4\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only one column, with remains of 34 clearly written Assyrian lines, in 2 sections, is preserved. The form of script and the shape of the fragment are exactly the same as those of K. 1668 a (*q.v.*). Remains of an inscription of Sargon II. The text is published by WINCKLER, *Sargon*, Vol. II, pl. 45, *b.* [K. 1669]

Fragment out of the middle of a clay-tablet, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in. Only short remains of 8 clear Assyrian lines are preserved on one side. Uncertain. [K. 1670]

Fragment of a terra-cotta prismoid. $1\frac{1}{2}$ in. high, one side at least $1\frac{1}{4}$ in. Parts of two columns, with 9 and 8 clearly written Assyrian lines. The lines on Column I are mutilated at their beginnings, and of Column II, only short beginnings of lines are left. The form of script and the shape of the fragment are exactly the same as those of K. 1668 a (*q.v.*). Remains of an inscription of Sargon II. The text is published by WINCKLER, *Sargon*, Vol. II, pl. 45, *b.* [K. 1672]

Fragment of a terra-cotta prismoid, $1\frac{1}{4}$ in. high, one side at least $1\frac{1}{2}$ in. Parts of two columns, each with 12 clearly written Assyrian lines, which are defaced, however, on Column I almost entirely. The lines on Column I are mutilated at their beginnings, and those on Column II at their ends. The form of script and the shape of the fragment are exactly the same as those of K. 1668 a (*q.v.*). Remains of an inscription of Sargon II. The text of Column II is published by WINCKLER, *Sargon*, Vol. II, pl. 46, *a.* [K. 1673]

Fragments of a terra-cotta prismoid, in octagonal form, 10 in. high, each side of the basis 2 in. Parts of eight columns, with 29, 28, 43, 41, 52, 54, 14, 20 lines respectively, with neat and clear Assyrian characters. Of every column, large pieces are broken out, and the lines are mutilated considerably, either at one or at both ends, only on Columns I-IV entire lines being left. Inscription of Sennacherib. Columns I-V (beginning), which contain an account of the campaigns of the king, correspond to the text of Senn. Pr.: Column I, line 1 to Senn. Pr., Column I, line 1; Column II, line 1 to Senn. Pr., Column I, line 55 (*kabittu*); Column III, line 1 to Senn. Pr., Column II, line 34; Column IV, line 1 to Senn. Pr., Column III, line 7 (*uššuršun*); and Column V, line 1 to Senn. Pr., Column III, line 62 (*atbuk*). Column V, lines 8-15 are published by G. SMITH, *Hist. of Senn.*, pp. 76 f., and a translation of Columns I, line 1-V, line 15 (with restorations from Senn. Pr.) was given

by the same scholar, *Discoveries*, pp. 296 ff. Column V, lines 16 ff. relate to the buildings of Sennacherib, the lower half of Column V corresponding to Senn. Rm., lines 66 ff., etc. Cf. BEZOLD, in *SCHRADER'S Bibliothek*, Vol. II, p. 80. [K. 1674]

Part of a terra-cotta prismoid, $3\frac{1}{2}$ in. high, one side $2\frac{1}{4}$ in. Beginnings of two, and the middle portion of one column, with 21, 25, 19 lines respectively, with very clear Assyrian characters. The left halves of the lines on Column I, and the right halves of the lines on Column III are wanting. Part of an inscription of Sennacherib. The text of Column I corresponds to Senn. Pr., Columns III, line 79-IV, line 13; that of Column II to the Bull Inscription, numbered as "Assyrian Transept, No. 821," lines 27 ff.; and the beginning of Column III to "Assyrian Transept, No. 823," lines 28 ff. See BEZOLD, *Zeits.*, 1887, p. 460, and in *SCHRADER'S Bibliothek*, Vol. II, p. 80. [K. 1675]

Fragment out of the middle of a clay-tablet, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in. Only short remains of 11 clear Assyrian lines are preserved on one side. Uncertain; perhaps part of a syllabary. [K. 1676]

Fragment out of the middle of a clay-tablet, $1\frac{1}{4}$ in. by 1 in. Only short remains of 8 clear Assyrian lines are preserved on one side. Uncertain. [K. 1677]

Fragment out of the middle of a clay-tablet, $1\frac{1}{8}$ in. by $\frac{1}{4}$ in. Only short remains of 4 clearly written Assyrian lines are left, which belong to an inscription of Sardanapallos. The traces correspond to Rm. 1 (*q.v.*), Column I, lines 61 (*banûa*) to 63 (*annûti*). [K. 1678]

Fragment of a terra-cotta prismoid, $1\frac{1}{2}$ in. high, one side at least $1\frac{1}{4}$ in. Parts of two columns, with 6 and 8 lines, in very clear Assyrian writing. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends. Remains of an inscription of Esarhaddon. The text of Column II, corresponding to that of 48, 10-31. 2, Column I, lines 40-51, is published by R. F. HARPER, *Hebraica*, Vol. IV, p. 25. Cf. also BUDGE, *Hist of Esarh.*, p. 9. [K. 1679]

Complete terra-cotta cylinder, $10\frac{1}{2}$ in. long, diameter increasing from $3\frac{3}{8}$ in. to $4\frac{1}{4}$ in. 64 very well preserved lines, with very clear Assyrian characters, the lines being counted by the scribe in putting the marginal figure <. Inscription of Sennacherib, concerning his first and

second campaign, and his buildings; dated 𐎶𐎵𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, i.e., 702 B.C. (cf. G. SMITH, *Ep. C.*, p. 88). The text is published, after a *facsimile* of BELLINO'S, in GROTEFEND'S *Bemerkungen zur Inschrift eines Thongefäßes*, in the *Abhandl. d. K. Ges. d. Wiss. zu Göttingen*, 1850, and repeated by LAYARD, *Inscriptions*, pl. 63 f., and, accompanied by a transliteration and an attempted translation, by G. SMITH, *Hist. of Senn.*, pp. 1 f., 24 ff., 43 ff., 140 ff. See also OPPERT, *E. M.*, Vol. I, pp. 297 ff.; TALBOT, *Journ. Roy. As. Soc.*, 1860, Vol. XVIII, pp. 76 ff.; *Trans. Roy. Soc. Lit.*, 1866, Vol. VIII, p. 369 ff., and *Rec.*, Vol. I, p. 23 ff.; MENANT, *Ann.*, p. 225 ff.; SCHRADER, *C.O.T.*, Vol. II, p. 30 ff.; and BEZOLD, in SCHRADER'S *Bibliothek*, Vol. II, p. 80. [K. 1680]

Complete terra-cotta cylinder, 9 in. long, diameter increasing from 3 in. to 5½ in. 67 mostly well preserved lines, in 9 sections, with very clear Assyrian characters. Inscription of Sargon II. The text is published W.A.I. I, 36, and by WINCKLER, *Sargon*, Vol. II, pl. 43, a. It was printed also, with a translation, by OPPERT, *Les inscriptions de Dour-Sarkayon*, Paris, 1870. Another edition of it, accompanied by numerous variants, which are taken from two duplicates in the Louvre Collection, and by a transliteration, a translation, notes, and a vocabulary, was published by LYON, *Keilschrifttexte Sargon's Königs von Assyrien*, Leipzig, 1883. See also OPPERT, *E. M.*, Vol. I, p. 353 ff.; MENANT, *Ann.*, p. 199 ff.; and PEISER, in SCHRADER'S *Bibliothek*, Vol. II, pp. 38 ff. [K. 1681]

Complete terra-cotta cylinder, 5½ in. long, diameter increasing from 2½ in. to 2¾ in. Two columns, each containing 25 very clearly written and very well preserved Babylonian lines, which are separated from each other by division-rules. Inscription of Nebuchadnezzar II. The text corresponds to that of K. 1684 (*q.v.*), in the edition of which almost all the variants supplied by the present copy, are marked on margin. [K. 1682]

Complete terra-cotta cylinder, 4½ in. long, diameter increasing from 1½ in. to 2¼ in. Two columns, each containing 22 very clearly written and very well preserved Babylonian lines, which are separated from each other by division-rules. Inscription of Nebuchadnezzar II. The text is published by RICH, *Second Memoir on Babylon*, London, 1818, No. 4; by RALWINSON, W.A.I. I, 52, No. 4, and again by GROTEFEND, *Erläuterung zweier Ausschreiben des Königs Nebukadnezar*, in the *Abh. d. K. Ges. d. Wiss. zu Göttingen*, 1853, and, accompanied by a Hebrew transcript, a
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transliteration, and explanations, by OPPERT, *E. M.*, II, pp. 285 ff. Cf. also MENANT, *Bab. et la Ch.*, p. 213 f. On three duplicates of the inscription, in London and Paris, see sub 81, 10-8, 1 (WINCKLER, *Zeits.*, 1887, pp. 74, note 1; 124); GROTEFEND, *Lc.*, and OPPERT, *E. M.*, I, p. 153.* [K. 1683]

Complete terra-cotta cylinder, $5\frac{1}{2}$ in. long, diameter increasing from 2 in. to $2\frac{3}{4}$ in. Two columns, with 25 and 26 very well preserved and very clearly written Babylonian lines, which are separated from each other by division-rules. Inscription of Nebuchadnezzar II. The text is published W.A.I. I, 51, No. 2, and translated by OPPERT, *E. M.*, I, p. 268 f.; cf. also MENANT, *Manuel*, p. 292 ff.; *Bab. et la Ch.*, p. 217 f.; and TALBOT, *Rec.*, Vol. VII, pp. 69 ff. On duplicates of the inscription see above, p. 331, sub K. 1682. and below, p. 334, sub K. 1693 a; also the brick-legends numbered as "Nimroud Gallery, Nos. 476, 500." [K. 1684]

Complete terra-cotta cylinder, $5\frac{1}{2}$ in. long, diameter increasing from $2\frac{3}{16}$ in. to $2\frac{1}{2}$ in. Two columns, with 32 and 31 very well preserved and very clearly written Babylonian lines, which are separated from each other by division-rules. Inscription of Nebuchadnezzar II. The text is published W.A.I. I, 51, No. 1, and repeated by DELITZSCH, *Lesestücke*, 3rd ed., p. 123 f.; translated by H. RAWLINSON, in LORTUS' *Chaldaea and Susiana*, p. 29 f. (read before the *Royal Asiatic Society* on June 12th, 1855; cf. also *Herodotus*, ed. G. RAWLINSON, Vol. II, p. 583 f., and *Journ. of the Royal As. Soc.*, Vol. XVIII, 1860, pp. 1 ff.); by OPPERT, *Journ. asiat.*, ser. V, t. 9 (1857), pp. 111 ff.; *E. M.*, I, p. 212 f.; and in *Grundzüge der assyrischen Kunst*, Basel, 1872, pp. 11 ff.; by TALBOT, *Journ. of the Roy. As. Soc.*, Vol. XVIII, 1860, pp. 35 ff.; and *Rec.*, Vol. VII, pp. 73 ff.; by MENANT, *Bab. et la Ch.*, p. 216 f.; and again by BALL, *Proc. Soc. Bibl. Arch.*, Vol. XI, pp. 116 ff. On duplicates of the inscription, see below, sub KK. 1686, 1687. [K. 1685]

Complete terra-cotta cylinder, $6\frac{1}{8}$ in. long, diameter increasing from $2\frac{1}{2}$ in. to $3\frac{1}{4}$ in. Two columns, with 36 and 35 very well preserved and very clearly written Babylonian lines, which are separated from each other by division-rules. Inscription of Nebuchadnezzar II. The text corresponds to that of K. 1685 (*q.v.*), in the edition of which most of its variants are marked on margin. [K. 1686]

* BALL (*Proc. Soc. Bibl. Arch.*, Vol. X, p. 290 ff.) has not made use of any of these duplicates.

Part of a terra-cotta cylinder, $4\frac{1}{16}$ in. long, diameter increasing from $2\frac{7}{16}$ in. to $2\frac{3}{8}$ in. Two columns, with 29 and 8 very clearly written Babylonian lines, which are separated from each other by division-rules. Some of the lines of Column I are mutilated at their ends, and of Column II, only short beginnings of lines are left. Part of an inscription of Nebuchadnezzar II. What is left of the text, corresponds to K. 1685 (*q.v.*), Column I, lines 1-31; Column II, lines 20-26; 31. [K. 1687]

Part of a terra-cotta cylinder, $9\frac{1}{4}$ in. long, diameter increasing from 5 in. to 6 in. Three columns, with 41, 54, 52 very clearly written, but partly mutilated Babylonian lines respectively, which are separated from each other by division-rules. Part of an inscription of Nabonidus. The text is published W.A.I. I, 69, and translated by OPPERT, *E. M.*, I, pp. 272 ff. See also MENANT, *Bab. et la Ch.*, pp. 255 ff.; and BEZOLD, *Proc. Soc. Bibl. Arch.*, Vol. XI, p. 88. [K. 1688]

Complete terra-cotta cylinder, $4\frac{1}{16}$ in. long, diameter increasing from $1\frac{1}{2}$ in. to $2\frac{1}{4}$ in. Two columns, each containing 31 lines, which are separated from each other by division-rules, with very well preserved and beautifully written Babylonian characters. Inscription of Nabonidus. The text is published, with variants taken from the duplicates KK. 1690, 1691, 1692 (*qq.v.*), W.A.I. I, 68, No. 1, and repeated by MENANT, *Manuel*, pp. 286 ff.; and by TELONI, *Crestomazia assira*, Roma, 1887, pp. 64 ff. Translations and explanations of it were given by OPPERT, *E. M.*, I, p. 262 f.; by TALBOT, *Journ. of the Roy. As. Soc.*, XIX, 1861, pp. 193 ff.; and in *Rec.*, Vol. V, pp. 143 ff.; by MENANT, *Bab. et la Ch.*, p. 254; and by TELONI, *l.c.*, pp. 106 ff. [K. 1689]

Complete terra-cotta cylinder, $3\frac{3}{8}$ in. long, diameter increasing from $1\frac{1}{2}$ in. to $2\frac{3}{16}$ in. Two columns, each containing 26 lines, which are separated from each other by division-rules, with very well preserved and beautifully written Babylonian characters. Inscription of Nabonidus. The text corresponds to that of K. 1689 (*q.v.*). [K. 1690]

Complete terra-cotta cylinder, $4\frac{3}{8}$ in. long, diameter increasing from $1\frac{1}{2}$ in. to $2\frac{3}{8}$ in. Two columns, each containing 26 lines, which are separated from each other by division-rules, with very well preserved and beautifully written Babylonian characters. Inscription of Nabonidus. The text corresponds to that of K. 1689 (*q.v.*). [K. 1691]

Complete terra-cotta cylinder, $3\frac{1}{2}$ in. long, diameter increasing from $1\frac{1}{2}$ in. to 2 in. Two columns, each containing 26 lines, which are separated from each other by division-rules, with very well preserved and beautifully written Babylonian characters. Inscription of Nabonidus. The text corresponds to that of K. 1689 (*q.v.*). [K. 1692]

Part of a terra-cotta cylinder, $9\frac{1}{2}$ in. long, diameter increasing from $2\frac{1}{2}$ in. to $3\frac{1}{2}$ in. Remains of two columns, with 14 and 16 clearly written and mostly well preserved Babylonian lines, which are separated from each other by division-rules. Part of an inscription of Nebuchadnezzar II. What is left of the text, corresponds to K. 1684 (*q.v.*), Column I, lines 5-10; Column II, lines 3-17. [K. 1693 a]

Fragment out of the middle of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. Only the remains of 11 clearly written Assyrian lines are left on one side, which apparently belong to a text containing astrological forecasts. [K. 1693 b]

Part of a terra-cotta cylinder, $2\frac{1}{2}$ in. long, segmental arch 3 in., chord $2\frac{1}{2}$ in. Only the beginnings of 13 very clearly written Babylonian lines are left, which are separated from each other by division-rules, and form the left halves of a middle, or right hand column. Probably remains of an inscription of Nebuchadnezzar II. Lines 4 f. contain the same expressions as the East India House Inscription, Column II, lines 13 ff. and 85, 4-30, 1, Column I, line 20 f. [K. 1694]

Fragment of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, with 13 and 6 lines, with clearly written, but partly defaced and obliterated Assyrian characters. The lines of Column I are mutilated at their beginnings, and of Column II, only short beginnings of lines are left. Fragment of a historical text, perhaps of an inscription of Sennacherib. [K. 1695]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{7}$ in. Only remains of 8 clearly written Assyrian lines are left on one side, which belong to a text containing hymns, with an interlinear version. [K. 1696]

Part of a terra-cotta prismoid, in decagonal form, $7\frac{1}{2}$ in. high, the sides of the basis increasing from $2\frac{1}{2}$ in. to $2\frac{3}{4}$ in. Ten columns, with 56, 48, 22, 24, 24, 26, 37, 26, 29, 37 lines respectively, with very clearly written Assyrian characters. Only the lower part of the columns is preserved,

is left of the text corresponds to Rm. 1 (*q.v.*), Column IV, lines 53-69, and Column V, lines 40-52. [K. 1701]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{3}{8}$ in. Only remains of 17 clearly written Assyrian lines are left on one side, which belong to an omen-text. [K. 1702]

Fragment out of the middle of a terra-cotta prismoid, 4 in. high, the sides increasing from $2\frac{1}{2}$ in. to $2\frac{3}{4}$ in. Remains of four columns, with 10, 22, 23, 22 very clear Assyrian lines respectively. Of Column I only short ends, and of Column IV only the left halves of the lines are preserved. Parts of an inscription of Sardanapallos. The text of Column I corresponds to K. 2732 (*q.v.*),* Column IV, lines 28-35; that of Column II to K. 2732, Column V, lines 32-52, and that of Column III, lines 1-19, to K. 2732, Column VI, lines 55-70. [K. 1703]

Fragment out of the middle of a terra-cotta prismoid, $3\frac{1}{8}$ in. high, one side $2\frac{1}{8}$ in. Remains of three columns, with 22, 19, 16 very clear Assyrian lines respectively. The lines of Column I are mutilated at their beginnings, and those of Column III at their ends. Parts of an inscription of Sardanapallos. What is left of the text corresponds to K. 2732 (*q.v.*), Column III, lines 58-78; Column IV, lines 59-77; Column V, lines 69-83. [K. 1704]

Part of a terra-cotta prismoid, $6\frac{1}{8}$ in. high, one side 2 in. Remains of three columns, with 28, 42, 40 very clearly written Assyrian lines respectively. The lines of Column I are mutilated at their beginnings, and those of Column III at their ends. The upper part of the columns is wanting. Parts of an inscription of Sardanapallos. What is left of the text corresponds to K. 2732 (*q.v.*), Column II, lines 44-69; Column III, lines 39-80; Column IV, lines 34-72. Cf. BEZOLD, *Zeits.*, 1887, p. 460, note 1. [K. 1705]

Twelve terra-cotta fragments, varying in size from $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. to $\frac{1}{2}$ in. by $\frac{1}{2}$ in., and in the numbers of remains of Assyrian lines from 6 to 2, each of which probably belongs to the first column of a prismoid, containing an inscription of Sardanapallos, identical with that of Rm. 1 (*q.v.*).† [K. 1706]

* The quotations from this text are given here, and will be henceforth, according to the edition (and restorations) in W.A.I. III.

† The text of the largest of the fragments corresponds to Rm. 1, Column I, lines 23-29.

Fragment out of the middle of a terra-cotta prismoid, $4\frac{1}{2}$ in. high, one side at least $2\frac{1}{2}$ in. Remains of two columns, with 25 and 15 very clearly written Assyrian lines. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends. Parts of an inscription of Sardanapallos. What is left of the text corresponds to K. 2732 (*q.v.*), Column III, lines 81-104; Column IV, lines 74-87.

[K. 1707]

Ten terra-cotta fragments, varying in size from $1\frac{1}{4}$ in. by $\frac{3}{4}$ in. to $\frac{1}{2}$ in. by $\frac{1}{2}$ in., and in the number of remains of Assyrian lines from 6 to 2, each of which probably belongs to the seventh, eighth, or ninth Column of a prismoid, containing remains of an inscription of Sardanapallos, identical with that of Rm. 1 (*q.v.*).*

[K. 1708]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{3}{4}$ in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, with 12 and 11 clearly written Assyrian lines. Of Column I only the ends, and of Column II only the beginnings, of the lines are preserved. Parts of an inscription of Sardanapallos. What is left of the text corresponds to K. 2732 (*q.v.*), Column II, lines 75-86; Column III, lines 81-91.

[K. 1709]

Fragment of a terra-cotta prismoid, 1 in. high, one side at least $2\frac{1}{4}$ in. Beginnings of two columns, with remains of 3 and 5 clearly written Assyrian lines. Parts of an inscription of Sardanapallos. What is left of the text corresponds to K. 2732 (*q.v.*), Column IV, lines 92-93; Column V, lines 85-89.

[K. 1710]

Fragment out of the middle of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{3}{4}$ in. Only one side is preserved, with the ends of 13 clear Assyrian lines of a left hand, and a trace of the beginning of a right hand, column. Probably belonging to a text containing prayers, or hymns.

[K. 1711]

Fragment of a terra-cotta prismoid, $8\frac{1}{2}$ in. high, one side $2\frac{3}{4}$ in. Remains of four columns, with 2, 13, 53, 34, clearly written Assyrian lines respectively. Of Column I, only very short ends, and of Column IV, short beginnings of lines are left. The upper part of all columns is wanting, and out of the middle of Column II, and of the left half of Column IV, a large piece is broken out. Parts of an inscription of Sardana-

* The text of the largest of these fragments corresponds to Rm. 1, Column VII, lines 119-124; that of another to Column IX, lines 13-15, *etc.*

pallos. What is left of Column I corresponds to Rm. 1 (*q.v.*), Column IX, lines 110-111; Column II corresponds to Rm. 1, Column X, lines 112-120; Column III to Rm. 1, Column I, lines 82-99; 106-119; 121-131; and Column IV to Rm. 1, Column II, lines 75-79; 86-94; 98-110. [K. 1712]

Fragment of a terra-cotta prismoid, 2in. high, one side $2\frac{1}{2}$ in. Beginnings of three columns, with 2, 6, 8 very clearly written Assyrian lines respectively. The lines of Column I are mutilated at their beginnings, and those of Column III at their ends. Parts of an inscription of Sardanapallos. What is left of the text corresponds to K. 2732 (*q.v.*), Col. V, lines 21-2; Column VI, lines 6-10; 86-93. [K. 1713]

Fragment of clay-tablet $3\frac{3}{4}$ in. by $3\frac{1}{4}$ in. Only remains of 27 very clearly written Assyrian lines, in 8 sections, are left on the upper part of one side, which perhaps belong to a text, containing incantations to be performed for sick people. [K. 1714]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in. Only remains of 17 clearly written, but considerably defaced Assyrian lines are left on one side. Uncertain. [K. 1715]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{1}{4}$ in. high, one side at least 2in. Remains of two columns, with 13 and 11 clearly written Assyrian lines. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends. Parts of an inscription of Sardanapallos. What is left of the text corresponds to K. 2732 (*q.v.*), Columns III, line 104-IV, line 2; and Column IV, lines 87-97. [K. 1716]

Fragment out of the middle of a terra-cotta prismoid, $1\frac{3}{4}$ in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, each of which contains 9 clearly written Assyrian lines. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends. Parts of an inscription of Sardanapallos. What is left of Column I corresponds to Rm. 1 (*q.v.*), Column III, lines 9-19. [K. 1717]

Fragment out of the middle of a clay-tablet, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in. Only remains of 12 clearly written Assyrian lines, in 2 sections, are left on one side, which belong to a text containing (astrological?) forecasts. [K. 1718]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side $2\frac{1}{2}$ in. Remains of three columns, with 9, 16, 5 very clearly written Assyrian lines respectively; of Column I, only short ends, and of Column III, only short beginnings, of lines being left. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column IV, lines 59-66; Column V, lines 40-58; and Column VI, lines 43-47. [K. 1719]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side $3\frac{1}{2}$ in. Remains of three columns, with 8, 15, 6 very clearly written Assyrian lines respectively. Of Column I only short ends, and of Column III only very short beginnings, of lines are left, and out of the middle of Column II a considerable portion is broken out. Parts of an inscription of Sardanapallos. What remains of the text corresponds to Rm. 1 (*q.v.*), Column VII, lines 7-13; Column VIII, lines 31-51; and Column IX, lines 55-60. [K. 1720]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, each containing 13 clearly written Assyrian lines. On Column I only the ends, and on Column II only the beginnings of the lines are preserved. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column V, lines 121-132; and Columns VI, line 118-VII, line 2. [K. 1721]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, with 8 and 17 clearly written Assyrian lines. On Column I, only very short remains of lines are left, and the lines on Column II are mutilated at their ends. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column II, lines 83-89; and Column III, lines 50-65. [K. 1722]

Fragment out of the middle of a terra-cotta prismoid, $3\frac{1}{2}$ in. high, one side at least $2\frac{1}{2}$ in. Remains of two columns, with 11 and 25 clearly written Assyrian lines. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends, partly also at their beginnings. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column III, lines 4-14; 115-133. [K. 1723 + K. 1734]

2 x 2

Fragment of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in. Ends of two columns, with 13 and 11 clear Assyrian lines. The lines of Column I are mutilated at their beginnings, and of Column II, only short beginnings of lines are preserved. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column III, lines 57-69; and Column IV, lines 64-74. [K. 1724]

Fragment of a clay-tablet, $1\frac{1}{6}$ in. by 1 in. Only short remains of 5 clearly written Assyrian lines are preserved on the lower part of one side, belonging to an omen-text. [K. 1725]

Fragment out of the middle of a terra-cotta prismoid, $3\frac{1}{2}$ in. high, one side at least 1 in. Remains of two columns, each containing 15 clearly written Assyrian lines. The lines of Column I are mutilated at their beginnings, and of Column II, only short beginnings of lines are preserved. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column II, lines 41-55; and Column III, lines 12-24. [K. 1726]

Fragment out of the middle of a terra-cotta prismoid, $3\frac{1}{4}$ in. high, one side at least 2 in. Remains of two columns, with 22 and 16 clear Assyrian lines, the lines of Column I being mutilated at their beginnings, and those of Column II at their ends. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column III, lines 55-73; Column IV, lines 40-53. [K. 1727]

Fragment of a clay-tablet, 1 in. by 1 in. Only beginnings of 6 very clear Assyrian lines are left at the end of one side, which, perhaps, belong to a mythological text. [K. 1728]

Fragment of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side $2\frac{1}{2}$ in. Ends of four columns, with 8, 12, 9, 14 very clear Assyrian lines respectively. Of Column I, only very short ends of lines are left, and the lines of Column IV are mutilated at their ends. Parts of an inscription of Sardanapallos, concerning the ornaments of his buildings, and the celebration of a festival. Column III, lines 7-9, which are separated from the preceding text by a division-rule, contain a date, published W.A.I. III, 34, lines 93-95, *l.*^o, and translated by G. SMITH, *Ep. C.*, p. 96. Lines 1-6 of the same column complete K. 2732 (*q.v.*), Column VIII, lines 88-91. [K. 1729]

* Read: $\text{𐎶} \text{𐎶} \text{𐎶} \ll \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$.

Fragment out of the middle of a terra-cotta prismoid, 5½ in. high, one side 3 in. Remains of three columns, with 25, 35, 41 clearly written Assyrian lines respectively. Out of the middle of Column II a piece is broken out; the lines of Column I are mutilated at their beginnings, and those of Column III at their ends, more or less. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column III, lines 113-135; Columns IV, line 115-V, line 6; and Columns V, line 99-VI, line 3. [K. 1730 + K. 1738 + K. 1768]

Fragment out of the middle of a terra-cotta prismoid, 2½ in. high, one side 2½ in. Remains of three columns, with 10, 18, 9, either at one end, or in the middle portions mutilated, but clearly written Assyrian lines respectively. Parts of an inscription of Sardanapallos. The text of Columns I and III corresponds to K. 2732 (*q.v.*), Column VIII, lines 52-61; Column II, lines 58-66; and that of Column II to Rm. 1 (*q.v.*), Column I, lines 61-81.* [K. 1731]

Fragment out of the middle of a terra-cotta prismoid, $3\frac{1}{2}$ in. high, one side at least $2\frac{1}{4}$ in. Remains of two columns, with 19 and 10 clearly written Assyrian lines. The lines of Column I are mutilated at their beginnings, and of Column II, only very short beginnings of lines are preserved. Parts of an inscription of Sardanapallos. What is left of the text corresponds to K. 2732 (*q.v.*), Column III, lines 22-45; and Column IV, lines 62-71. [K. 1732]

Fragment of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{1}{2}$ in. Only ends of 7 clear Assyrian lines of the reverse are left, which belong to an omen-text. Lines 5-7 are separated from the preceding text by a division-rule, line 5 containing the official note, line 6 parts of the colophon, and line 5 the catch-line. According to line 6, the text belongs to the series, beginning with $\text{𒀭} \text{𒌷} \text{𒌷} \text{𒌷} \text{𒌷}$ 𒀭 $\text{𒌷} \text{𒌷}$. What is left of the catch-line, reads: $\text{𒀭} \text{𒌷} \text{𒌷} \text{𒌷} \text{𒌷}$. On similar texts, see below, sub KK. 7628, 9048; also sub Rm. 2.103. [K. 1733]

Fragment of a terra-cotta prismoid, 2½ in. high, one side at least 1½ in. Ends of two columns, with 10 and 16 clearly written Assyrian lines, the lines of Column I being mutilated at their beginnings, and those of

* The corresponding part of K. 2732 is not published separately; we therefore give the reference to Rm. 1.

Column II at their ends. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.r.*), Column VII, lines 83-90; and Column VIII, lines 93-108. [K. 1735]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{3}{4}$ in. high, one side at least $2\frac{3}{4}$ in. Remains of two columns, with 11 and 14 clearly written, but partly mutilated or defaced Assyrian lines, containing parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.r.*), Column VIII, lines 50-62; and Column IX, lines 72-86. [K. 1736]

Fragment out of the middle of a terra-cotta prismoid, $1\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, with 9 and 11 clear Assyrian lines. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends. Parts of an inscription of Sardanapallos. What is left of the text corresponds to K. 2732 (*q.r.*), Column VII, lines 12-24; and Column VIII, lines 22-32. [K. 1737]

Fragments of a terra-cotta prismoid in decagonal form, 18 in. high, one side of the basis $2\frac{3}{4}$ in. Parts of nine columns, with clearly inscribed Assyrian characters, which contain the remains of an inscription of Sardanapallos; viz.: of Column I, 94 partly mutilated lines, corresponding to Rm. 1 (*q.r.*), Column I, lines 1-70; 79-93; 113-118; out of the middle of Column II, short, and partly very short, beginnings of 43 lines, corresponding to Rm. 1, Column II, lines 22-26; 28-42; 66-75; 84-90; the beginning of Column III,* with short beginnings of 10 lines, corresponding to Rm. 1, Column III, lines 96-104; the beginning of Column IV, with 15 well preserved lines, corresponding to Rm. 1, Column IV, lines 86-99; the beginning of Column V, with 19, at their ends mutilated lines, corresponding to Rm. 1, Column V, lines 86-104; the beginning of Column VI, with ends of 2 lines, corresponding to Rm. 1, Column VI, lines 79-80; the beginning of Column VII, with beginnings of 9 lines, corresponding to Rm. 1, Column VII, lines 89-99; the beginning of Column VIII, with ends of 9 lines, corresponding to Rm. 1, Column IX, lines 4-16; and Column IX, with 51, at their beginnings almost throughout mutilated lines, corresponding to Rm. 1, Column X, lines 22-31; 39-50; 54-62; 67-75; 87-91; 116-120. [K. 1739 + K. 1746 + K. 1761 a]

* Between Columns II and III, one column is broken out entirely.

Fragment out of the middle of a terra-cotta prismoid, 2½ in. by 1½ in. Only short remains of 13 very clear Assyrian lines are left on one side, containing the remains of an inscription of Tiglathpileser I. The text corresponds to K. 1621 a (*q.v.*), Column V, lines 81-93. [K. 1740]

Fragment of a terra-cotta prismoid, 15½ in. high, one side of the basis 2½ in. Parts of five columns, with clearly written Assyrian characters, which contain the remains of an inscription of Sardanapallos, *viz.*: the end of Column I, with 13, at their beginnings mutilated lines, corresponding to K. 2732 (*q.v.*), Column IV, line 91-V, line 4; the end of Column II, with 30, partly at their beginnings and partly at their ends mutilated lines, corresponding to K. 2732, Column V, lines 5; 66-82; 86-88; 97-105; Column III, with 51 mostly well preserved lines, corresponding to K. 2732, Column VI, lines 32-82*; Column IV, with 60, partly at their beginnings and partly at their ends mutilated lines, corresponding to K. 2732, Column VII, lines 25-37; 41-55; 58-91; and the end of Column V, with 13, at their ends mutilated lines, corresponding to K. 2732, Column VIII, lines 82-91. Lines 12-13 of this column, which contain parts of the date, are published W.A.I. III, 34, lines 96-97, *b*. [K. 1741 + K. 1811 + K. 1852]

Fragment out of the middle of a terra-cotta prismoid, 1½ in. high, one side at least 1½ in. Remains of two columns, Column I, with ends of 10, and Column II, with short beginnings of 9, clearly written Assyrian lines, containing parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column VII, lines 56-65; and Column VIII, lines 97-104. [K. 1742]

Fragment out of the middle of a clay-tablet, 1½ in. by 1½ in. Only short ends of 8 clearly written Assyrian lines are left on one side. Uncertain. [K. 1743]

Fragment out of the middle of a terra-cotta prismoid, 2 in. high, one side at least 1½ in. Remains of two columns, Column I, with short ends of 5, and Column II, with the left halves of 7, clearly written Assyrian lines, containing parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column IV, lines 71-75; and Column V, lines 67-73. [K. 1744]

* Lines 1-2 of this column are equal to lines 104-105 on p. 129 of G. SMITH'S *Assurb.*

Fragment out of the middle of a terra-cotta prismoid, 2in. high, one side at least $1\frac{1}{4}$ in. Remains of two columns, Column I, with ends of 12, and Column II, with short beginnings of 8, clearly written Assyrian lines, containing parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column IX, lines 62-73; and Column X, lines 72-79. [K. 1745]

Five terra-cotta fragments, varying in size from $1\frac{3}{8}$ in. by $\frac{3}{4}$ in. to $\frac{5}{8}$ in. by $\frac{7}{8}$ in., with 7, 4, 3, 3, 2 very short remains of Assyrian lines respectively. Each of them seems to belong to an inscription of Sardanapallos, identical with that of Rm. 1 (*q.v.*). The fragment with 4 lines, *e.g.*, corresponds to Rm. 1, Column IV, lines 86-89. [K. 1747]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only the left halves of 10 clearly written Assyrian lines are preserved on one side, which belong to an omen-text. \rightarrow is written on the left hand margin. [K. 1748]

Fragment out of the middle of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in. Only short remains of 6 clear Assyrian lines are left on one side, which probably belong to a historical text. [K. 1749]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in. Only short remains of 11 clearly written Assyrian lines are left of the beginning of one side, which probably belong to an omen-text. [K. 1750]

Fragment of a terra-cotta prismoid, $1\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in. Ends of two columns, with 9 and 7 clearly written Assyrian lines. The lines of Column I are mutilated at their beginnings, and of Column II, only short beginnings of lines are left. Remains of an inscription of Sennacherib. Column I corresponds to Senn. Pr., Column III, lines 49-58. [K. 1751]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{1}{4}$ in. by 2in. Only short remains of 9 pretty clear Assyrian lines of one column are preserved, containing part of an inscription of Sardanapallos. What is left of the text corresponds to K. 2732 (*q.v.*), Column VII, lines 5-13. [K. 1752 + K. 2730]

Fragment out of the middle of a clay-tablet, $2\frac{3}{8}$ in. by $1\frac{1}{2}$ in. Only remains of 7 very clear Assyrian lines are left on one side, which belong, perhaps, to a private contract. [K. 1753 + K. 1765]

Fragment out of the middle of a terra-cotta prismoid, $1\frac{3}{4}$ in. by 1 in. Only short remains of 6 clearly written Assyrian lines of one column are preserved, containing part of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.r.*), Column IV, lines 44-49. [K. 1754 a]

Fragment out of the middle of a clay-tablet, $2\frac{1}{8}$ in. by 2 in. Only beginnings of 13 clearly written, but partly defaced Assyrian lines are left on one side, which belong to an omen-text. \times is written on the left hand margin. [K. 1754 b]

Fragment out of the middle of a clay-tablet, $1\frac{5}{8}$ in. by $1\frac{1}{4}$ in. Only short ends of 5 very clear Assyrian lines are left on one side. Uncertain. [K. 1755]

Fragment out of the middle of a clay-tablet, $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. Only the ends of 22 clearly written Assyrian lines are left on one side, which belong to a text containing astrological forecasts. [K. 1756]

Fragment of a clay-tablet, $1\frac{1}{4}$ in. by 1 in. Only short remains of 5 clear Assyrian lines are preserved at the end of one side, which belong, perhaps, to an astrological text. [K. 1757]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{1}{4}$ in. high, one side at least 1 in. Remains of two columns. Of Column II, only a trace of one line is left, and of Column I, ends of 15 clear Assyrian lines, which contain part of an inscription of Sardanapallos, the text being identical with that of Rm. 1 (*q.r.*), Column VII, lines 54-68. [K. 1758 a]

Fragment out of the middle of a terra-cotta prismoid, 1 in. high, one side at least $\frac{3}{4}$ in. Remains of two columns, viz., of Column I, very short ends of 6, and of Column II, very short beginnings of 5, clearly written Assyrian lines, containing parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.r.*), Column III, lines 19-23; and Columns III, line 138-IV, line 4. [K. 1758 b]

Fragment out of the middle of a clay-tablet, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in. Only short remains of 4 clear Assyrian lines are left on one side. Uncertain. [K. 1759 a]

Fragment out of the middle of a clay-tablet, $1\frac{3}{4}$ in. by $1\frac{1}{4}$ in. Only short remains of 11 clearly written Assyrian lines, in 2 sections, are left on one side, which probably belong to a mythological text. [K. 1759 b]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by 1 in. Only short remains of 7 almost entirely defaced Assyrian lines are left on one side. Uncertain. [K. 1760]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only short remains of 6 clear Assyrian lines are preserved on one side, which belong, perhaps, to an omen-text. Line 5, which is separated from the preceding text by a division-rule, seems to be a catch-line, and line 6 seems to form the colophon. [K. 1761 b]

Six terra-cotta fragments, varying in size from $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. to $\frac{1}{2}$ in. by $\frac{1}{2}$ in., with 10, 7, 6, 6, 5, 4 very short remains of Assyrian lines respectively. Each of them seems to belong to an inscription of Sardanapallos, identical with that of Rm. 1 (*q.v.*). The fragment with 7 clear lines, *e.g.*, corresponds to Rm. 1, Column VI, lines 110-118. [K. 1762]

Thirteen terra-cotta fragments, varying in size from $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. to $\frac{1}{2}$ in. by $\frac{1}{2}$ in., the numbers of lines varying from 6 to 2. Two of the fragments contain very short beginnings, the others very short remains, of clear Assyrian lines. Each of them seems to belong to an inscription of Sardanapallos, identical with that of Rm. 1 (*q.v.*). The largest fragment, *e.g.*, with remains of 5 lines, corresponds to Rm. 1, Column X, line 73-77. [K. 1763]

Fragment out of the middle of a terra-cotta prismoid, $1\frac{1}{4}$ in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, Column I with 6, at their beginnings mutilated, but clear Assyrian lines, and Column II with traces of 1 line. Parts of a historical text, perhaps of an inscription of Sennacherib. [K. 1764]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in. Only short remains of 6 clearly written Assyrian lines are left on one side, which probably belong to a historical inscription, perhaps of Sardanapallos. [K. 1766]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The lower part of obverse and the upper part of reverse are wanting, and the lines are mutilated at both ends. Of what is left of the tablet, only the obverse is inscribed, with 8 clearly written Assyrian lines, which probably belong to an astrological text. [K. 1767]

Fragment of a terra-cotta prismoid, $4\frac{1}{2}$ in. high, one side $2\frac{1}{2}$ in. Only the lower parts of three columns are preserved, with 25, 26, 12 very clear Assyrian lines respectively. The lines of Column I are mutilated at their beginnings, and of Column III, only short beginnings of lines are left. Remains of an inscription of Sardanapallos, chiefly referring to his buildings. See *Guide to the Kouyunjik Gallery*, 1885, p. 165, No. 53. [K. 1769 + D. T. 100]

Fragment out of the middle of a terra-cotta prismoid, 6 in. high, one side at least $1\frac{3}{4}$ in. Remains of two columns, Column I, with ends of 30, and Column II, with beginnings of 40, clearly written, but partly defaced Assyrian lines, which belong to an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column IX, lines 56-83; and Column X, lines 57-90. [K. 1770]

Fragment out of the middle of a terra-cotta prismoid, $4\frac{3}{4}$ in. high, one side $2\frac{1}{2}$ in. Remains of three columns, with 11, 33, 11 clearly written Assyrian lines. Of Column I, only very short ends, and of Column III, only very short beginnings of lines are preserved. Parts of an inscription of Sardanapallos. What is left of the text, corresponds to Rm. 1 (*q.v.*), Column IV, lines 93-105; Columns VII, line 110-VIII, line 26; and Column IX, lines 74-85. [K. 1771]

Fragment out of the middle of a terra-cotta prismoid, $4\frac{1}{8}$ in. high, one side at least $2\frac{1}{4}$ in. Remains of two columns, Column I, with 31 at their beginnings mutilated lines, and Column II, with very short beginnings of 29 lines, with very clear Assyrian characters. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column II, lines 28-53; and Column III, lines 10-35. [K. 1772]

Fragment out of the middle of a terra-cotta prismoid, 3 in. by $1\frac{1}{2}$ in. Only remains of 13 clearly written Assyrian lines are left, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (*q.v.*), Col. IX, lines 71-83. [K. 1773]

Fragment of a terra-cotta prismoid, $1\frac{1}{4}$ in. high, one side at least $1\frac{1}{4}$ in. Ends of two columns. Of Column I, only a few traces are preserved, and of Column II, beginnings of 7 clearly written Assyrian lines, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (*q.v.*), Column II, lines 73-80. [K. 1774]

Six terra-cotta fragments, varying in size from $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. to $\frac{1}{2}$ in. by $\frac{1}{8}$ in., the number of lines varying from 8 to 2. Each of them seems to belong to an inscription of Sardanapallos, identical with that of Rm. 1 (*q.v.*). The largest fragment, *e.g.*, with remains of 8 clear Assyrian lines, corresponds to Rm. 1, Column III, lines 92-99. [K. 1775]

Fragment out of the middle of a clay-tablet, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in. Only short remains of 15 clear Assyrian lines are preserved on one side, which belong to an astrological text. [K. 1776]

Fragment out of the middle of a terra-cotta prismoid, $1\frac{9}{16}$ in. high, one side at least $1\frac{1}{4}$ in. Remains of two columns, Column I, with ends of 12, and Column II, with beginnings of 7, clearly written Assyrian lines, containing parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column V, lines 101-110; and Column VI, lines 120-126. [K. 1777]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{1}{2}$ in. by 2 in. Only remains of 16 clear Assyrian lines are left, containing part of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column VIII, lines 19-36. [K. 1778]

Fragment of a terra-cotta prismoid, $4\frac{1}{4}$ in. high, one side at least $2\frac{1}{4}$ in. Beginnings of two columns, each with 19 very clear Assyrian lines. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends, more or less. Parts of an inscription of Sardanapallos. What remains of the text corresponds to K. 2732 (*q.v.*), Column I, lines 1-19; * and Column II, lines 72-92. [K. 1779]

Fragment out of the middle of a terra-cotta prismoid, 3 in. high, one side $2\frac{3}{4}$ in. Remains of three columns, with 16, 18, 6 very clearly written Assyrian lines respectively. The lines of Column I are mutilated at their beginnings, and of Column III, only short beginnings of lines are preserved. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column IV, lines 122-137; Column VI, lines 10-30; Column VII, lines 48-54. [K. 1780 + K. 1842]

Fragment out of the middle of a terra-cotta prismoid, 4 in. high, one side at least $2\frac{1}{4}$ in. Remains of two columns, in 2 sections each, with 13,

* Lines 15-19 are not reproduced in W.A.L. III.

and 25 clearly written Assyrian lines. Of Column I, only the ends of the lines are preserved, and the lines of Column II are mutilated at their ends. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column II, lines 22-32; and Column II, line 125-III, line 9. [K. 1781]

Fragment out of the middle of a terra-cotta prismoid, $1\frac{1}{2}$ in. high, one side at least $2\frac{1}{2}$ in. Remains of two columns, Column I with ends of 8, and Column II with beginnings of 7, very clear Assyrian lines, containing parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column X, lines 115-120; and Column I, lines 93-99. [K. 1782]

Fragment out of the middle of a terra-cotta prismoid, $10\frac{1}{2}$ in. high, one side $2\frac{1}{2}$ in. Remains of three columns, with 65, 57, 19 very clear Assyrian lines respectively. The lines of Column I are mutilated at their beginnings, and out of the middle of that column a piece is broken out. In Column II, the right halves of several lines are wanting, and the lines of Column III are more or less mutilated at their ends. Parts of an inscription of Sardanapallos. Column I corresponds to Rm. 1 (*q.v.*), Column III, lines 93-131 and Column III, line 134-IV, line 31; Column II to Rm. 1, Columns IV, line 95-V, line 13; and Column III to Rm. 1, Column V, lines 104-127.

[K. 1783 + K. 1793 + K. 1829 + K. 1850 a]

Fragment of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in. Beginnings of two columns, with 16 and 10 very clear Assyrian lines. The lines of Column I are mutilated at their beginnings, and of Column II, only short beginnings of lines are left. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column I, lines 123-132; and Column II, lines 93-98. [K. 1784]

Fragment out of the middle of a terra-cotta prismoid, $3\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, Column I, with very short ends of 7, and Column II, with beginnings of 26 clearly written Assyrian lines, containing parts of an inscription of Sardanapallos. Column II corresponds to Rm. 1 (*q.v.*), Column IV, lines 26-51.

[K. 1785]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side at least $2\frac{1}{2}$ in. Remains of two columns, with 17 and 10 clearly written

Assyrian lines. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends. Parts of an inscription of Sardanapallos. What is left of the text corresponds to K. 2732 (*q.v.*), Column I, lines 61-83;* and Column II, lines 53-61. [K. 1786]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. Only remains of 18 clear Assyrian lines, in 3 sections, are preserved, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (*q.v.*), Column X, lines 31-51. [K. 1787]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{3}{4}$ in. high, one side at least $2\frac{3}{4}$ in. Remains of two columns, with 18 and 8 clear Assyrian lines. The lines of Column I are mutilated at their beginnings, and of Column II, only short beginnings of lines are preserved. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column I, lines 36-51; and Column II, lines 17-22. [K. 1788]

Fragment out of the middle of a terra-cotta prismoid, $3\frac{1}{4}$ in. high, one side at least $1\frac{1}{4}$ in. Remains of two columns, Column I, with ends of 19, and Column II, with beginnings of 20 clearly written Assyrian lines, containing parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column X, lines 110-120; and Column I, lines 99-119. [K. 1789]

Fragment of a terra-cotta prismoid, $1\frac{1}{4}$ in. high, one side at least $1\frac{1}{4}$ in. Beginnings of two columns, Column I, with very short ends of 12, and Column II, with beginnings of 10, very clear Assyrian lines, containing parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column IX, lines 2-14; and Column X, lines 16-26. [K. 1790]

Fragment out of the middle of a terra-cotta prismoid, 2 in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, Column I with a few traces of ends of lines, and Column II, with beginnings of 8 clearly written Assyrian lines, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (*q.v.*), Column I, lines 98-105. [K. 1791]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{3}{4}$ in. high, one side at least $1\frac{1}{4}$ in. Remains of two columns, Column I, with short ends of

* Not printed in W.A.I. III.

12, and Column II, with beginnings of 11, clearly written Assyrian lines, which belong to an inscription of Sardanapallos, corresponding to Rim. 1 (*q.r.*), Column VIII, lines 30-44; and Column IX, lines 73-84. [K. 1792]

Fragments of a terra-cotta prismoid in decagonal form, 19½ in. high, the sides varying from 2¼ in. to 2¾ in. Remains of ten columns, with 29, 48, 45, 25, 28, 48, 39, 74, 58, 76 lines respectively, with very clear Assyrian characters. Many of the lines are mutilated either at one or at both ends, entire lines being preserved only on Columns III, VII-X, and a very few also on Columns I, VI. Parts of an inscription of Sardanapallos, forming the so-called "Cylinder C"; cf. G. SMITH, *Assurb.*, p. 1. Column I, lines 10-17 are published, with restorations, W.A.I. III, 27, lines 127-134, and repeated, with a transliteration and a translation, by G. SMITH, *Assurb.*, p. 31 f., *q-r.* Column VIII, lines 47-74 are published, with restorations, a transliteration, and a translation, *ibidem*, pp. 178 ff. The text of Column IX, lines 18-58, is published, and restored from K. 1731, Column I (cf. *supra*, p. 341).* *etc.*, W.A.I. III, 34, lines 33-80 b. Finally, Column X was published, W.A.I. III, 27, lines 26-90, and repeated, with a transliteration and a translation, and restorations from Rim. 3 (*q.r.*), by S. A. SMITH, *Keilschrift.*, part 2, pp. 18 ff. See also *ibidem*, p. 85 f.; PINCHES, *ibidem*, p. 72 f.; MENANT, *Ann.*, p. 277 f.; S. A. SMITH, *Proc. Soc. Bibl. Arch.*, X, p. 62, and WINCKLER, *Sargon*, Vol. I, p. 229. [K. 1794]

Fragment out of the middle of a terra-cotta prismoid, 2½ in. high, one side 2½ in. Remains of three columns, with 12, 16, 6 very clear Assyrian lines respectively. The lines of Column I are mutilated at their beginnings, and of Column III, only very short beginnings of lines are preserved. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rim. 1 (*q.r.*), Column III, lines 43-54; Column IV, lines 31-48; Column V, lines 20-25. [K. 1795]

Fragment out of the middle of a terra-cotta prismoid, 2½ in. high, one side at least 2½ in. Remains of two columns, with 17 and 9 very clear Assyrian lines. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends, more or less. Parts of an

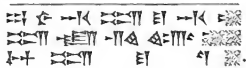
* Cf. also K. 1700 (*supra*, p. 335), Column IV, lines 17-33.

Fragment out of the middle of a terra-cotta prismoid, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only part of one column is left, with remains of 17 pretty clear Assyrian lines, in 4 sections, which belong to an inscription of Tiglathpileser I., corresponding to K. 1621 a (*q.v.*), Column V, lines 32-48. [K. 1803]

Fragment out of the middle of a terra-cotta prismoid, 3 in. by $1\frac{1}{2}$ in. Only part of one column is left, with remains of 17 pretty clear Assyrian lines, in 3 sections, which belong to an inscription of Tiglathpileser I., corresponding to K. 1621 a (*q.v.*), Column V, lines 53-70. [K. 1804]

Fragment out of the middle of a terra-cotta prismoid, $4\frac{1}{2}$ in. high, one side at least $2\frac{1}{2}$ in. Remains of two columns, Column I, with ends of 24, and Column II, with beginnings of 19, clearly written Assyrian lines. Out of the upper part of Column II a piece is broken out. Parts of an inscription of Sardanapallos. The text of Column I corresponds to Rm. 1 (*q.v.*), Column IV, lines 73-99; and that of Column II to Rm. 1, Col. V, lines 112; 125-Column VI, line 23. [K. 1805 + Sm. 2018]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On obverse short remains of 5, and on reverse beginnings of 6, very clearly written Assyrian lines, which probably belong to a text referring to religious ceremonies (directions for the rites of exorcisms?). Reverse, lines 4-6, after which some blank space is left, read:



[K. 1806]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only short ends of 6 clear Assyrian lines are preserved at the end of one side. Uncertain. [K. 1807]

Fragment of a clay-tablet, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in. Only remains of 14 clearly written Assyrian lines, in 2 sections, are preserved at the upper part of one side, which apparently belong to an omen-text. [K. 1808]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only short ends of 20 clearly written Assyrian lines are preserved at the upper part of one side, which apparently belong to an omen-text. [K. 1809]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in. Only remains of 13 lines, with clearly written, but partly defaced and obliterated Assyrian characters are preserved on one side, which probably belong to a historical text. [K. 1810]

Fragment out of the middle of a clay-tablet, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in. On one side (obverse ?) two columns are preserved, Column I, with short ends of 14 lines, and Column II, with 19 partly mutilated lines; on the other side, only the ends of 23 lines of a right hand column are left; on the right hand margin remains of 4 lines;* with very clearly written Assyrian characters. Part of a copy of a text containing astrological forecasts, and partly relating to public affairs. Column I, line 10, and Column II, line 6, form colophon-lines; the latter reads:

𐎶𐎶𐎶 𐎠𐎶𐎶 𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 1812]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. Only short beginnings of 11 very clear Assyrian lines are left on one side, which belong to an omen-text, the lines beginning, almost throughout, with 𐎶𐎶𐎶 𐎶𐎶𐎶. [K. 1813]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only the lower part of reverse is left, with two columns, viz., a left hand column, containing remains of a line which belongs to the colophon (catch-line ?), and of the official note; and a right hand column, with beginnings of 11 clear Assyrian lines. Part of an omen-text, the paragraphs beginning with 𐎶𐎶𐎶. [K. 1814]

Seven terra-cotta fragments, the largest of them, out of the middle of a prismoid, $1\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in., containing parts of two columns, Column I, with ends of 8, and Column II, with beginnings of 7, very clear Assyrian lines, which belong to an inscription of Sardanapallos, the text of Column II corresponding to that of Rm. 1 (q.v.), Column IX, lines 45-51. To the same text also the other fragments seem to belong, varying in size from $1\frac{3}{8}$ in. by $\frac{1}{2}$ in. to $\frac{1}{2}$ in. by $\frac{1}{8}$ in., and in the numbers of lines from 7 to 2. [K. 1815 + K. 2733]

Fragment out of the middle of a terra-cotta prismoid, 2 in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, Column I, with very short ends

* The first two of these lines are to be read by turning the tablet to the left, and the second two, by turning it upside down, and then to the right.

† Partly defaced, but pretty certain.

of 5, and Column II, with beginnings of 11, clearly written Assyrian lines, which belong to an inscription of Sardanapallos, the text of Column II corresponding to that of Rm. 1 (*q.v.*), Columns VI, line 128-VII, line 8. [K. 1816]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{4}$ in. Only very short remains of 17 clearly written Assyrian lines are left on one side. Uncertain. [K. 1818 b]

Fragment out of the middle of a terra-cotta prismoid, $1\frac{1}{2}$ in. high, one side at least $1\frac{1}{4}$ in. Only short ends of 8 clear Assyrian lines are left of one column, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (*q.v.*), Column V, lines 93-101. [K. 1819]

Fragment out of the middle of a terra-cotta prismoid, $1\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in. Only ends of 8 very clear Assyrian lines are left of one column, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (*q.v.*), Column VI, lines 53-61. [K. 1820]

Fragment of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side at least $2\frac{1}{2}$ in. Beginnings of two columns, with 14 and 12 very clear Assyrian lines. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends. Parts of an inscription of Sardanapallos, belonging to the text of the so-called "Cylinder E" (*cf. infra*, sub K. 1828, p. 356, and note *). Column I, lines 1-10 are published, with a transliteration and a translation, by G. SMITH, *Assurb.*, p. 82 f, and Column II, *ibidem*, p. 76 f. [K. 1821]

Fragment out of the middle of a terra-cotta prismoid, $6\frac{1}{2}$ in. high, one side $2\frac{1}{2}$ in. Remains of three columns, with 32, 36, 5 very clearly written Assyrian lines respectively. The lines of Column I are more or less mutilated at their beginnings, and out of the middle of that column a piece is broken out. The lines of Column III, and partly also those of Column II, are mutilated at their ends. Parts of an inscription of Sardanapallos. Column I corresponds to Rm. 1 (*q.v.*), Column V, lines 28-53; 80-91; Column II to Rm. 1, Columns VI, line 119-VII, line 35; and Column III to Rm. 1, Column VIII, lines 98-106.

[K. 1822 + Sm. 2046]

Fragment out of the middle of a terra-cotta prismoid, $3\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, Column I, with the right halves of

2 z 2

20, and Column II, with the left halves of 16, very clearly written Assyrian lines, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (*q.v.*), Column VI, lines 19-39; and Column VII, lines 40-55. [K. 1823]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side at least $1\frac{1}{8}$ in. Remains of two columns, Column I, with the right halves of 16, and Column II, with beginnings of 19, clear Assyrian lines, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (*q.v.*), Column VII, lines 7-22; and Column VIII, lines 21-37. [K. 1824]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{3}{4}$ in. by $1\frac{1}{8}$ in. Only short remains of 11 very clear Assyrian lines are preserved of one column, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (*q.v.*), Column V, lines 23-33. [K. 1825]

Fragment out of the middle of a terra-cotta prismoid; $2\frac{1}{2}$ in. high, one side $2\frac{3}{4}$ in. Remains of two columns, with 15, and 7 clearly written Assyrian lines. The lines of Column I are partly mutilated at their beginnings, and of Column II, only short beginnings of lines are preserved. Parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column VIII, lines 41-64; and Column IX, lines 109-114. [K. 1826]

Fragment out of the middle of a terra-cotta prismoid, 2 in. by $1\frac{1}{2}$ in. Only the beginnings of 15 clear Assyrian lines are preserved of one column, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (*q.v.*), Column VI, lines 105-120. [K. 1827]

Fragment out of the middle of a terra-cotta prismoid, $5\frac{1}{4}$ in. high, one side at least $2\frac{3}{4}$ in. Remains of two columns, with 21, and 30 very clear Assyrian lines. The lines of Column I are mutilated at their beginnings, and those of Column II at their ends. Parts of an inscription of Sardanapallos, belonging to the text of the so-called "Cylinder E."* Column I is published W.A.I. III, 29, No. 2, and again, with a transliteration and a translation, by G. SMITH, *Assurb.*, p. 34 f. [K. 1828]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{3}{4}$ in. high, one side at least 2 in. Remains of two columns, Column I, with ends of 10,

* Cf. *supra*, p. 355, sub K. 1821. The form of script and the shape of both fragments being exactly alike, they seem to belong to one and the same document.

and Column II, with beginnings of 10, clearly written, but partly defaced Assyrian lines, which form parts of a historical text, concerning the building of temples, etc. Mentions [𐎶 𐎶𐎵 ?] 𐎶𐎶𐎵 * 𐎶𐎶 𐎶𐎵 𐎶𐎵. [K. 1830]

Fragment of a terra-cotta prismoid, 2in. by 1½in. Only remains of 6 clearly written Assyrian lines, in 2 sections, are left at the beginning of one column, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (q.v.), Column V, lines 56-63. [K. 1831]

Part of a clay-tablet, 6in. by 4½in. Only one side is preserved, with 46 lines with very clear Assyrian characters. At the upper part of what is left of the tablet, some lines are mutilated at both ends; at the lower part, only the left halves are preserved; the end is wanting. Part of a hymn, with an interlinear version, celebrating a Babylonian king (whose name is wanting). On two duplicates of part of the text, see below, sub KK. 4807, 8269. Cf. also BEZOLD, *Lit.*, p. 313 f., sub K. 5072; and *Guide to the Kouyunjik Gallery*, 1885, p. 161, No. 29.

[K. 1832 + K. 5072 + K. 5249 + D.T. 5]

Fragment of a terra-cotta prismoid, 1½in. by 1½in. Only short remains of 9 clear Assyrian lines are preserved of one column, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (q.v.). Column VI, lines 45-59. [K. 1833]

Fragment out of the middle of a clay tablet, 2⅝in. by 1½in. Remains of two columns, Column I, with ends of 15 clear Assyrian lines, and Column II, with traces of the beginnings of 2 lines. Part of a historical text, perhaps of an inscription of Sardanapallos. [K. 1834]

Fragment out of the middle of a clay-tablet, 4½in. by 1½in. On one side ends of 19 lines, in 3 sections, and on the other, very short ends of 18 lines, in two sections, with very clear Assyrian characters. Probably remains of a mythological legend. [K. 1835]

Fragment out of the middle of a terra-cotta prismoid, 2½in. high, one side at least 1½in. Remains of two columns, Column I, with very short ends of 8, and Column II, with beginnings of 16, very clear Assyrian lines. Part of a historical text, probably of an inscription of Sardanapallos. [K. 1837]

* Partly defaced, but pretty certain.

Fragment out of the middle of a terra-cotta prismoid, 3 in. high, one side $2\frac{1}{2}$ in.

Remains of three columns, Column I, with ends of 6 lines, Column II, with 15, partly mutilated lines, and Column III, with short beginnings of 12 lines, with pretty clear Assyrian characters. Parts of an inscription of Sennacherib, concerning his buildings. [K. 1838]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side $2\frac{3}{8}$ in.

Remains of two columns, Column I, with ends of 9, and Column II, with 13, at their ends partly mutilated, lines, with very clear Assyrian characters. Parts of an inscription of Sardanapallos. What is left of the text corresponds to K. 2732 (*q.v.*), Column IV, lines 62-69; and Column V, lines 60-72. [K. 1839]

Fragment out of the middle of a terra-cotta prismoid, $1\frac{1}{2}$ in. by 1 in. Only

short remains of 7 clearly written Assyrian lines are preserved of one column, which belong to an inscription of Sardanapallos, corresponding to Rm. 1 (*q.v.*), Column X, lines 70-75. [K. 1840]

Fragment out of the middle of a terra-cotta prismoid, $3\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in.

Remains of two columns, Column I, with ends of 15, and Column II, with beginnings of 21, very clear Assyrian lines, containing parts of an inscription of Sardanapallos. What is left of the text corresponds to Rm. 1 (*q.v.*), Column IX, lines 107-117; and Column X, lines 75-96. [K. 1841]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. Only

remains of 8 clear Assyrian lines, in 2 sections, are left of one column, which belong to an inscription of Sardanapallos, corresponding to K. 2732 (*q.v.*), Column IV, lines 79-90. [K. 1843]

Fragment of a clay-tablet, 3 in. by $2\frac{1}{2}$ in. Only remains of 13 very clear

Assyrian lines, in different sections, of the lower part of one side are preserved, which belong to a text containing incantations to be performed for sick people. Cf. *supra*, pp. 16, 20, 50, sub KK. 61, 71 b, 191, *etc.* [K. 1845]

Fragment out of the middle of a terra-cotta cylinder, 2 in. by 2 in. Only

short remains of 10 clearly written, but defaced and obliterated Assyrian lines are preserved, which probably belong to a historical text. [K. 1846]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only remains of 8 pretty clear Assyrian lines, in 3 sections, are preserved on one side, which belong, perhaps, to a text containing incantations to be performed for sick people. *Cf. supra*, p. 358, sub K. 1845, etc. [K. 1847]

Fragment out of the middle of a terra-cotta prismoid, $2\frac{1}{2}$ in. high, one side at least 1 in. Remains of two columns, Column I, with ends of 13, and Column II, with very short beginnings of 7, clearly written Assyrian lines, which belong to an inscription of Sardanapallos, forming part of the text of the so-called "Cylinder C" (*cf. supra*, p. 351, sub K. 1794). Column I, lines 1-5 correspond to Rm. 1 (*q.v.*), Column I, lines 66-68; lines 6-13, which differ from Rm. 1, are published W.A.I. III, 27, lines 116-124, and repeated, with a transliteration and a translation, by G. SMITH, *Assurb.*, p. 31, *b-i*. Column II corresponds to Rm. 1, Column II, lines 31-36. [K. 1848]

Fragment out of the middle of a clay-tablet, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only ends of 6 clear Assyrian lines are left on one side. Uncertain. [K. 1849]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by 1 in. Only short remains of 6 clearly written Assyrian lines, in 2 sections, are preserved on one side, which probably belong to an astrological text. [K. 1850 b]

Fragment out of the middle of a clay-tablet, 2 in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, Column I, with very short ends of 10, and Column II, with beginnings of 14, Assyrian lines, which belong to an inscription of Sardanapallos. Column II corresponds to Rm. 1 (*q.v.*), Column X, lines 43-57. [K. 1851]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in. Remains of two columns are preserved on one side, Column I, with very short ends of 2, and Column II, with beginnings of 9, pretty clear Assyrian lines. Uncertain; perhaps part of a religious text. [K. 1853]

Fragment out of the middle of a terra-cotta prismoid, $1\frac{1}{2}$ in. high, one side at least $1\frac{1}{2}$ in. Remains of two columns, Column I, with ends of 6, and Column II, with beginnings of 10, very clear Assyrian lines, which belong to an inscription of Sardanapallos, corresponding to K. 2732 (*q.v.*), Column II, lines 11-16; and Column III, lines 24-33. [K. 1854]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only the upper part of one side is preserved, with remains of 8 clearly written Assyrian lines, belonging, perhaps, to a report. Mentions $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, etc. [K. 1862]

Fragment of a clay-tablet. $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are more or less mutilated at their ends. On obverse 5, on edge 2, and on reverse 4 very clear Assyrian lines, containing part of a list of objects (vessels = $\text{𐎶} \text{𐎶} \text{𐎶}$, etc.), apparently used for offerings. [K. 1863]

Fragment of a clay tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only ends of 2 lines, and a seal-impression, at the beginning of obverse, ends of 2 lines at the end of reverse, and of 2 on the adjacent edge, with clearly written Assyrian characters, are left, which belong to a private contract. No date is preserved. [K. 1864]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by 1 in. Only short remains, or beginnings, of 3 lines at the end of one side, of 4 lines on the adjacent edge, and of 4 lines at the beginning of the other side, with clearly written Assyrian characters, are preserved, which belong to a private contract (or legal decision). No date is preserved. [K. 1865]


Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only beginnings, or remains, of 9 clear Assyrian lines are left on one side (reverse), belonging, perhaps, to a letter, or report. [K. 1866]

Part of a clay-tablet, in the shape of a heart, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 2 and on reverse 1 clearly written, but at their ends mutilated Assyrian lines. Private contract, dated $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$,† i.e., 694-93 B.C. Cf. G. SMITH, *Ep. C.*, p. 89, and *Hist. of Senn.*, p. 15. [K. 1867]

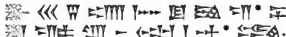
Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. Only beginnings of 7 lines on one side, and of 4 lines on the other side, with clear Assyrian characters, are preserved, which belong to a list of objects (animals, etc.), its purpose being unknown. [K. 1868]

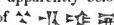
* It cannot be decided at present whether $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, edge, line 1, forms part of the name of an eponymous ruler, and therefore, indicates a date, or not.

† Attempt at restoration according to KK. 75, 346, 389; cf. *supra*, pp. 21, 68, 97. Also $\text{𐎶} \text{𐎶} \text{𐎶}$ would be possible; cf. *supra*, p. 93, sub K. 370.

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{3}{4}$ in. Only remains of a seal-impression, and, above it, part of 1 very clearly written Assyrian line: , are preserved on one side. Uncertain. [K. 1869]

Part of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting. On obverse 15 and on reverse 4 lines with clear Assyrian characters. Part of an astrological text, chiefly written in ideographs. Reverse, lines 3-4, which are separated from the preceding text by some space, contain a colophon, which reads:

 [K. 1870]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{1}{8}$ in. The lower part of obverse and the upper part of reverse are wanting, and out of what is left of the obverse the inscription is broken out almost entirely, only very short ends of 9 lines being visible. On reverse 5 lines, with clear Assyrian characters, which apparently belong to a letter on public affairs. Mentions the land of . In line 4, division-marks are put by the scribe between two words. [K. 1871]

Fragment out of the middle of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. Only one side, with remains of two columns, is preserved, viz., of Column I short ends of 7 lines, in 2 sections, and of Column II beginnings of 19 lines, in 3 sections, with very clearly written Assyrian characters. Part of a text containing astrological forecasts, which are taken from observations of different stars, and partly relate to public affairs. [K. 1872]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{3}{8}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are more or less mutilated at their beginnings. On obverse 9, on edge 1, and on reverse 8 lines, with clear Assyrian characters, probably belonging to an omen-text. [K. 1873]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The obverse is broken out entirely, and also the lower part of reverse is wanting, on the upper part of which 9, at their ends mutilated, but very clear Assyrian lines are left, which belong to a letter to the king. The name of the scribe is wanting. [K. 1874]

• Partly defaced, but pretty certain.

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginning of obverse is broken out.

On obverse 13 and on reverse 10 lines, with clearly written, but partly defaced and obliterated Assyrian characters. Part of a letter to the king, probably on public matters, the name of the scribe being wanting.

Mentions 𐎶 𐎶 𐎶 𐎶 𐎶, etc.

[K. 1875]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{3}{4}$ in. On one side short beginnings of 10, and on the other side 15, at their ends mutilated lines, with clearly written Assyrian characters. Part of a letter to the king, containing an astronomical (or astrological?) report. [K. 1876]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only one side is inscribed, with 9 clearly written, but partly mutilated, or defaced Assyrian lines, which probably belong to a letter, or report. [K. 1877]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On obverse remains of 8, and on reverse 2, clearly written Assyrian lines, which probably belong to a private contract. No date is preserved.

[K. 1878]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are almost throughout mutilated at their ends. On obverse 10, on edge at least 2; on reverse 12, and on the left hand edge 1, lines with clearly written and mostly well preserved Babylonian characters. Part of a letter to the king, concerning public affairs. Mentions the "king of Assyria" (𐎶 𐎶 𐎶 𐎶 𐎶), etc.

[K. 1879]

Fragment out of the middle of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. On obverse 15, on reverse 9, and on the left hand edge 3, at their ends more or less mutilated lines, with clear and neat Assyrian characters. Part of a letter, or report, probably on public affairs. Mentions 𐎶 𐎶 𐎶 𐎶 𐎶, etc.

[K. 1880]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The obverse is broken out almost entirely, only traces of the last 2 lines being left. On reverse 11, on the bottom edge 2, and on the left hand edge traces of 1, very clear Assyrian lines. Part of a letter, the names of both the writer and the person to whom it is directed being wanting. Mentions 𐎶 𐎶 𐎶 𐎶 𐎶, the 𐎶 𐎶 𐎶 𐎶 𐎶, etc.

[K. 1881]

* — not impossible.

† Partly defaced, but pretty certain.

Part of a clay-tablet $1\frac{3}{4}$ in. by $1\frac{3}{8}$ in. The beginning of obverse and the end of reverse are wanting. Obverse 9, edge 2, and reverse 9, at their beginnings more or less mutilated lines, with very clear Assyrian characters, containing part of a letter to the king, on private affairs. The name of the scribe is wanting. [K. 1888]

Fragment of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{3}{8}$ in. Only beginnings of the first 4 lines of obverse, and traces of 2 lines on reverse, with clear Assyrian characters, are preserved, containing the remains of a letter to the king from $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$.^{*} [K. 1889]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are mutilated at their beginnings, more or less. Obverse 9, edge 1, and reverse 15 lines, with very neat and clearly written, but, on obverse, partly defaced or obliterated Babylonian characters, containing part of a letter to the king, on military affairs. The name of the scribe is wanting. [K. 1890]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by 1 in. Only remains of 7 lines on the lower part of obverse, and of 5 lines on the upper part of reverse, with clear Assyrian characters, are preserved, which belong to a letter, or report. [K. 1891]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{5}{8}$ in. Only remains of 8 lines on the upper part of obverse, and of 5 lines on the lower part of reverse, with very clear Assyrian characters, are preserved, which belong to a letter to the king from $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$. The exact contents cannot be made out from what is left. [K. 1892]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{7}{8}$ in. Only the obverse is inscribed, with 7 clearly written Babylonian lines, the left halves of which are broken off. Uncertain. [K. 1893]

Part of a clay-tablet, $1\frac{5}{8}$ in. by $1\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting, and what is left of the reverse is not inscribed. On obverse 9, at their beginnings almost throughout mutilated lines, with clear Assyrian characters, containing the opening of a letter to the king from $\text{𐎶} \text{𐎶} \text{𐎶} \text{𐎶}$, probably concerning offerings. [K. 1894]

* Epigraphically, $\text{𐎶} \text{𐎶}$ is not impossible.

[K. 1899]

[K. 1900]

[K. 1901]

[K. 1902]

[K. 1903]

[K. 1904]

[K. 1905]

† Attempt at restoration according to similar tablets.

‡ Partly defaced, but pretty certain.

§ Cf. Senn. Pr., Col. I, lines 44 f., etc.

Fragment out of the middle of a clay-tablet, 1½ in. by 1 in. Only the right halves of 10 clearly written Babylonian lines on one side, and very short ends of 3 lines on the other side, are preserved, containing the remains of a letter, or report, probably on private matters. The name of the scribe is wanting. [K. 1912]

Part of a clay-tablet, 2½ in. by 1½ in. The upper part of obverse and the lower part of reverse are wanting, and the left hand top corner of reverse is broken out. On obverse, edge, and beginning of reverse, one double-column, with 12, 3, 3 lines, in different sections, respectively. On the remaining part of reverse two double-columns, with 15 and 13 lines, in 3 sections each, with clearly written and mostly well preserved Babylonian characters. Line 3 of reverse, which separates the text in one, from that in two double-columns, evidently forms a colophon-line. Part of an explanatory list of cuneiform ideographs, probably written for the purpose of interpreting a certain literary text. [K. 1913]

Fragment of a clay-tablet, 1½ in. by 1⅞ in. Only ends of 8 lines at the end of one, and of 8 lines at the beginning of the other side, with very clear Assyrian characters, are preserved, containing remains of a historical text, probably of an inscription of Sardanapallos, referring to his Elamitic campaigns. Mentions [??] 𐎶 𐎶𐎵 𐎶𐎵, the land of Elam (𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵 [𐎶𐎵]), and the country of 𐎶 (var.: 𐎶𐎵) 𐎶𐎵 𐎶𐎵.*

[K. 1914]

Fragment out of the middle of a clay-tablet, $1\frac{3}{8}$ in. by $1\frac{1}{2}$ in. On obverse 10, on reverse 9, and on the left hand edge 2, at their ends more or less mutilated lines, with very clear Assyrian characters, containing remains of a letter to the king. The name of the scribe is wanting.

[K. 1915]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{3}{16}$ in. Only one side is preserved, with 5 clearly written, but at their ends mutilated Assyrian lines, containing the end of a letter, or report. [K. 1916]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. Only the end of obverse with 4, the adjacent edge with 3, and the beginning of reverse with 6, at their ends mutilated lines, with clearly written, but partly defaced Assyrian characters, are preserved, which contain part of a letter, or report, probably on private affairs (building, etc.). [K. 1917]

* Also a proper name (?) : ?

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in. Only the end of obverse, with 5, and the beginning of reverse, with 5, clearly written, but at their ends mutilated Assyrian lines, are preserved, which contain part of a letter, or report, probably on private affairs. Mentions the city of $\text{𒍪} \text{𒍪}$.
[K. 1918]

Part of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are throughout mutilated at their ends. On obverse 6, on edge 2; on reverse 5, and on the left hand edge traces of 1, very clear Babylonian lines, which contain part of a letter to the king, concerning public affairs. The name of the scribe is wanting.
[K. 1919]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in. Only the left halves of 4 lines at the end of obverse, of 4 lines on the adjacent edge, and of 6 lines on the upper part of reverse, with very clear Assyrian characters, are preserved, which contain the remains of a letter, or report, concerning private affairs. Mentions 𒍪 , the 𒍪 .
[K. 1920]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in. Only beginnings of 6 very clear Babylonian lines are left on one side, containing the remains of an astrological report.
[K. 1921]

Fragment out of the middle of a clay-tablet, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in. On each side ends of 6 clearly written, but partly defaced Assyrian lines, are preserved, which contain the remains of a letter, or report, probably addressed to the king.
[K. 1922]

Part of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are partly mutilated at their ends. On obverse 7 and on reverse 10 lines, with clearly written, but partly defaced and obliterated Assyrian characters. Remains of a letter, or report, probably concerning public affairs. Mentions the Sealand ($\text{𒍪} \text{𒍪}$), the river of $\text{𒍪} \text{𒍪}$ 𒍪 , etc. The name of the scribe is not preserved.
[K. 1924]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by $1\frac{1}{8}$ in. The lower part of obverse and the upper part of reverse are wanting, the beginning of obverse is partly vitrified and partly broken out, and several lines are mutilated at

• Partly defaced, but pretty certain.

their beginnings more or less. On obverse 9 and on reverse 4 lines with clearly written Assyrian characters. Part of a letter to the king, probably on private affairs, the name of the scribe being wanting. Mentions the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 1925]

Part of a clay-tablet, $2\frac{3}{16}$ in. by $1\frac{7}{16}$ in. The end of obverse and the upper part of reverse are wanting, and, on obverse, almost throughout, only short ends, or remains of lines are left. Obverse 19 and reverse 11 lines, with very clear and neat Babylonian characters, containing part of a letter to the king from 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, on public affairs. Mentions the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc. [K. 1926]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only remains of 4 lines at the end of obverse, of 2 lines on the adjacent edge, and of 3 lines at the beginning of reverse, with very clear Babylonian characters, are left, which belong to an astrological report, partly relating to public affairs. [K. 1927]

Part of a clay-tablet, $1\frac{9}{16}$ in. by $1\frac{1}{2}$ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 4, on edge 1, and on reverse 6 lines, with clearly written, but partly defaced Assyrian characters. Part of a letter to the king. Mentions the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 1928]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Of what is left, only one side is inscribed, with 5 clearly written, but partly defaced and obliterated Babylonian characters, containing the remains of a letter, or report. Mentions 𐎶𐎵 𐎶𐎵 𐎶𐎵. [K. 1929]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only beginnings of 8 lines, in 2 sections, of the end of obverse, of 3 lines on the adjacent edge, and of 8 lines, in 2 sections, of the beginning of reverse, with clear Babylonian characters, are preserved, containing the remains of an omen-text. Section II of the obverse begins with 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, and Section II of the reverse with 𐎶𐎵. [K. 1930]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{16}$ in. Only traces of 4 lines of the end of obverse, and beginnings of 3 lines on the adjacent edge, and of 6 lines of the beginning of reverse, with clear Assyrian characters, are

* Partly defaced, but pretty certain.

preserved, containing the remains of a letter, or report, on private affairs. The name of the writer is wanting. On reverse, line 2, division-marks are put by the scribe between two words. [K. 1931]

Part of a clay-tablet, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in. The lower part of obverse and the upper part of reverse are wanting, and what is left of the reverse is not inscribed. On obverse 9 clearly written and mostly well preserved Assyrian lines, containing the opening of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 . In line 5, division-marks are put by the scribe between two words (*likrubû* & *šulmu*). [K. 1932]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. The beginning of obverse and the end of reverse are wanting, and the lines are throughout mutilated at their beginnings, some of them at their ends also. On obverse 8, on edge 1, and on reverse 9 lines with very clear Assyrian characters. Part of a prayer, or hymn, probably of a king. Between the ends of lines 6 and 7 of reverse, some characters in very small script are inserted by a scribe. [K. 1933]

Fragment out of the middle of a clay-tablet, 2 in. by $1\frac{1}{4}$ in. Only remains of 4 clear Assyrian lines are left on one side. Uncertain. [K. 1934]

Part of a clay-tablet, $1\frac{3}{8}$ in. by 1 in. The upper part of obverse and the lower part of reverse are wanting, and the lines are throughout mutilated at their ends. On obverse 6 and on reverse 8 lines, with very clear Assyrian characters, containing part of a letter to the king. The exact contents cannot be made out from what is left. [K. 1935]

Part of a clay-tablet, $2\frac{1}{8}$ in. by $1\frac{3}{8}$ in. The beginning of obverse and the end of reverse are wanting, and most of the lines are mutilated at their ends more or less. At the end of obverse some lines are broken out entirely. Obverse 20 and reverse 21 lines, with neat and clear Babylonian characters. Part of a letter to the king, probably concerning public affairs. Mentions 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 ; the city of 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 , etc. [K. 1936]

Fragment of a clay-tablet, $1\frac{7}{8}$ in. by $1\frac{3}{8}$ in. Only ends of 2 lines of the end of obverse, and of 5 lines of the beginning of reverse, with very clear Assyrian characters, are preserved, which belong, perhaps, to a private note, or report. [K. 1937]

Fragment out of the middle of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. Only remains of 18 clearly written Assyrian lines, in 2 sections, are left on one side, which belong to an omen-text, referring to dreams, etc. [K. 1944 b]

Part of a clay-tablet, 2½ in. by $1\frac{1}{2}$ in. Only the right halves of the lines are preserved, and at both the beginning and the end of reverse pieces are broken out. On obverse 14 and on reverse 7 lines, with clearly written Babylonian characters, containing part of a letter to the king from [𐎶𐎵𐎶𐎵𐎶𐎵] (?) • 𐎶𐎵 𐎶𐎵 𐎶𐎵 • on public affairs. [K. 1945]

Fragment out of the middle of a clay-tablet, $1\frac{2}{3}$ in. by ¾ in. On each side the right halves of 10 clearly written Babylonian lines are preserved, containing part of a letter to the king, probably on public affairs. The name of the scribe is wanting. Mentions 𐎶 𐎶𐎵 𐎶𐎵. [K. 1946]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{3}$ in. On obverse only a few traces of lines, on reverse beginnings of 8, and on the left hand edge 1, clearly written Assyrian lines are preserved, which belong to a letter, or report, probably addressed to the king. [K. 1948]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{3}$ in. Only the beginning of obverse, with short beginnings of 4, the end of reverse, with beginnings of 4, and the adjacent edge, with beginnings of 4, clearly written Assyrian lines, are preserved. The script on reverse and edge is much smaller than that on obverse. Remains of a text containing astrological forecasts. [K. 1949]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by ½ in. Only the first 2 lines of obverse, the last 2 lines of reverse, 3 lines of the adjacent bottom edge, and traces of 1 line of the left hand edge, with clearly written Babylonian characters, are preserved, containing remains of a letter to the king (𐎶𐎵 𐎶𐎵 𐎶𐎵) from [𐎶] 𐎶𐎵𐎶𐎵 𐎶𐎵 𐎶𐎵𐎶𐎵. [K. 1950]

Fragment out of the middle of a clay-tablet, 1 in. by ¾ in. Only beginnings of lines are left, which are inscribed with figures: on obverse 5 and on reverse 6. On the left hand edge remains of 1 clear Assyrian line: 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. Uncertain. [K. 1951]

• Partly defaced, but pretty certain.

† I.e., either 𐎶𐎵𐎶𐎵, or 𐎶𐎵𐎶𐎵.

Fragment of a clay-tablet, $2\frac{1}{8}$ in. by $\frac{1}{4}$ in. Only the end of obverse and the beginning of reverse are preserved, and what is left of the reverse is not inscribed. On obverse remains of 4 lines, with very clear Babylonian characters, apparently belonging to an astrological report.

[K. 1952]

Part of a clay-tablet, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in. The left half is wanting, and the reverse is not inscribed. On obverse 6 clear Assyrian lines, containing the remains of a private note. Mentions $\text{I} \ll \text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$, and the city of $\text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$.

[K. 1953]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{8}$ in. On one side very short ends of 5, and, on the other, ends of 4, clearly written Assyrian lines, containing, perhaps, the remains of a report, or private note. Mentions a $[\text{E} \text{E} \text{E} \text{E}]$
 $\text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$.

[K. 1954]

Fragment of a clay-tablet, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in. Only the beginning of obverse, with the left halves of 5, clearly written, but partly defaced Babylonian lines, is preserved, which contain the remains of an astrological report, partly relating to public affairs.

[K. 1955]

Part of a clay-tablet, $1\frac{7}{8}$ in. by $1\frac{1}{4}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are mutilated at their ends more or less. On obverse 8, on edge 2, and on reverse 8 lines, with very clear Assyrian characters. Part of a letter on public affairs. The names of both the scribe(s) and the person to whom it is directed are wanting. Mentions the cities of $\text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$, and of $\text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$.

[K. 1956]

Fragment out of the middle of a clay-tablet, 1 in. by $\frac{3}{8}$ in. Only short remains of 5 very clear Babylonian lines are left on one side, which probably belong to an astrological text.

[K. 1957]

Fragment out of the middle of a clay-tablet, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in. On obverse beginnings of 5, on reverse beginnings of 4, and on the left hand edge remains of 2 lines, with very clear Babylonian characters, probably containing the remains of a letter, or report.

[K. 1958]

Fragment out of the middle of a clay-tablet, $1\frac{7}{8}$ in. by $1\frac{1}{8}$ in. Only one side is preserved, with 6 clearly written, but partly defaced Assyrian lines, containing an enumeration, probably to be connected with contributions.* Mentions $[\text{I} \text{?}] \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E} \text{E}$.

[K. 1959]

* Cf. the next paragraph.

Fragment of a clay-tablet, $1\frac{1}{4}$ in. by $\frac{1}{8}$ in. Only remains of 3 clear Assyrian lines at the beginning of one side are preserved. Uncertain.*

[K. 1960]

Fragment of a clay-tablet, $1\frac{1}{16}$ in. by $\frac{1}{8}$ in. Only the beginning of obverse, with 5, and the end of reverse, with 6, clearly written, but partly at both ends mutilated, Assyrian lines, are preserved, which contain the opening and conclusion of a letter to the king from 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵, referring, perhaps, to astrological observations.

[K. 1961]

Fragment of a clay-tablet, $1\frac{1}{16}$ in. by $\frac{1}{8}$ in. Only the right halves of 7 clear Assyrian lines of the upper part of reverse are preserved, which belong to a letter to the king. The name of the scribe is wanting. [K. 1962]

Part of a clay-tablet, $1\frac{1}{16}$ in. by $\frac{1}{8}$ in. The upper part of obverse and the lower part of reverse are wanting, and the lines are mutilated at their ends more or less. Obverse 6, edge 3; reverse 6, and left hand edge 2 lines, with clearly written Assyrian characters. Part of a letter, or report. Mentions 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵, 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵, and the cities of 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵, and of 𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵. [K. 1963]

Part of a clay-tablet, $1\frac{1}{16}$ in. by 1 in. The lower part of obverse and the upper part of reverse are wanting, and only the right halves of the lines are preserved. On obverse 10 and on reverse 9 lines, with very clear Babylonian characters, containing part of a letter to the king (𐎶𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵) from 𐎶 𐎶𐎵 𐎶𐎶𐎵 𐎶𐎶𐎵, on public affairs. Mentions the land of *Assur* (𐎶𐎶𐎵 𐎶𐎶𐎵). [K. 1964]

Fragment out of the middle of a clay-tablet, $1\frac{1}{4}$ in. by 1 in. Only the right halves of 6 clearly written Assyrian lines are preserved on one side, which belong, perhaps, to a report, or private note. [K. 1965]

Part of a clay-tablet, 2 in. by $\frac{1}{8}$ in. The beginning of obverse and the end of reverse are wanting, and only ends of lines are preserved. On obverse 14, on edge 2, and on reverse 15 lines, with clearly written Assyrian

* According to its shape and the form of its script, the fragment might form the upper part of K. 1959, although the two pieces cannot be joined.

† Attempt at restoration according to similar tablets.

characters, containing the remains of a letter to the king. The name of the scribe is not preserved. Mentions $\rightarrow \nabla \leftarrow \nabla \nabla \nabla$. [K. 1966]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by 1 in. Only the ends of the lines are preserved. On reverse traces of 8 lines, which were erased however almost entirely, as it seems, by a scribe. On obverse 10 lines, with clear Assyrian characters, apparently belonging to a report. [K. 1967]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. The ends of the lines are wanting throughout. Only part of the reverse, with 12 lines, and the left hand edge, with 1 line, with clear Babylonian characters, are preserved, containing the remains of a letter, or report, on public affairs. [K. 1968]





Fragment of a clay-tablet, $1\frac{9}{16}$ in. by $\frac{9}{16}$ in. Only short beginnings of 7 lines on the lower part of obverse, and of 1 line on the adjacent edge; traces of 1 line at the beginning of reverse, and of 2 lines on the left hand edge, with clearly written Babylonian characters, are preserved, which belong to a letter, or report. [K. 1969]

Fragment of a clay-tablet, $1\frac{1}{4}$ in. by $\frac{3}{8}$ in. Only short remains of 5 lines at the end of one side, and of 4 lines at the beginning of the other, with clear Assyrian characters, are preserved. Uncertain. [K. 1970]

Fragment of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in. Only short ends of 5 lines on obverse, of 1 line on edge, and of 2 lines on reverse, with very clear Babylonian characters, are preserved, which probably belong to an (astrological?) report. [K. 1971]

Fragment out of the middle of a clay-tablet, $2\frac{3}{8}$ in. by $1\frac{1}{4}$ in. Only short remains of 18 very clear Assyrian lines, in 3 sections, are left on one side, which belong to an astrological text. [K. 1972]

Fragment of a clay-tablet, $1\frac{1}{8}$ in. by $\frac{3}{4}$ in. The upper part of obverse and the lower part of reverse are wanting, and only the right halves of the lines are preserved. On obverse 10 and on reverse 8 lines with clear Babylonian characters, containing the remains of a letter, probably addressed to the king, and relating to public affairs. The names of the scribes are not preserved. Mentions $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$, and $\nabla \rightarrow \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla \nabla$. [K. 1973]

Fragment of a clay-tablet, 1½ in. by ¾ in. Only the end of obverse, with 5,
the adjacent edge, with 3, and the beginning of reverse, with 4, clearly
written, but at their ends mutilated Assyrian lines, are preserved, which
contain the remains of a letter, or report, on public affairs. Mentions
,
and the city of   
[K. 1881]

Fragment out of the middle of a clay-tablet, 1½ in. by 1⅞ in. Only short remains of 4 clearly written Assyrian lines are preserved on one side, which probably belong to a letter, or report. [K. 1982]

Fragment of a clay-tablet, 1 $\frac{7}{8}$ in. by $\frac{1}{2}$ in. Only the lower part of obverse, with very short ends of 10, the edge, with a trace of 1, and the upper part of reverse, with the right halves of 10, clearly written Babylonian lines, are preserved, containing part of a letter, or report. The name of the scribe is wanting. [K. 1983]

Fragment of a clay-tablet, 1½ in. by 1¼ in. Only one side is inscribed, with short remains of 7 clearly written Babylonian lines, which belong, perhaps, to a report. [K. 1984]

Fragment of a clay-tablet, 1½ in. by 1½ in. Only very short beginnings of 3 lines at the end of obverse, of 3 lines at the beginning of reverse, and of 1 line on the left hand edge, with clearly written Babylonian characters, are preserved, which belong to a letter, or report. [K. 1985]

Fragment of a clay-tablet, $\frac{1}{16}$ in. by $\frac{7}{16}$ in. Only very short beginnings of 6 lines at the end of obverse, of 2 lines on edge, and of 8 lines at the beginning of reverse, with clearly written Assyrian characters, are preserved, which belong to a letter, or report. [K. 1886]

Part of a clay-tablet, 1½ in. by 1 in. The lower part of obverse and the upper part of reverse are wanting, and only the left halves of the lines are preserved. On obverse 9 and on reverse 5 very clear Assyrian lines, containing the remains of a letter to the king. The name of the scribe is wanting, and the exact contents cannot be made out from what is left of the text. [K. 1887]

Part of a clay-tablet, 1½ in. by 1¾ in. The lower part of obverse and the upper part of reverse are wanting, and some of the lines are mutilated at their beginnings. On obverse 11 and on reverse 8 lines, with very:

* Partly defaced, but pretty certain.

† Attempt at restoration according to K. 1988 (*cf. infra*, p. 380), and similar tablets.

[illegible]

一、二、三、四、五、六、七、八、九、十、十一、十二、十三、十四、十五、十六、十七、十八、十九、二十、二十一、二十二、二十三、二十四、二十五、二十六、二十七、二十八、二十九、三十、三十一、三十二、三十三、三十四、三十五、三十六、三十七、三十八、三十九、四十、四十一、四十二、四十三、四十四、四十五、四十六、四十七、四十八、四十九、五十、五十一、五十二、五十三、五十四、五十五、五十六、五十七、五十八、五十九、六十、六十一、六十二、六十三、六十四、六十五、六十六、六十七、六十八、六十九、七十、七十一、七十二、七十三、七十四、七十五、七十六、七十七、七十八、七十九、八十、八十一、八十二、八十三、八十四、八十五、八十六、八十七、八十八、八十九、九十、九十一、九十二、九十三、九十四、九十五、九十六、九十七、九十八、九十九、一百。

57 <=>t =TTTT= [EY =>TY S=YYY],S

and thus shows that K. 3134 (*q.v.*) contains part of the text immediately preceding that of the present tablet. The catch-line (reverse, line 8) reads :

1994年1月1日以前に作成された資料は、1994年1月1日以後に作成された資料とは異なり、その内容が正確であるとは限らない。

[K. 1994]

Part of a clay-tablet, 2½ in. by 1½ in. The beginning of obverse and the end of reverse are wanting. On each side two columns, *viz.*: Column I, with 11 lines, in 5 sections; Column II, with 17 lines; Column III, with 3, and Column IV, with 2 lines; in a very clear Assyrian hand. Part of a list of proper names, sums total being added by the scribe. At the end of Column IV, a seal-impression is visible. [K. 1995]

Fragment of a clay-tablet, 1½ in. by ¾ in. The end of obverse and the beginning of reverse are wanting, and what is left of the reverse is not inscribed. On obverse 9 clearly written, but at their ends mutilated, Assyrian lines, which contain part of a letter to the king, concerning, perhaps, astrological observations. Of the name of the scribe, only 𐎶𐎵𐎲𐎠 is preserved. [K. 1996]

Fragment of a clay-tablet, 2 in. by 1½ in. Only the upper part of one side, with 11, and the adjacent top-edge, with 1, clearly written, but at both ends mutilated Babylonian lines, are preserved, which contain an enumeration of proper names, its purpose being unknown. What is left of the text is divided into three sections. [K. 1977]

Fragment of a clay-tablet, $\frac{2}{3}$ in. by $1\frac{2}{3}$ in. Only short ends of 4 lines at the end of one side, and of 4 lines at the beginning of the other, with very clear Babylonian characters, are preserved, which belong, perhaps, to a report.

[K. 1998]

* Cf. *supra*, p. 309, sub K. 1562.












† Apparently corrected from a previously written $\langle \overline{V} \rangle$ by the scribe (who, perhaps, first had intended to write $\langle \overline{V} \rangle \rightarrow \langle \overline{V} \rangle \rightarrow \langle \overline{V} \rangle$).

‡ K. 3134: ♀.



































§ Restored from K. 3134, catch-line.

the remains of an explanatory list. The text is published by JASTROW, *Zeits.*, 1889, p. 155. See also STRASSMAIER, *A.V.*, pp. 816, 954, 1071, 1103; and DELITZSCH, *W.B.*, pp. 224, 225. [K. 20:9]

Fragment of a clay-tablet, 2½ in. by 2½ in. Only the lower part of obverse, with 12, and the upper part of reverse with 10, very clearly written, but at their ends mutilated Assyrian lines are preserved, which contain part of an omen-text, relating to observations connected with "houses" and their owners. Reverse, line 7 forms a colophon-line which reads:

[—(?) * ]            .

Cf. supra, pp. 11, 20, 71, 352, sub KK. 45, 74, 268, 1799; and *infra*, p. 415, sub KK. 2159, 2163; also sub KK. 4100, 6315, 6527, 6715, 6937, 7034, 7085, etc. [K. 2010]

Part of a clay-tablet, 3½ in. by 2½ in. At the end of obverse, only beginnings of 3 lines are left, and on the upper part of reverse, the left halves of 32 lines, in 2 sections, with very clear Assyrian characters, the lines being counted by the scribe in putting the marginal figure < on the left hand margin. Part of an omen-text. The lines of reverse, Section I, begin throughout with                  and those of obverse, and of reverse, Section II, throughout with                  [K. 2011]

Fragment out of the middle of a clay-tablet, 3 in. by 1½ in. On one side 20 and on the other 22 lines, with very clear Assyrian characters, out of a double-column, the left end of which is wanting. Parts of an explanatory list. Almost the whole text is published by OPPERT, *Zeits.*, 1885, p. 301 f.; *cf. ibidem*, p. 300. § [K. 2012]

Fragment out of the middle of a clay-tablet, 3½ in. by 1½ in. On one side short remains of 6, and on the other, ends of 16 clear Assyrian lines. Uncertain. Perhaps part of an omen-text. [K. 2013]

Fragment out of the middle of a clay-tablet, 2½ in. by 2½ in. On one side one double-column, with 14, and on the other, two double-columns, with 9 and 13 pretty clear Assyrian lines, containing parts of an explanatory list of the names of different kinds of wood. [K. 2014]



Part of a clay-tablet, 4½ in. by 4½ in. Only the lower part of obverse is preserved, with remains of two double-columns, Column I with the right

* Or [?].

† On a text containing similar beginnings of lines see below, sub K. 4112.

‡ On a text containing similar beginnings of lines see below, sub K. 9163.

§ The fragment does not belong to Sm. 12 (q.v.), as suggested by DELITZSCH, *ibidem*, p. 413 f.

colophon (reverse, line 30), of the 8th tablet of the series beginning with $\text{E} \text{I}$ . Reverse, line 29, which forms a catch-line, reads: . To reverse, lines 25, 27, cf. EVETTS, *Zeits.*, 1888, p. 329. [K. 2020]

Part of a clay-tablet, $10\frac{1}{8}$ in. by 5 in. Of the left hand bottom corner of obverse, with the corresponding part of reverse, a large piece is wanting, and out of the middle of the right half of the tablet a considerable portion is broken out. On each side two double-columns, with 45, 55, 58, 50, very clear Assyrian lines respectively. Part of a copy of an explanatory list, glosses being added by the scribe. The text of the upper parts of Columns I and II, and of the lower parts of Columns III and IV, were first published W.A.I. II, 38, No. 3, and that of the middle portions of Columns II and IV, W.A.I. II, 49, No. 2. It was repeated, with some additional fragments afterwards joined, by LENORMANT, *Choix*, pp. 191 ff., No. 79, and again W.A.I. V, 16. See also G. SMITH, *Trans. Soc. Bibl. Arch.*, Vol. I, p. 42,* and *Rec.*, Vol. III, p. 19;* LENORMANT, *La langue primitive de la Chaldée*, Paris 1875, pp. 374, n. 1;* 375;* HAUPT, *Keilschrift.*, p. 198; STRASSMAIER, *A.V.*, pp. 528, 808; and *Guide to the Konyunjik Gallery*, 1885, p. 162, No. 39. On a duplicate of the text see sub Rm. 2, 585. [K. 2021 a + K. 4357 + D.T. 14]

Fragment of a clay-tablet, $2\frac{3}{8}$ in. by $1\frac{1}{8}$ in. Remains of two columns are preserved on one side, viz., ends of 8 lines out of the lower part of a left hand, and beginnings of 14 lines of the end of a right hand column, with clearly written Assyrian characters, probably belonging to a historical text. [2021 b]

Part of a clay-tablet, $8\frac{1}{2}$ in. by $4\frac{1}{4}$ in. The end of obverse and the beginning of reverse are wanting; the right hand bottom corner of obverse with the corresponding part of reverse is broken off, and of the middle of the left half of the tablet a large piece is broken out. On each side two double-columns, with 47, 60, 59, 28, clearly written, but partly defaced or mutilated Assyrian lines respectively. Parts of an explanatory list. Column IV, lines 26 f. contain parts of the colophon (catch-l.), and line 28 the official note. The text of Columns I, lines 1-20, and II, lines 1-53, is published W.A.I. II, 29, No. 1, *Columns f-h*, and that of Columns III, lines 2-59, and IV, lines 23-28, *ibidem*, *Columns b-d*.

* Instead of K. 112, read " \oplus 112," which is a private mark of K. 4357.

Extracts from the other portions of the text are to be found in STRASS-
MAIER'S *A. V.*, pp. 10, 158, 165, 327, 331, 350, 422, 482, 725, 802, 804, 951,
992, 1014, 1068 (*Obverse*); 334, 769, 1063 (*Reverse*). See also LENORMANT,
Et. acc., Volume III, p. 204; DELITZSCH, *Assyr. Studien*, p. 139 ff.; *W. B.*,
pp. 28, 181, 285, 312; ZIMMERN, *Buassps.*, pp. 53, n. 1; 93 f, n. 1; and
JENSEN, *Zeits.*, 1886, pp. 179, n. 2; 256, 306, n. 1; 310. [K. 2022]

Fragment out of the middle of a clay-tablet, $3\frac{1}{2}$ in. by $3\frac{1}{4}$ in. On one side remains of four columns, with 10, 20, 21, 5 clearly written, but partly defaced and obliterated Assyrian lines. Of Column I only short ends, and of Column IV only short beginnings of lines are left. On the other side remains of two columns, a left hand column, with ends of 9, and a right hand column, with very short beginnings of 4, clearly written Assyrian lines. Parts of a list of objects, probably serving as offerings, etc. [K. 2023]

Part of a clay-tablet, 5½ in. by 4½ in. The lower part of obverse and the upper part of reverse are wanting. On each side remains of two double-columns, viz., the beginning of Column I, with the right halves of 13 lines; the upper part of Column II, with 30, at their ends partly mutilated lines; the lower part of Column III, with 26 lines, the right halves of which are wanting almost throughout; and the end of Column IV, with ends of 8 lines of the colophon; written in a beautifully clear Assyrian hand. Part of a text containing grammatical paradigms, similar to those of K. 2015, *etc.* (*cf. supra*, p. 386). *E.g.*, Column II begins:

[illegible]

A quotation from Column III, line 26 is given by DELITZSCH, *Assyrische Grammatik*, Berlin, 1889, p. 291. [K. 2024 + K. 2951 + K. 2983]

Fragment out of the middle of a clay-tablet, 2½ in. by 1¼ in. Only remains of 16 very clear Assyrian lines, in 3 sections, are preserved on one side, which belong to a prayer or hymn, addressed to a goddess. Line 5 forms a colophon-line. [K. 2057]

Part of a clay-tablet, 2½ in. by 2½ in. Remains of four double-columns, viz., the lower part of Column I of obverse, with 15, and the end of Column II, with 9; the beginning of the last but one Column of reverse, with 5, and the upper part of the last Column, with 22, clearly written, but

at their ends partly mutilated Assyrian lines. Parts of an explanatory list of the names of various kinds of wood, *etc.* The obverse is published, partly in transliteration only, by DELITZSCH, *W.B.*, p. 303; and the reverse, *ibidem*, p. 149. See also *ibidem*, pp. 150, 297; STRASSMAIER, *A.V.*, pp. 559, 655, 804, 819, 1042; ZIMMERN, *Bussps.*, p. 39; BEZOLD, *Zeits.*, 1887, p. 457; and TELONI, *ibidem*, 1888, p. 301. [K. 2026]

Fragment out of the middle of a clay-tablet, $3\frac{1}{16}$ in. by $2\frac{3}{8}$ in. Only 16 clearly written, but at their beginnings more or less mutilated Assyrian lines of a right hand double-column are preserved on one side, which belong to an explanatory list, forming part of a duplicate of K. 4323 (*q.v.*), reverse. Lines 9-12 are quoted* by STRASSMAIER, *A.V.*, p. 573. [K. 2027]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{1}{16}$ in. Remains of two double-columns are preserved on one side, *viz.*, the right halves of 30 lines of a left hand column, and the left halves of 28 lines of a right hand column, with pretty clear Babylonian characters, containing part of an explanatory list of the names of various kinds of wood, *etc.* [K. 2028]

Fragment out of the middle of a clay-tablet, 3 in. by $1\frac{1}{2}$ in. Remains of two double-columns are preserved on one side, *viz.*, very short ends of 8 lines of a left hand column, and the left halves of 12 lines of a right hand column, with clearly written Assyrian characters, which belong to a text containing grammatical paradigms. [K. 2029]

Fragment out of the middle of a clay-tablet, $4\frac{1}{4}$ in. by 3 in. On each side remains of two double-columns, with 27, 34, 26, 6, clearly written, but partly defaced and considerably mutilated Assyrian lines respectively, which belong to an explanatory list, glosses being added by the scribe. Extracts from the text are given by STRASSMAIER, *A.V.*, pp. 911, 932. On part of a duplicate of it see below, sub K. 4313. [K. 2030 a + K. 2043]



Fragment out of the middle of a clay-tablet, $1\frac{5}{16}$ in. by $1\frac{1}{16}$ in. Only remains of 6 clearly written Assyrian lines are preserved on one side, which belong, perhaps, to an omen-text. [K. 2030 b]

Fragment out of the middle of a clay-tablet, $1\frac{7}{16}$ in. by $\frac{3}{8}$ in. Only remains of 4 very clear Assyrian lines are preserved on one side. Uncertain. [K. 2031]

* Under the private mark "⊕ 276."

Part of a clay-tablet, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in. Only the lower part of a right hand double-column on one side, with 12 lines, and the upper part of a right hand double-column on the other side, with 21 lines, are preserved, which are written in very clear Assyrian characters, but throughout mutilated at their beginnings. Part of a copy* of an explanatory list of Assyrian synonyms, etc. [K. 2032]

Part of a clay-tablet, $3\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only parts of two right hand double-columns, viz., one on the lower part of obverse, with 16, and one on the upper part of reverse, with 24, very clearly written, but partly mutilated Assyrian lines, are preserved, which belong to a text containing grammatical paradigms. What is left of the obverse forms part of a duplicate of K. 8521 (*q.v.*), and the reverse contains part of a duplicate of K. 4170 (*q.v.*). Cf. HAUPT, *Keilschrift.*, pp. 64 f., 68. [K. 2033]

Part of a clay-tablet, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in. The lower part of obverse and the upper part of reverse are wanting. On each side two double-columns, with 22, 26, 18, 11, very clearly written, but partly mutilated, or obliterated Assyrian lines. Parts of an explanatory list, glosses being added by the scribe, according to the colophon (Column IV, line 3) the first tablet of the series beginning with . The catch-line (Column IV, line 2) reads: . Cf. DELITZSCH, in HAUPT's *Fam. Ges.*, p. 54; in LOTZ's *Tigl.*, pp. 115, 153; in BEZOLD's *Lit.*, p. 284; *Proleg.*, pp. 115, n. 3; 153, n. 2; 172, n. 1; and *W.B.*, pp. 136, 242 f. [K. 2034]

Fragment of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. Only the end of one side, with the right halves of 12 lines of a right hand double-column, and the beginning of the other side, with ends of 5 lines of a similar column, with very clear Assyrian characters, are preserved, containing the remains of an explanatory list. Cf. DELITZSCH, *W.B.*, p. 54.† [K. 2035 a]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{8}$ in. Only short remains of 8 clearly written Assyrian lines are left on one side. Uncertain. [K. 2035 b]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in. On one side short beginnings of 14 lines, and on the other, 15 pretty clear Assyrian

* [ ] <<<  is repeated several times. † Partly defaced, but pretty certain.

‡ The fragment is quoted there under the private mark "⊕ 240."

lines of a left hand double-column, which belong to an explanatory list of Assyrian synonyms. Lines 6-11 are quoted by STRASSMAIER, *A.V.*, pp. 646, 653, 720; cf. DELITZSCH, *W.B.*, p. 305. [K. 2036]

Fragment out of the middle of a clay-tablet, $3\frac{3}{4}$ in. by 2 in. On one side 25, and on the other 20, clearly written, but at their ends mutilated Assyrian lines of a left hand double-column, which belong to an explanatory list. The text is published, and partly restored from the duplicate K. 8446 (*q.v.*),* *W.A.I.* V, 42, No. 4. See also STRASSMAIER, *Zeits.*, 1884, p. 71; and *A.V.*, pp. 540, 647, 826. [K. 2037 a]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. Only remains of 8 clear Assyrian lines are preserved on one side, which belong, perhaps, to a prayer, or other religious text. [K. 2037 b]

Part of a clay-tablet, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in. Only the lower part of a left hand double-column of one side is preserved, with 17 very clearly written, but at their ends mutilated Assyrian lines, which belong to a text containing grammatical paradigms. [K. 2038]

Part of a clay-tablet, $4\frac{1}{16}$ in. by $3\frac{3}{4}$ in. The upper part of obverse and the lower part of reverse are wanting. On each side two double-columns, with 18, 23, 25, 23 clearly written and mostly well-preserved Assyrian lines respectively, containing part of an explanatory list, glosses being added by the scribe. The text is published *W.A.I.* II, 30, No. 1. Cf. DELITZSCH, *Lesest.*, 2nd ed., p. 64, n. 7.† [K. 2039]

Fragment out of the middle of a clay-tablet, $4\frac{1}{4}$ in. by $2\frac{3}{4}$ in. On one side two double-columns, with 24 and 21 lines, and on the other side parts of one double-column, with 38 lines, traces of 5 lines of a second column being visible, with very distinctly written Assyrian characters, containing part of an explanatory list of Assyrian synonyms. Almost the whole of the text is published *W.A.I.* II, 29, No. 3. Extracts from an additional fragment (forming lines 1-15 of the 3rd column mentioned), which was joined to the text after that edition, are given by STRASSMAIER, *A.V.*, pp. 156 *bis*, 176, 319, 937. [K. 2040]

* None of the "glosses" published in *W.A.I.* V are to be found on "⊕ 235," i.e., the private mark of K. 2037 a; they are all taken from the duplicate.

† The correction of the text proposed by LENORMANT, *Et. acc.*, Vol. I, pt. 3, p. 73, is wrong.—*Proc. Soc. Bibl. Arch.*, XI, p. 50, n. †, read "K. 2039," instead of K. 4494.

Fragment out of the middle of a clay-tablet, 6½ in. by 5 in. Only one side is preserved, with parts of two double-columns, Column I, with 12, and Column II, with 36, very clearly written and mostly well preserved Assyrian lines. Part of an explanatory list, glosses being added by the scribe. The text of the upper part of Column II is published W.A.I. II, 24, No. 3, and the whole text, with restorations of the end of Column II, W.A.I. V, 19, No. 1. On duplicates of the text *see* above, p. 384, sub K. 2008, and below, sub KK. 4293, 4308; and on a similar fragment, which according to its shape, form of script, and colour, might belong to the present tablet, *see* below, sub K. 4589.* [K. 2041]

Part of a clay-tablet, 3¼ in. by 2½ in. Only the lower part of obverse and the upper part of reverse are left, with two double-columns on each side, *viz.*: 14 lines of Column I, short beginnings of 9 lines of Column II; short beginnings of 10 lines of Column III, and 16, partly mutilated lines of Column IV, with clearly written Assyrian characters. Part of an explanatory list, glosses being added by the scribe. The left halves of the lines at the end of Column I and at the beginning of Column IV are published W.A.I. II, 46, No. 6, and extracts from the remaining parts of the text are given by STRASSMAIER, *A.V.*, pp. 112, 204, 221, 395, 401, 421, 425, 649, 786, 823, 877, 1010, 1085 (*Obverse*); 370, 515, 547, 665, 1013 (*Reverse*); *cf.* also JENSEN, *Zeits.*, 1886, p. 184, n. 2; 1887, p. 199. On a duplicate of the text *see* below, sub K. 4403.

[K. 2042 + K. 4394]

Fragment of a clay-tablet, 3¼ in. by 2½ in. Only the end of obverse and the beginning of reverse are left. On each side two double-columns, with 12, 12, 11, 11 clearly written Assyrian lines respectively. The lines of the left hand columns are mutilated at their beginnings, and those of the right hand columns at their ends. Part of a copy† of an explanatory list, glosses being added by the scribe. Extracts from the text are given by STRASSMAIER, *A.V.*, pp. 677 (*Obverse*); 533, 670, 941 (*Reverse*).

[K. 2044]

Part of a clay-tablet, 9½ in. by 4½ in. The beginning of obverse and the end of reverse are wanting, and the text on obverse is broken out almost entirely. On each side remains of two double-columns, *viz.*: short beginnings of 6 lines of the end of Column I; short ends of 32 lines on

* In the *Sitzber. d. A.W. Berlin*, 1888, p. 747, n. 4, read "K. 4589," instead of K. 2041.

† [𐎶] 𐎶 𐎶 𐎶 𐎶 𐎶 to be found in Column I, lines 9, 12.

Cf. also the extracts from the text, given by HAUPT, *Keilschrift.*, p. 213 f.; by STRASSMAIER, *A.V.*, pp. 381, 553, 681, 693, 750, 945 (Col. II); 156, 176, 235, 242 f., 296, 300, 314, 316, 324, 367, 375, 513, 562, 576, 647, 667, 685, 691, 924 (Column III); 835 (Column IV); and by DELITZSCH, *W.B.*, p. 47. See also OPPERT, *Doc. jurid.*, p. 76 f.; BEZOLD, *Zeits.*, 1885, p. 69; LATRILLE, *ibid.*, 1886, p. 33; JENSEN, *ibid.*, p. 392 ff.; EVETTS, *ibid.*, 1888, p. 328; and DELITZSCH, *W.B.*, pp. 1, 19, 46, 52, 152, 241. [K. 2051]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $\frac{1}{2}$ in. Only remains of 6 clearly written Assyrian lines are left on one side. Uncertain.

[K. 2052]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{3}{4}$ in. Only the end of obverse and the beginning of reverse are left. On obverse beginnings of 11 lines of a left hand double-column, in 4 sections; on reverse parts of two columns, *viz.*, the upper part of a left hand double-column, with 21 mostly well preserved lines, and beginnings of 10 lines of a right hand column; with very clear Assyrian characters. Remains of an explanatory list, probably written for the purpose of interpreting a certain literary text. What is left of the tablet forms part of a duplicate of Sm. 11 (*q.v.*)* *Cf.* DELITZSCH, in HAUPT's *Fam. Ges.*, p. 69; and STRASSMAIER, *A.V.*, p. 1066. [K. 2053]

Part of a clay-tablet, $7\frac{1}{4}$ in. by 4 in. On each side two double-columns, with 57, 39, 36, 42 very clear Assyrian lines respectively. Columns II and III are mutilated at both ends. Part of a copy of an explanatory list, glosses being added by the scribe, according to the colophon (Column IV, line 32), the 3rd tablet of the series beginning with $\text{𒂗𒂗𒂗} \text{ 𒂗𒂗𒂗}$.† The catch-line (Column IV, line 31) is erased, apparently by a scribe. The upper part of Columns I and II, and the lower part of Columns III and IV, were first published W.A.I. I, 33, No. 3, and repeated, with an additional fragment, completing Columns I and IV, W.A.I. V, 30, No. 1. After the edition of that volume a further fragment, completing the middle portions of Columns II and III was joined, and subsequently Column III was published by HAUPT, *Keilschrift.*, p. 214 f., while from the portion restoring Column II, some extracts were given by STRASSMAIER, *A.V.*, pp. 388 and 555. See also

* The variant to W.A.I. V, 21, line 54, *i*, is taken from the present text.

† On the first tablet of that series, see sub Rm. 349.

ibidem, pp. 286, 489, 539, 859, 982; HAUPT, in SCHRADER'S K.A.T., 2nd ed., p. 67, n. 4; and DELITZSCH, *Prolegomena*, p. 92.

[K. 2054 + 79, 7-8, 297]

Fragment out of the middle of a clay-tablet, 5in. by 4½in. On each side two double-columns, with 29, 28, 41, 44 lines respectively, with clearly written, but partly defaced Assyrian characters. Out of the middle of Columns II and IV pieces are broken out. Parts of an explanatory list, glosses being added by the scribe. The lower part of obverse and the upper part of reverse are published W.A.I. II, 26, No. 1. Extracts from the unpublished parts are given by STRASSMAIER, A.V., pp. 22, 112 f., 113, 155, 269, 402, 499, 563, 746, 823, 864, 935, 1047 (Column I); 122, 268, 278, 374, 510, 571, 936 (Column II); 165, 223, 399, 428, 457, 499, 523, 685, 945, 1027 (Column III); 174, 233, 245, 331, 334, 356, 383, 388, 432, 664, 782, 856, 933, 1059, 1061 (Column IV). Cf. also DELITZSCH, *Lesest.*, 2nd ed., p. 64, n. 6, and W.B., pp. 106, 241, 257. On a duplicate of Column III, lines 32 ff., see below, sub K. 5433 a.

[K. 2055]

Part of a clay-tablet, 5½in. by 2½in. The beginning of obverse and the end of reverse are wanting, and the right half of the tablet is broken off. On each side remains of two double-columns, viz.: 43 partly mutilated lines of Column I; very short beginnings of 2 lines of the end of Column II; beginnings of 17 lines of the beginning of Column III; and 45 pretty well preserved lines of Column IV; with clearly written Assyrian characters. Parts of an explanatory list, glosses being added by the scribe. The text forms a duplicate of K. 2057 (*q.v.*). An extract from it (Column I, lines 35 ff.) is quoted by DELITZSCH, in LOTZ'S *Tigl.*, p. 174, n.; another (Column I, lines 27 f.) by JENSEN, *Zeits.*, 1886, p. 7; cf. also *ibidem*, p. 387.

[K. 2056]

Fragment out of the middle of a clay-tablet, 4½in. by 3in. The text of reverse is broken out almost entirely. On each side remains of two double-columns, viz.: 23 mostly well preserved lines of Column I; 27 partly at their beginnings mutilated lines of Column II; very short ends of 7 lines of Column III; and 9 partly mutilated lines of Column IV; with very clear Assyrian characters. Parts of an explanatory list, glosses being added by the scribe. The text of Column I is published W.A.I. II, 39, No. 2,* lines 1-23, cf. while lines 24-27 in that Volume are taken from Column I of the duplicate K. 2056 (see above); the text of Column II, lines 1-17 is published W.A.I. II, 39, lines 2-18, *gh*, and that

* *Proc. Soc. Bibl. Arch.*, XI, p. 50, read "K. 2057," instead of K. 9835.

of Column IV *ibid.*, lines 30-38, *cf.* while lines 28-40, *gh* of the same edition again are taken from K. 2056, Column IV. Column II, lines 24 f. are quoted by STRASSMAIER, *A.V.*, p. 1006, and some restorations of Column IV, which are also supplied by K. 2056, are given by DELITZSCH, in LOTZ's *Tigl.*, pp. 81; 87, n. 2; 96. See also OPPERT, *Doc. jur.*, p. 68; DELITZSCH, *Zeits.*, 1885, p. 285, n. 3; and PINCHES-JENSEN, *ibid.*, 1886, p. 54. [K. 2057]

Part of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{3}{4}$ in. Only the end of one side, with short ends of 12 lines, and the upper part of the other side, with 20 very clear and mostly well preserved Assyrian lines of a right hand double-column, are left, which belong to an explanatory list, arranged according to the meanings of the words. The text is published W.A.I. II, 39, No. 7. [K. 2058]

Fragment out of the middle of a clay-tablet $6\frac{1}{2}$ in. by $3\frac{1}{4}$ in. On each side remains of two double-columns, *viz.*: 33 pretty well preserved lines of Column I; 22 at their ends mutilated lines of Column II; beginnings of 6 lines of Column III; and the middle portions of 8 lines of Column IV; with distinctly written, but, on reverse, partly defaced Assyrian characters. Parts of an explanatory list, glosses being added by the scribe. Column I, lines 1-23, and Column II are published W.A.I. V, 29, No. 2. [K. 2059 + K. 11226]

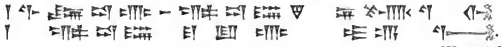
Fragment of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in. Only the beginning of one side is preserved, with 12 clearly written, but partly mutilated Assyrian lines of a left hand double-column, and to its right, very short beginnings of 2 lines of another column. Remains of an explanatory list, probably written for the purpose of interpreting a certain literary text. Published W.A.I. II, 25, No. 6. [K. 2060]

Part of a clay-tablet, 5 in. by 3 in. Only the upper part of one side is preserved, containing two double-columns, with 25 and 21 very clearly written and very well preserved Assyrian lines, which belong to an explanatory list, glosses being added by the scribe. The text is published, with variants taken from a duplicate, K. 5452 a (*q.v.*), by HAUPT, *Keilschrift.*, p. 202 f. *Cf.* also his remarks in *Nachr. v. d. K. Ges. d. Wiss. u. d. G. A. Univ. zu Göttingen*, 1880, pp. 517, n. 1; 538, n.; and in SCHRADER's K.A.T., 2nd ed., p. 78, n. 1; STRASSMAIER, *A.V.*, pp. 171, 374, 388, 686, 694, 782, 809, 815, 825, 842, 893, 937, 941, 1008, 1014, 1067, 1069, 1077, 1107; DELITZSCH, in LOTZ's *Tigl.*, p. 86; *Zeits.*,

1885, p. 286; in S. BAER'S *Libor Ezechielis*, Lipsiae, 1884, p. XI; W.B., p. 68; and *Grammatik*, p. 333; BEZOLD, *Zeits.*, 1885, p. 66; SAYCE, *Hibb. Lect.*, pp. 149, n. 2; * 528, n. 1; WINCKLER, *Sargon*, Vol. I, p. 224; and LEHMANN, *Šamašumukin*, p. 29. [K. 2061]

Fragment out of the middle of a clay-tablet, 1½ in. by 1 in. Only short ends of 7 lines, with clear Assyrian characters, are preserved on one side. Uncertain. [K. 2062]

Fragment of a clay-tablet, 3½ in. by 3 in. Only the upper part of one side is preserved, with 21 clearly written, but at their ends mutilated Assyrian lines, which belong to an omen-text. What is left of the text, begins:


 [K. 2063]

Fragment of a clay-tablet, 3 in. by 2½ in. Only the lower part of obverse, with 18, and the beginning of reverse, with remains of 4 lines, with very clearly written and mostly well preserved Assyrian characters, are left, which belong to a text containing astrological forecasts. Obverse, lines 5-18, are published W.A.I. III, 57, No. 1, and translated by SAYCE, *Trans. Soc. Bibl. Arch.*, Vol. III, p. 206 f. See also LENORMANT, *La divination*, p. 9, note. [K. 2064]

Fragment out of the middle of a clay-tablet, 2½ in. by 2 in. Only very short ends of 4 lines of a left hand column, and 12 clearly written, but at their ends mutilated Assyrian lines of a right hand column are preserved on one side, which belong to a text containing astrological forecasts. Lines 2-12 of the right hand column are published W.A.I. III, 57, No. 3. Cf. LENORMANT, *Fragm. cosm. de Bérose*, p. 28. [K. 2065]

Part of a clay-tablet, 5½ in. by 4½ in. The upper part of obverse and the lower part of reverse are wanting; out of the upper part of reverse a considerable piece is broken out, and several lines are mutilated at their ends, more or less. On obverse 38 and on reverse 22 very clearly written Assyrian lines. Part of a text containing astrological forecasts, which partly relate to public affairs. The obverse forms part of a duplicate of K. 2073 (*cf. infra*, p. 401). [K. 2066]

* The text is quoted there under the private mark "R[AWL.] 204."

Fragment out of the middle of a clay-tablet, $3\frac{1}{4}$ in. by $3\frac{1}{4}$ in. Only one side is preserved, with 27, very clearly written, but at their ends mutilated Assyrian lines, in 2 sections, of a right hand column, which belong to a text containing incantations. [K. 2072]

Fragment out of the middle of a clay-tablet, $3\frac{1}{4}$ in. by $2\frac{1}{4}$ in. On one side beginnings of 7, and on the other 26, at their ends mutilated lines, with very clearly written Babylonian characters, which belong to a text containing astrological forecasts. A neo-Assyrian transcript of the text is published W.A.I. III, 54, No. 2, where lines 11-12, *b* are added from the duplicate K. 2068 (*q.r.*), obverse. On another duplicate, *see* above, sub K. 2066, obverse. *Cf.* also DELITZSCH, *W.B.*, p. 184, and below, sub K. 4024. [K. 2073]

Fragment out of the middle of a clay-tablet, $2\frac{3}{4}$ in. by $2\frac{1}{2}$ in. Only one side is inscribed, with 13 clear Assyrian lines, in 2 sections, of one* right hand column, traces of a left hand column being visible. Part of an astrological text, referring to offerings. Section II is published W.A.I. III, 55, No. 3. *Cf.* SAYCE, *Trans. Soc. Bibl. Arch.*, Vol. III, p. 208 f. [K. 2074]

Fragment out of the middle of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{1}{8}$ in. Only short remains of 5 clearly written Assyrian lines, in 2 sections, are preserved on one side, which belong, perhaps, to the concluding column of a historical text. [K. 2075]

Part of a clay-tablet, $4\frac{1}{2}$ in. $4\frac{0}{16}$ in. The upper part of obverse and the lower part of reverse are wanting. On obverse 29 mostly well preserved lines, in 9 sections, and on reverse 15 partly mutilated lines, in 2 sections, with clearly written Assyrian characters. Part of a text containing astrological forecasts, which are taken from observations of the star 𐎶𐎵𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵 𐎶𐎵𐎶𐎵. and partly relate to public affairs. [K. 2076 + K. 3562]

Part of a clay-tablet, $3\frac{1}{2}$ in. by 3 in. The left half of the tablet is wanting; the right hand bottom corner of obverse, with the corresponding part of reverse is broken off, and out of the middle of obverse a considerable piece is broken out. Obverse 12, reverse 20, and edge 3 lines, with

* Thus; in SAYCE's translation, no attention is paid to this fact.

are preserved. On obverse 15 and on reverse 14 lines, with very clear Assyrian characters, containing part of an astrological text.

[K. 2082]

Part of a clay-tablet, $4\frac{1}{2}$ in. by $3\frac{3}{4}$ in. The lines are almost throughout mutilated at their beginnings, more or less. Obverse 35, edge 2; reverse 35, and edge 3 lines, with pretty clear Assyrian characters. Astrological forecasts, partly relating to public affairs. On obverse, line 33, an explanatory gloss is added by the scribe. [K. 2083 + K. 3523]

Nearly complete clay-tablet, $3\frac{3}{4}$ in. by $2\frac{1}{4}$ in. The right hand bottom corner of obverse, with the corresponding part of reverse, is mutilated. Obverse 15, edge 3; reverse 14, bottom edge 2, and left hand edge 1, lines, with clearly written and mostly well preserved Babylonian characters. Astrological report to the king from 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵, concerning an eclipse (*cf.* obverse, line 1: 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc.) of the moon, and partly relating to public affairs. [K. 2085]

Part of a clay-tablet, $3\frac{1}{2}$ in. by $2\frac{3}{4}$ in. The upper part of obverse and the lower part of reverse are wanting, and the right half of the tablet is broken off. On each side remains of two columns, *viz.*: 14 mostly well preserved lines of the lower part of Column I, in 2 sections; short beginnings of 5 lines of the end of Column II; beginnings of 8 lines of the beginning of Column III; and 17 mostly well preserved lines of the upper part of Column IV, in 2 sections; with clearly written Assyrian characters. Parts of an omen-text; several lines begin with 𐎶𐎵 𐎶𐎵. In Column III, after line 2, and in Column IV, between lines 1 and 4, the scribe began a few lines more to the right than usually, thus leaving some blank space at the left hand side of the cuneiform text, which he filled up with geometrical (?) figures. On similar texts *see* the following paragraphs, and above, pp. 25, 57, 382, sub KK. 99, 219, 1999; below, sub KK. 5984, 6270, etc. [K. 2086]

Fragment out of the middle of a clay-tablet, $5\frac{1}{2}$ in. by 3 in. Only one side is preserved, with parts of two columns, Column I, with 24 mostly well preserved lines, in 13 sections, and Column II, with 18 at their ends mutilated lines, in 7 sections, with clearly written Assyrian characters. Column I, line 14. and Column II, line 8 form colophon-lines. Part of an omen-text. In almost every section a geometrical (?) figure is

* *See* below, sub KK. 2090, 2092, 3837, 7222, 7269, 10528, etc.

drawn by the scribe. The text is published, with a transliteration, an attempted translation, and a reproduction of the figures, by SAYCE, *Trans. Soc. Bibl. Arch.*, Vol. IV, pp. 305 ff. [K. 2087]

Fragment out of the middle of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{4}$ in. Only remains of a left hand column are preserved on one side, with 7 pretty clear Assyrian lines, in 3 sections, which contain besides the cuneiform text, geometrical (?) figures. According to its shape, its colour and the form of its script, the fragment might belong to the same tablet as K. 2087 (*q.v.*), thus containing the remains of an omen-text. Line 6 forms a colophon-line; *cf.* SAYCE, *Zeits.*, 1885, p. 214. [K. 2088]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only the beginning of a left hand column, with 11 clearly written, but partly mutilated Assyrian lines, is preserved on one side, containing the remains of an omen-text. To the left of each section a geometrical (?) figure is drawn by the scribe. [K. 2089]

Fragment out of the middle of a clay-tablet, $2\frac{7}{16}$ in. by $2\frac{1}{4}$ in. Only one side is preserved, with remains of two columns, *viz.*, short ends of 7 lines of a left hand column, and 18, at their ends mutilated lines of a right hand column, in 4 sections, with clearly written Assyrian characters, containing part of an omen-text. Two paragraphs begin with $\rightarrow \text{E} \text{E}$ (*see above*, sub K. 2086). The scribe began several lines more to the right than usually, thus twice leaving some blank space at the left side of the cuneiform text, which he filled up with geometrical (?) figures. The latter, and partly also the text, correspond to K. 99 (*cf. supra*, p. 25), Column II, Sections II and III. [K. 2090]

Fragment out of the middle of a clay-tablet. $2\frac{1}{4}$ in. by $1\frac{1}{4}$ in. On one side only short remains, or beginnings, of 6 lines; on the other side, 12 clearly written, but at their ends mutilated Assyrian lines, in 2 sections, which belong to an omen-text. To each section a geometrical (?) figure is attached by the scribe. [K. 2091]

Fragment out of the middle of a clay-tablet, 3 in. by 2 in. On each side two columns, with 15, 11, 11, 13 lines respectively, with clearly written, but on one side almost entirely defaced Assyrian characters. Parts of an omen-text ($\rightarrow \text{E} \text{E}$ E , *etc.*), geometrical (?) figures being attached by the scribe. [K. 2092]

Fragment out of the middle of a clay-tablet, 3in. by $2\frac{1}{2}$ in. On one side short remains of 14, and on the other, of 5 clearly written Assyrian lines, the latter being accompanied by a geometrical (?) figure. Apparently parts of an omen-text. [K. 2093]

Fragment out of the middle of a clay-tablet, 3 $\frac{1}{2}$ in. by $2\frac{1}{2}$ in. Remains of three columns are preserved on one side, with 2, 5, 2 clear Assyrian lines respectively, and, besides the text, several geometrical (?) figures similar to those of K. 219 (*see above*, p. 57). Parts of an omen-text. [K. 2094]

Part of a clay-tablet, $4\frac{7}{8}$ in. by $2\frac{1}{8}$ in. Only the lower part of one side is left, with the ends of two columns, Column I, with 15 well preserved lines, in 4 sections, and Column II, with beginnings of 15 lines; with very clear Assyrian characters. Remains of an omen-text, several paragraphs beginning with $\rightarrow \leftarrow \rightarrow \leftarrow \rightarrow \leftarrow$. Sections II and III of Column I are divided into three columns by vertical rules, and are separated from each other by some blank space, which the scribe filled up with a geometrical figure:



[K. 2095]

Part of a clay-tablet, $4\frac{1}{2}$ in. by $2\frac{1}{2}$ in. The beginning of obverse (?) and the end of reverse (?) are wanting, and the lines are throughout mutilated at their ends, several of them at their beginnings also. On obverse 33 lines, in 11 sections, and on reverse 34 lines, in 13 sections, with very clear Assyrian characters. Part of a list of names of gods, their epithets being added sometimes. Extracts from the text, *viz.*, obverse lines 6-12; reverse, lines 12, 17, are published by STRASSMAIER, A.V., pp. 554, 640, 1040. [K. 2096]

Fragment out of the middle of a clay-tablet, 7in. by $2\frac{1}{2}$ in. On each side part of a left hand double-column, *viz.*, on obverse, beginnings, or short beginnings of 33 lines, and, on reverse, 13 partly at their ends mutilated lines, with very clear Assyrian characters. Remains of an explanatory list of names of gods, glosses being added by the scribe. According to the colophon (reverse, line 12) the fragment is part of the 3rd tablet of the series beginning with $\rightarrow \leftarrow \rightarrow \leftarrow \rightarrow \leftarrow$ * $\rightarrow \leftarrow \rightarrow \leftarrow \rightarrow \leftarrow$ * and, according to the catch-line (reverse, line 11), the 4th tablet of the same series began with $\rightarrow \leftarrow \rightarrow \leftarrow \rightarrow \leftarrow$ * $\rightarrow \leftarrow \rightarrow \leftarrow \rightarrow \leftarrow$ * [K. 2097]

* Restored from the colophon of K. 4340 (*q.v.*), *i.e.*, the first tablet of that series.

Fragment of a clay-tablet, $3\frac{3}{4}$ in. by $2\frac{1}{2}$ in. At the end of one side only a few traces of lines are visible; on the upper part of the other side, remains of two double-columns, viz., very short ends of 3 lines of a left hand column, and the left halves of 29 very clear Assyrian lines of a right hand column, which belong to an explanatory list of names of gods, glosses being sometimes added by the scribe. Most of the names begin with (𐎶𐎵) 𐎶𐎵𐎶𐎵. [K. 2098]

Fragment of a clay-tablet, 3 in. by $2\frac{1}{2}$ in. Only the lower part of obverse and the upper part of reverse are preserved. On obverse ends of 18, and on reverse short ends of 14 very clearly written Assyrian lines of a right hand double(?) column, which probably belong to an explanatory list of names of gods. [K. 2099]

Part of a clay-tablet, $4\frac{1}{4}$ in. by 3 in. The lower part of obverse and the upper part of reverse are wanting. On each side two double-columns, viz.: 42 mostly well preserved lines of Column I; the left halves of 35 lines of Column II; beginnings of 19 lines of Column III; and 28 mostly well preserved lines of Column IV; with very clear Assyrian characters. Part of an explanatory list of names of gods, glosses being sometimes added by the scribe. Column IV, line 20, forms a catch-line which reads: 𐎶𐎵𐎶𐎵 | 𐎶𐎵𐎶𐎵. The text is published by BEZOLD, *Proc. Soc. Bibl. Arch.*, XI, p. 173 f. See also *ibidem*, Vol. IX, p. 377; Vol. XI, p. 51; DELITZSCH, *Paradies*, p. 236; *Kosmäer*, pp. 22, 25; *Zeits.*, 1885, p. 166; *W.B.*, p. 313; *Gramm.*, p. 67 f.; PINCHES, *The Academy*, 1888, No. 816, p. 428; HOUGHTON, *ibid.*, No. 817, p. 445; EVETTS, *ibid.*, No. 819, p. 30; HALÉVY, *Zeits.*, 1887, p. 399 ff.; 1888, p. 193 ff.; 1889, pp. 53 ff., 209 ff.; and OPPERT, *ibid.*, 1888, pp. 105 f., 422; 1889, p. 172 f. [K. 2100]

Fragment out of the middle of a clay-tablet, $1\frac{7}{8}$ in. by $1\frac{1}{2}$ in. Only short remains of 8 clearly written Assyrian lines, in 3 sections, are preserved on one side, which belong, perhaps, to a text containing astrological forecasts. [K. 2101]

Fragment of a clay-tablet, 3 in. by $2\frac{1}{2}$ in. Only the beginning of obverse, with very short beginnings of 18, and the end of reverse, with beginnings of 7, clearly written Assyrian lines are preserved. The text on reverse contains part of a colophon, while on obverse, in each line only 𐎶𐎵 is visible. Apparently remains of an (explanatory?) list of names of gods. [K. 2102]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{1}{2}$ in. Only one side is preserved, with short beginnings of 17 pretty clear Assyrian lines, apparently belonging to an (explanatory ?) list of names of gods.
[K. 2103]

Fragment out of the middle of a clay-tablet, $3\frac{1}{2}$ in. by 2 in. Only one side is preserved, with short beginnings of 10 clearly written Assyrian lines, which apparently belong to a text containing astrological forecasts.
[K. 2104]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by 2 in. Only the beginning of one side is preserved, with beginnings of 12 clearly written Assyrian lines of a right hand column, traces of the lines of the adjacent left hand column being visible. Remains of an explanatory list of names of gods; glosses are sometimes added by the scribe.
[K. 2105]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by 1 in. Only the beginning of one side is preserved, with short beginnings of 9 very clear Assyrian lines, which belong to an incantation (cf. line 1: $\text{𒌷}-\text{𒌷} \text{𒌷}-\text{𒌷} \text{𒌷}-\text{𒌷} \text{𒌷}-\text{𒌷} \text{𒌷}$). [K. 2106]

Fragment out of the middle of a clay-tablet, 4 in. by $3\frac{1}{2}$ in. On each side remains of two double-columns, viz.: short ends of 15 lines of Column I; 24 mostly well preserved lines of Column II; 19 mostly well preserved lines of Column III; and very short ends of 15 lines of Column IV; with very clear Assyrian characters. Parts of a list of names of gods, and temples, epithets being added by the scribe. Extracts from the text are given by STRASSMAIER, *A.V.*, pp. 671, 695, 740, 940, 1030, 1109, 1119 (Column II); 772, 1103 (Column III), and a partial transliteration of Column II is published by DELITZSCH, *W.B.*, p. 204. See also G. SMITH, *Trans. Soc. Bibl. Arch.*, Vol. III, p. 590; TALBOT, *ibid.*, Vol. IV, p. 81; SAYCE, *Babyl. Lit.*, p. 83; and *Hibb. Lect.*, p. 68, n. 3; DELITZSCH, in LOTZ's *Tigl.*, pp. 86, 97, 131; in ZIMMERN's *Bussps.*, p. 26, n. 1; in BEZOLD's *Lit.*, p. 285; and *W.B.*, p. 199 f.; AMIAUD, *Zeits.*, 1884, p. 250; TIELE, *Gesch.*, p. 616; and *The Expositor*, Sept., 1888, p. 236.
[K. 2107]

Fragment out of the middle of a clay-tablet, $4\frac{1}{2}$ in. by $3\frac{1}{2}$ in. On one side 25 and on the other 24, clearly written, but at both ends mutilated Assyrian lines of a double-column, containing the remains of an explanatory list of names of gods. Several of the names begin with ($[-\text{𒌷}]$) 𒌷 .
[K. 2108]

Fragment of a clay-tablet, $3\frac{1}{2}$ in. by $2\frac{1}{2}$ in. Only the lower part of one side is preserved, with remains of two columns, viz., 23, at their beginnings partly mutilated lines of a left hand column, and beginnings of 17 lines of a right hand column, with clearly written Assyrian characters. Most probably both columns form parts of double-columns of an explanatory list of names of gods. Several glosses are added by the scribe.

[K. 2109]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by 2 in. Only short remains, or beginnings of 12 clearly written Assyrian lines of a right hand column are preserved on one side, which probably belong to an explanatory list.

[K. 2110]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only short beginnings of 9 clear Assyrian lines of the end of a right hand column are preserved on one side, the adjacent left hand column being not inscribed. At the beginning of line 7 a marginal mark, ←, is visible. Perhaps remains of a mythological text.

[K. 2111]

Fragment out of the middle of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. Only beginnings of 10 clearly written Assyrian lines, in 2 sections, are preserved on one side, which belong to a text containing incantations. Section II begins: 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦 𒌦𒌦𒌦.

[K. 2113]

Fragment out of the middle of a clay tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only one side is preserved, with 12 clearly written, but partly mutilated Assyrian lines, in 2 sections, of a right hand double-column, which belong to an explanatory list of names of gods.

[K. 2114]

Fragment out of the middle of a clay-tablet, $3\frac{1}{2}$ in. by 2 in. Only one side is preserved, with remains of two columns, viz., 12 at their beginnings partly mutilated lines of a left hand column, and 8 at their ends partly mutilated lines of a right hand column, with clearly written Assyrian characters. Apparently both columns form parts of double-columns of an explanatory list of names of gods.

[K. 2115]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only beginnings of 14 very clear Assyrian lines are preserved on one side, which belong to an astrological text, partly relating to public affairs.

[K. 2116]

Fragment of a clay-tablet, $1\frac{1}{4}$ in. by $1\frac{3}{4}$ in. Only the left halves of 11 very clearly written Assyrian lines of the end of a left hand double-column are preserved on one side, which belong to an explanatory list of names of gods, glosses being added by the scribe. [K. 2117]

Fragment out of the middle of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{3}{4}$ in. On obverse short beginnings of 10, and on reverse beginnings of 11 very clear Assyrian lines, which belong to a text containing astrological forecasts, according to the colophon (reverse, line 10) the 51st tablet of a series. What is left of the catch-line (reverse, line 9) reads: $\nabla \text{---} \text{---} \text{---} \text{---}$
 $\text{---} \text{---} \text{---} \text{---}$ [K. 2118]

Fragment out of the middle of a clay-tablet, $2\frac{3}{4}$ in. by 2 in. Only short beginnings of 17 clearly written Assyrian lines are preserved on one side, which belong to an (explanatory?) list of names of gods. Several of the names begin with $(\text{---}) \text{---}$ --- . [K. 2119]

Fragment of a clay-tablet, $1\frac{2}{3}$ in. by $\frac{3}{4}$ in. Only beginnings of 6 very clear Assyrian lines are preserved at the beginning of one side, which probably belong to a private contract. [K. 2120]

Fragment out of the middle of a clay-tablet, 2 in. by $1\frac{3}{4}$ in. Only short beginnings of 9 clearly written Assyrian lines of a right hand column, and traces of the adjacent left hand column, are preserved on one side, which probably belong to an (explanatory?) list of names of gods. [K. 2121]

Fragment out of the middle of a clay-tablet, $1\frac{3}{4}$ in. by 1 in. Only very short remains of 3 Assyrian lines are preserved on one side, containing part of a proper name, $\nabla \text{---} \text{---} \triangleleft \text{---} \text{---}$, etc. Uncertain. [K. 2122]

Fragment out of the middle of a clay-tablet, $1\frac{3}{4}$ in. by $1\frac{1}{2}$ in. Only one side is preserved, with 12 clearly written, but at their ends mutilated Assyrian lines of a right hand column, which belong to a text containing astrological (?) forecasts; they begin almost throughout with $\nabla \text{---} \text{---} \text{---}$. [K. 2123]

Fragment out of the middle of a clay-tablet, $2\frac{1}{4}$ in. by $2\frac{1}{4}$ in. Only one side is preserved, with 20 clearly written, but at both ends mutilated Assyrian lines of a double-column, which belong to an explanatory list of names of gods, glosses being added by the scribe. [K. 2124]

side, which belong to an omen-text. Each section begins with
 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵. Lines 2-13 limit the omens to the period of one of the
 successive twelve months (*cf.* the preceding paragraph). [K. 2129]

Part of a clay-tablet, 6½ in. by 3½ in. On both sides, the left halves of several
 lines are wanting. Obverse 38 and reverse 26 lines with very clear
 and mostly very well preserved Assyrian characters. Astrological
 forecasts, concerning observations of the moon, and partly relating
 to public affairs. The text is published W.A.L. IV, 34, No. 1, and
 attempted translations of it are given by G. SMITH, *Trans. Soc. Bibl.*
Arch., Vol. I, p. 49 ff.; by MENANT, *Babylone et la Ch.*, p. 100 f.; and by
 SAYCE, *Rec.*, N.S., Vol. I, p. 37 ff. [K. 2130]

Part of a clay-tablet, 5½ in. by 4½ in. The upper part of obverse and the
 lower part of reverse are wanting, and at the end of obverse and the
 beginning of reverse, the middle portions of the lines are broken off.
 On obverse 35 and on reverse 43 lines, in 5 sections, with clearly
 written, but on obverse partly defaced Babylonian characters. Part
 of a copy* of a text containing astrological forecasts, which partly
 relate to public affairs. [K. 2131 + K. 2283]

Fragment out of the middle of a clay-tablet, 2½ in. by 2½ in. The ends of
 the lines are mutilated throughout. On obverse 15, on reverse 14, and
 on the left hand edge 2 lines, with very neat and clear Babylonian
 characters, which belong to a text containing incantations and
 prayers addressed to various gods. Obverse, lines 3 ff. contain a
 prayer to the Sun-god (𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵), while, on reverse, different stars
 are connected with prayers. *Cf.* lines 2 ff.:

𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵
 𐎶 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵, etc.

[K. 2132]

Fragment out of the middle of a clay-tablet, 7½ in. by 3½ in. Only one side
 is preserved, with 54 clearly written, but at their ends more or less
 mutilated Assyrian lines, in 3 sections. Part of a text which contains
 astrological forecasts, chiefly concerning observations of the moon,
 and partly relating to public affairs. Each section begins with
 𐎶 <<< - 𐎶𐎵.

[K. 2133 + K. 2247]

Part of a clay-tablet, 5½ in. by 4½ in. The beginning of obverse and the
 lower part of reverse are wanting, and, on obverse, the right halves of

* *Cf.* reverse, line 21: 𐎶 𐎶𐎵.

the lines are broken off almost throughout. On obverse 32 lines, in 10 sections, and on reverse 10 lines, in 4 sections, with clearly written Assyrian characters. Part of a copy* of a text which contains astrological forecasts, concerning observations of the moon. Each section begins with 𐎶 𐎶𐎵 𐎶𐎵𐎶 𐎶𐎵𐎶 . Obverse, line 8, seems to form a colophon-line. [K. 2134 + K. 2137 + K. 2150]

Fragment out of the middle of a clay-tablet, $2\frac{1}{2}$ in. by $1\frac{1}{2}$ in. On obverse beginnings of 15 lines, in 3 sections, and on reverse short beginnings of 11 lines, with clearly written Assyrian characters, which belong to a text containing astrological forecasts. Obverse, line 3, forms a colophon-line. [K. 2135]

Part of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. Only the upper part of obverse is preserved, with 17 clearly written, but at their ends mutilated Assyrian lines, which belong to a text containing omens derived from the appearance of snakes during a certain period. Cf. *supra*, p. 410, sub K. 2128. The paragraphs begin throughout with 𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 . [K. 2136]

Fragment out of the middle of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. Only beginnings of 17 clearly written Assyrian lines are preserved on one side, which belong to a text with astrological forecasts, taken from observations of various stars. [K. 2138]

Fragment of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{2}$ in. Only the beginning of obverse, with very short beginnings of 3, and the lower part of reverse, with beginnings of 9, clear Assyrian lines are preserved, which belong to a copy of a text with astrological forecasts, taken from the observations of stars. Reverse, lines 5 ff. contain remains of the colophon, which begins:

𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶

$\text{𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶 𐎶𐎵𐎶}$. [K. 2139]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by 1 in. Only the beginnings of 11 clear Assyrian lines are preserved on one side, which apparently belong to a text with astrological forecasts, concerning observations of the moon. [K. 2140]

Fragment of a clay-tablet, $2\frac{3}{4}$ in. by $2\frac{3}{4}$ in. The obverse is broken out entirely, and the lines of what is left of the text are mutilated at both

* 𐎶𐎵𐎶 𐎶𐎵𐎶 to be found, obverse, lines 31 f.

† See above, p. 341, sub K. 1733; also below, sub KK. 2177, 5994, 7182, etc.

ends more or less. On reverse 14 and on the adjacent top-edge 2 lines, with clearly written Assyrian characters, probably containing remains of an astrological report. [K. 2141]

Fragment of a clay-tablet, 3 in. by $2\frac{1}{2}$ in. Only the upper part of one side is preserved, with 21 clearly written, but at both ends mutilated Assyrian lines, containing part of an omen-text. [K. 2142]

Fragment of a clay-tablet, $2\frac{1}{2}$ in. by $2\frac{3}{4}$ in. Only the right halves of 17 clear Assyrian lines are preserved on the upper part of one side, which contain the remains of an omen-text, enumerating portents which are to be observed in the state of, or among the events in, a city. Line 17 forms a colophon-line. On similar texts, *see* above, p. 277, sub K. 1367; below, sub KK. 6097, 6693, *etc.* [K. 2143]

Fragment of a clay-tablet, $2\frac{3}{4}$ in. by $1\frac{1}{2}$ in. Only the end of obverse, with ends of 10, and the beginning of reverse, with ends of 10, very clear Assyrian lines are preserved, which belong to an omen-text, partly relating to public affairs. [K. 2144]

Fragment of a clay-tablet, $3\frac{1}{4}$ in. by $2\frac{7}{8}$ in. Only the lower part of one side, with 19 clearly written, but at their beginnings more or less mutilated Assyrian lines, is left, which belong to a text with astrological (?) forecasts, partly relating to public affairs. [K. 2145]

Part of a clay-tablet, $2\frac{1}{4}$ in. by $2\frac{1}{8}$ in. Only the lower part of obverse, with ends of 16, and the upper part of reverse, with ends of 11, very clear Assyrian lines are preserved, which contain the remains of an omen-text. [K. 2146]

Fragment out of the middle of a clay-tablet, $1\frac{1}{2}$ in. by $1\frac{1}{4}$ in. On one side short remains of 2, and on the other, remains of 9 clearly written Assyrian lines, in 2 sections, which probably belong to an astrological text. [K. 2147]





















Fragment of a clay-tablet, $3\frac{1}{8}$ in. by $2\frac{3}{4}$ in. Only the lower part of obverse, with 21 at their beginnings mutilated lines, in 2 sections, and the beginning of reverse, with short ends of 11 lines, in 2 sections, with very clear and well preserved Assyrian characters, are left, which apparently contain part of a mythological legend (the description of supernatural beings, *etc.*). [K. 2148]

Fragment of a clay-tablet, 2 in. by $1\frac{1}{2}$ in. Only the lower part of one side is preserved, with 10 very clear, but at their beginnings mutilated Assyrian lines. Part of a text containing omens, which are derived from the

Part of a clay-tablet, $3\frac{3}{8}$ in. by $3\frac{1}{8}$ in. The lower part of obverse and the upper part of reverse are wanting, and some of the lines are mutilated at their ends. On obverse 27 and on reverse 17 lines, with very clear Assyrian characters. Part of a text containing astrological forecasts, according to the colophon the 58th tablet of the series beginning with 𐎶 𐎠𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵 𐎶𐎵. Reverse, line 7 contains a colophon-line and line 8 forms the catch-line. The text is published by S. A. SMITH, *Texts*, p. (20) f., and some notes to it are added, *ibidem*, p. 9 f. See also G. SMITH, *Ep. C.*, p. 173, and *Hist. of Senn.*, p. 1.* [K. 2169]


























Part of a clay-tablet, 3 in. by 2½ in. Only the beginning of obverse, with ends of 14, the lower part of reverse, with ends of 20, and the adjacent edge, with ends of 3, very clear Assyrian lines are preserved, which belong to a text containing astrological forecasts. Reverse, lines 18 ff. contain remains of the catch-line and colophon. [K. 21701]

Fragment out of the middle of a clay-tablet, $2\frac{3}{4}$ in. by $2\frac{1}{4}$ in. On one side very short ends of 9, and on the other, ends of 14 clearly written Assyrian lines, which belong to a text containing astrological (?) forecasts. [K. 1717]

Part of a clay-tablet, 3½ in. by 2½ in. On the lower part of one side beginnings of 23, and on the upper part of the other side, of 21, very clear Assyrian lines are preserved, which belong to an omen-text, the portents being given for different months. Each paragraph begins with
 I —                    

Fragment out of the middle of a clay-tablet, 2½ in. by 2½ in. On obverse 19 lines, in 3 sections, and on reverse 16 lines, in 6 sections, with neat and clearly written, but partly defaced Assyrian characters. Parts of a text containing astrological forecasts, which partly relate to public affairs. [K. 2173]

Fragment of a clay-tablet, 1½ in. by 2½ in. Only the beginning of one side, with ends of 12 clearly written Assyrian lines, is left, which belong to a text containing (astrological?) forecasts. [K. 2174]

* The sign  in the name of Sennacherib is certainly due to a correction. Probably the scribe had first intended to write                        

is vitrified, and the right halves of the lines are wanting throughout. On obverse 25 lines, in 4 sections, and on reverse 22 lines, in 3 sections, with clearly written Assyrian characters, which belong to a text containing astrological forecasts for the various months and days.

[K. 2187]

Fragment out of the middle of a clay-tablet, 3½ in. by 2½ in. On one side only very short ends of 7 lines. On the other side 21 clearly written, but either at their beginnings, or at both ends mutilated Assyrian lines, in 2 sections, which belong, perhaps, to a copy* of a mythological text.

[K. 2188]

Fragment of a clay-tablet, 2½ in. by 1½ in. Only the beginning of one side is preserved, with ends of 11 very clear Assyrian lines, which belong, perhaps, to a mythological, or religious text.


[K. 2189]

Fragment of a clay-tablet, 3 in. by 2 in. Only the lower part of one side is preserved, with remains of 20 clearly written Assyrian lines, in 2 sections, which belong to a text containing astrological forecasts, taken from observations of the moon, and partly relating to public affairs. In line 17, division-marks are put by the scribe between two words.

[K. 2190]

Fragment of a clay-tablet, 1½ in. by 1¼ in. Only the beginning of obverse, with short remains of 13 very clear Assyrian lines, in 2 sections, and the end of reverse, with traces of 2 lines, are preserved, which belong, perhaps, to a text containing forecasts. Reverse, line 2 seems to form the catch-line. On obverse, lines 9 f., division-marks are put by the scribe.

[K. 2191]

*  I to be found in lines 7 f.



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